

CITY OF LOS ANGELES
CALIFORNIA

**Greater Wilshire Neighborhood Council
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Area 14 – Windsor Square: Caroline Labiner
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Area 15 – Windsor Village: Julie Stromberg
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**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

Environmental & Sustainability Committee

Agenda

Marlborough School
250 South Rossmore Avenue
Collins Room – D200
Los Angeles, CA 90004

***PARKING ENTRANCE IS ON THE NORTH
SIDE OF THIRD STREET BETWEEN
ROSSMORE AVE. AND ARDEN BLVD.
SECURITY STAFF WILL DIRECT YOU TO
THE PARKING AREA.***

Tuesday, February 12, 2019, 7:00 p.m.

**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

419 N. Larchmont Blvd., #331
Los Angeles, CA 90004

(323) 539-GWNC (4962)

info@greaterwilshire.org

www.greaterwilshire.org

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

- 1. WELCOMING REMARKS:** **(5 minutes)**
 - A. Call to order
 - B. Roll Call
 - C. Welcome
- 2. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** **(5 minutes)**
- 3. ADMINISTRATIVE ITEMS (Discussion and Action)** **(5 minutes)**
 - A. Review and adoption of December 11, 2018 Meeting Minutes.
- 4. PRESENTATIONS** **(30 minutes)**
 - A. **“Understanding Drought Tolerant Gardens,” Marilee Kuhlmann, President of Urban Water Group, Inc.** Ms. Kuhlmann will discuss fundamental principles of how a garden can be aesthetically pleasing, lush, green, full of flowers of all colors and still use minimal imported water, improve habitat and function to cool our urban region while being resilient to the effects of a changing climate.

5. OLD BUSINESS (Discussion and Possible Action) (20 minutes)

A. Discussion, Planning, and Possible Motion on Drafting Revised Community Impact Statement (CIS) on Establishing Human Health and Safety Buffer Zones Between Oil Drilling Sites and Sensitive Land Use. (Ethan Senser, Stand LA, and Julie Stromberg).

Update on January presentation to the Greater Wilshire Neighborhood Council Board regarding the Committee’s recommendation to file a CIS on establishing human health and safety buffer zones between oil drilling sites and sensitive land use. Consider recommending to the Board to file a revised CIS statement on the matter.

B. Update on Community Impact Statements Filed by the GWNC Upon Recommendation by the GWNC Sustainability Committee Since October 2018 Meeting. At the October 9, 2018, the GWNC Sustainability Committee recommended to the GWNC Board to file CISs on EV readiness requirements for new construction and Measure W.

C. Discussion, Planning, and Possible Motion on GWNC Sustainability Committee Newsletter. (Julie Stromberg) Discussion regarding GWNC Sustainability Committee newsletter.

6. NEW BUSINESS (Discussion and Possible Action) (20 minutes)

A. Discussion, Planning, and Possible Motion on GWNC Sustainability Committee Outreach and Action Measures. (Julie Stromberg) Discussion on ways to grow the committee, action items to support and/or organize, and events to plan.

B. Discussion, Planning, and Possible Motion on Dudek’s “First Step: Developing an Urban Forest Management for the City of Los Angeles.” (Julie Stromberg) Dudek, an independent third-party consultant, was hired by the City of Los Angeles to analyze and make recommendations for its urban forest management system.

C. Discussion, Planning, and Possible Motion on Supporting Councilman David Ryu’s Tree Motions Set Forth in Council File Nos. 15-0467-S8, 18-0988, and 15-0499-S1. (Julie Stromberg) In October 2018, Councilman Ryu presented three motions addressing issues concerning the City of Los Angeles’ urban forest and Urban Forestry Division. The motions were assigned council file numbers in December 2018.

D. Discussion, Planning, and Possible Motion on GWNC Submitting Community Impact Statements on Future Council Motions. (Julie Stromberg and Dan Kegel) Discussion and possible motion on GWNC Environmental & Sustainability Committee policy for submitting community impact statements.

7. COMMITTEE MEMBER REPORTS (Including Discussion and Possible Action) (5 minutes)

8. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS (5 minutes)

A. Next GWNC Sustainability Committee meeting will be held on April 8, 2019, at Marlborough School, Board Room, 250 S. Rossmore Ave., Los Angeles, CA.

9. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS. (5 minutes)

A. The Sustainable City plan and Tracking the City of Los Angeles’ Progress Toward Reaching pLAn Goals.

- B. Community Clean-Up Days.
- C. Green Business Award.
- D. Los Angeles Department of Water and Power's Green Power Program.
- E. Devising Action Measures to Help of Los Angeles' Urban Forest.
- F. GWNC Sustainability Parkway Design Brochure.
- G. Community Tree Planting Program.

10. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Items in italics above are unconfirmed and may be postponed until a later meeting.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee and/or Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Committee.

PUBLIC POSTING OF AGENDAS – GWNC agendas are posted for public review in the following locations:

- Our website (<http://www.greaterwilshire.org>).
- Our Facebook page (<http://www.facebook.com/greaterwilshireneighborhoodcouncil>).
- Our Twitter feed (<http://www.twitter.com/greaterwilshire>).
- Nextdoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to admin@greaterwilshire.org or subscribe at www.greaterwilshire.org.)
- Via the L.A. City Early Notification System at <https://www.lacity.org/your-government/government-information/subscribe-other-meetings-agendas-and-documents/neighborhood-councils>.

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RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL (323) 539-GWNC (4962) O INFO@GREATERWILSHIRE.ORG.