

CITY OF LOS ANGELES
CALIFORNIA

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**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

Environmental & Sustainability Committee
Agenda
Marlborough School
Board Room
250 South Rossmore Avenue
Los Angeles, CA 90004
Tuesday, October 9, 2018, 7:00 p.m.

**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

419 N. Larchmont Blvd., #331
Los Angeles, CA 90004

(323) 539-GWNC (4962)

info@greaterwilshire.org

www.greaterwilshire.org

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

- 1. WELCOMING REMARKS:** **(5 minutes)**
 - A. Call to order
 - B. Roll Call
 - C. Welcome
- 2. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** **(5 minutes)**
- 3. ADMINISTRATIVE ITEMS (Discussion and Action)** **(10 minutes)**
 - A. Review and adoption of August 14, 2018 Meeting Minutes.
 - B. Appointment of GWNC Sustainability Committee Secretary.
 - C. Discussion and Motion on Approval/Seating of New Committee Member Mary Proteau.
- 4. OLD BUSINESS (Discussion and Possible Action)** **(20 minutes)**
 - A. **Discussion, Planning, and Possible Motion on Environmental Impacts of Leaf Blowers. (Dan Kegel)** Discussion and possible motion on the environmental impacts of leaf blowers and recommended more sustainable alternatives.
 - B. **Discussion, Planning, and Possible Motion on Rain Barrel/Rain Harvesting Education Program with Rain Barrels, Intl. (Julie Stromberg)** Rain Barrels, Intl. distributed rain barrels at the GWNC's Second Drought-Tolerant Garden Tour. GWNC to host an educational program on rain barrels, including their use and maintenance, with Rain Barrels, Intl. on Saturday, October

27, 2018, 10 a.m. – 12 p.m., LA High Memorial Library, 4625 W. Olympic Blvd., Los Angeles, CA 90019

- C. **Discussion, Planning, and Possible Motion on GWNC Sustainability Committee Newsletter. (Julie Stromberg)** Update on status of and further strategize GWNC Sustainability Committee newsletter.

5. NEW BUSINESS (Discussion and Possible Action) (30 minutes)

- A. **Discussion, Planning, and Possible Motion on GWNC Sustainability Committee Outreach and Action Measures. (Julie Stromberg)** Discussion on ways to grow the committee, action items to support and/or organize, and events to plan.
- B. **Discussion, Planning, and Possible Motion on GWNC Sustainability Committee Measure W, The Safe Clean Water Program. (William Funderburk, Jr.)** Recommend to GWNC Board to support Measure W, the Safe Clean Water Program, write a letter of support for Measure W, and adopt resolution of Measure W.
- C. **Discussion, Planning, and Possible Motion on EV Readiness Requirements for New Construction. (Dan Kegel).** Recommend to GWNC Board to call on City Council to enact cost-effective measures to ensure that 90% of parking spots in multifamily buildings constructed after January 1st, 2020, be ready for future installation of EV chargers.
MOTION: As the LA Times recently wrote, LA just saw its longest streak of bad air in decades -- putting our childrens' health in jeopardy. It's increasingly clear that we need to do more to fight smog. West Hollywood and other cities are taking action by making sure new multifamily buildings are ready for zero-emission cars. The GWNC calls on the City Council to enact cost-effective measures to ensure that 90% of parking spots in multifamily buildings constructed after January 1st, 2020 be ready for future installation of EV chargers.
- D. **Discussion, Planning, and Possible Motion on GWNC Submitting Community Impact Statements on Future Council Motions. (Julie Stromberg and Dan Kegel)** Discussion and possible motion on GWNC Environmental & Sustainability Committee policy for submitting community impact statements.

6. COMMITTEE MEMBER REPORTS (Including Discussion and Possible Action) (5 minutes)

7. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS (5 minutes)

- A. Next GWNC Sustainability Committee meeting will be held on Tuesday, December 11, 2018, at Marlborough School, Board Room, 250 S. Rossmore Ave., Los Angeles, CA.

8. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS. (5 minutes)

- A. The Sustainable City plan and Tracking the City of Los Angeles' Progress Toward Reaching pLAn Goals.
- B. Community Clean-Up Days.
- C. Green Business Award.
- D. Los Angeles Department of Water and Power's Green Power Program.
- E. Devising Action Measures to Help of Los Angeles' Urban Forest.
- F. GWNC Sustainability Parkway Design Brochure.
- G. Community Tree Planting Program.

9. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Items in italics above are unconfirmed and may be tabled until a later meeting.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

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- Our website (<http://www.greaterwilshire.org>)
- Our Facebook page (<http://www.facebook.com/greaterwilshireneighborhoodcouncil>)
- Our Twitter feed (<http://www.twitter.com/greaterwilshire>)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to admin@greaterwilshire.org)
- Via the L.A. City Early Notification System at <http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm>

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SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL (424) 901-1409 O INFO@GREATERWILSHIRE.ORG