

CITY OF LOS ANGELES  
CALIFORNIA



**GREATER WILSHIRE  
NEIGHBORHOOD  
COUNCIL**

419 N. Larchmont Blvd., #331  
Los Angeles, CA 90004

(424) 901-1409

[info@greaterwilshire.org](mailto:info@greaterwilshire.org)

<http://www.greaterwilshire.org>



**GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL**

**Transportation Committee  
Agenda**

**Wilshire United Methodist Church  
4350 Wilshire Blvd.  
Los Angeles, CA 90005  
Monday, February 2, 2015, 7:00 p.m.**

- Greater Wilshire  
Neighborhood Council  
Governing Board Members:**
- President – Owen Smith  
Vice President – James Wolf  
Secretary – Jeffrey Carpenter  
Treasurer – Patricia Carroll
- Area 1 – Brookside – Owen Smith  
Area 2 – Citrus Square – Jeffrey  
Carpenter  
Area 3 – Country Club Heights –  
Frances McFall  
Area 4 – Fremont Place – Patricia  
Lombard  
Area 5 – Hancock Park – James  
Wolf  
Area 6 – La Brea-Hancock – Bill  
Funderburk  
Area 7 – Larchmont Village –  
Fred Mariscal  
Area 8 – Melrose – Dorian  
Shapiro  
Area 9 – Oakwood/Maplewood/St.  
Andrews – Jason Peers  
Area 10 – Ridgewood-Wilton/St.  
Andrews Square – Patricia Carroll  
Area 11 – Sycamore Square – Ann  
Eggleston  
Area 12 – Western-Wilton – Greg  
Wittmann  
Area 13 – Wilshire Park – John  
Gresham  
Area 14 – Windsor Square – Jack  
Humphreville  
Area 15 – Windsor Village – Julie  
Stromberg  
At-Large – Jane Usher  
Business – John Winther  
Education – Clinton Oie  
Other Non-Profit – Daniel Whitley  
Religion – Mike Genewick  
Renters – Joseph Hoffman

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

- 1. WELCOMING REMARKS:** (5 minutes)
  - A. Call to order (Michelle Owen)
  - B. Roll call (Michelle Owen)
  - C. Self-introductions of guests
- 2. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** (5 minutes)
- 3. ADMINISTRATIVE ITEMS (Discussion and Action)** (5 minutes)
  - A. Review and adoption of August 28, 2014 minutes
  - B. Review and adoption of December 12, 2014 minutes (may be tabled until next meeting)

4. **OLD BUSINESS (Discussion and Possible Action)** (45 minutes)
  - A. **Report on January 2015 Bureau of Street Services GWNC Neighborhood Council Initiative (Julie Stromberg)**
  - B. **Update and Discussion on Revised Mobility Plan/Mobility Plan 2035 (Julie Stromberg)**
  - C. **Update, discussion, and possible further action on Hancock Park Failed Streets (Cindy Chvatal-Keane)**
  - D. **Report on Metro Purple Line Extension Construction Community Meeting held on January 15, 2015 (Jeffry Carpenter)**
  - E. **Report and discussion on Neighborhood Associations Transportation and Streets Committee Motion and Progress (Julie Stromberg)**
  
5. **NEW BUSINESS** (5 minutes)
  - A. **Review, discussion, and possible action 465 S. Orange Drive Sidewalk Conditions (Bill Funderburk)**
  - B. **Review, discussion and possible action on LaBrea Bakery CUB Conditions, 460-468 S. La Brea (Bill Funderburk)**
  - C. **Discussion on Trust for Public Land Green Alleys Pilot Program as option in the Greater Wilshire Area**
  
6. **COMMITTEE MEMBER REPORTS (including discussion and possible action items, if listed)** (10 minutes)
  
7. **COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS** (5 minutes)
  - A. **Next meeting, Monday, April 6, 2015, 7:00 p.m.**
  
8. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** (5 minutes)
  - A. **Speaker on Los Angeles' Bike Plan and how it will impact the Greater Wilshire area and surrounding neighborhoods**
  
9. **ADJOURNMENT**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is

prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – GWNC agendas are posted for public review in the following locations:

- Our website (<http://www.greaterwilshire.org>)
- Our Facebook page (<http://www.facebook.com/greaterwilshireneighborhoodcouncil>)
- Our Twitter feed (<http://www.twitter.com/greaterwilshire>)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to [admin@greaterwilshire.org](mailto:admin@greaterwilshire.org))
- Via the L.A. City Early Notification System at <http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm>

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**PUBLIC ACCESS OF RECORDS** -- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [info@greaterwilshire.org](mailto:info@greaterwilshire.org) or (424) 901-1409.

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL [\(424\) 901-1409](tel:4249011409) O [INFO@GREATERWILSHIRE.ORG](mailto:INFO@GREATERWILSHIRE.ORG)