

CITY OF LOS ANGELES
CALIFORNIA



**GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL**

419 N. Larchmont Blvd., #331
Los Angeles, CA 90004

(424) 901-1409

info@greaterwilshire.org

<http://www.greaterwilshire.org>



**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

**Transportation Committee
Agenda**

**Wilshire United Methodist Church
4350 Wilshire Blvd.
Los Angeles, CA 90005
Monday, April 6, 2015, 7:00 p.m.**

- Greater Wilshire
Neighborhood Council
Governing Board Members:**
- President – Owen Smith
Vice President – James Wolf
Secretary – Jeffrey Carpenter
Treasurer – Patricia Carroll
- Area 1 – Brookside – Owen Smith
Area 2 – Citrus Square – Jeffrey
Carpenter
Area 3 – Country Club Heights –
Frances McFall
Area 4 – Fremont Place – Patricia
Lombard
Area 5 - Hancock Park – James
Wolf
Area 6 – La Brea-Hancock – Bill
Funderburk
Area 7 – Larchmont Village –
Fred Mariscal
Area 8 – Melrose – Jeffrey
McManus
Area 9 – Oakwood/Maplewood/St.
Andrews – Open
Area 10 – Ridgewood-Wilton/St.
Andrews Square – Patricia Carroll
Area 11 – Sycamore Square – Ann
Eggleston
Area 12 – Western-Wilton – Greg
Wittmann
Area 13 - Wilshire Park – John
Gresham
Area 14 – Windsor Square – Jack
Humphreville
Area 15 – Windsor Village – Julie
Stromberg
At-Large – Jane Usher
Business – John Winther
Education – Open
Other Non-Profit – Daniel Whitley
Religion – Mike Genewick
Renters – Joseph Hoffman

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

- 1. WELCOMING REMARKS:** (5 minutes)
 - A. Call to order (Michelle Owen)
 - B. Roll call (Michelle Owen)
 - C. Self-introductions of guests
- 2. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** (5 minutes)
- 3. ADMINISTRATIVE ITEMS (Discussion and Action)** (20 minutes)
 - A. Review and adoption of December 12, 2014 minutes
 - B. *Review and adoption of February 2, 2014 minutes (may be tabled until next meeting)*
 - C. Discussion of and possible action on Governance of the Transportation Committee (William Funderburk)

- 4. OLD BUSINESS (Discussion and Possible Action)** (90 minutes)
- A. Update, discussion and possible action on Revised Mobility Plan/Mobility Plan 2035 (Cindy Chvatal-Keane/Jack Humphreville/Julie Stromberg)
 - B. Report on Concrete Repairs to Intersections in Hancock Park (Cindy Chvatal-Keane)
 - C. Report on Metro Purple Line Extension Construction Community Meeting held on March 19, 2015 (Jeffry Carpenter)
 - D. Report on LADOT Installation of All-Way Stop Sign Control at Sycamore Ave. and 2nd Street Intersection (Jeffry Carpenter)
 - E. Report on LADWP Concrete and Asphalt Paving Work at 2nd Street and Orange (Jeffry Carpenter)
 - F. Report on correspondences to Jeannie Shen, LA DOT, Requesting an Updated Survey of Traffic Conditions on Olympic Blvd. in Between Rimpau and Crenshaw (Jeffry Carpenter)
 - G. Discussion and possible action on status of Motion to Request LADOT to Update Engineering Survey for Olympic Blvd. (Julie Stromberg)
 - H. Update, discussion and possible action on Transportation Committee Motion for the GWNC to Request that City Council Provide Voters with Information on All of their Discretionary Accounts for the Last Five Years and Budget Advocates Related Motion (Jack Humphreville)
 - I. Update on 6th Street Traffic Issues (Michelle Owen)
 - J. Update on Research Regarding Plate-Locking Technology (Michelle Owen)
- 5. NEW BUSINESS** (15 minutes)
- A. Discussion and possible action on request for LAPD Traffic Division to Address Speed Issues on Oakwood Avenue (Cindy Chvatal-Keane)
 - B. Discussion and possible action on request from Metro for Support of their Application for Financing Assistance to the State for the Procurement of the Train Cars needed by the Purple Line Extension (Jeffry Carpenter)
 - C. Discussion and possible action on a response to the Offer of a Neighborhood Meeting with the Los Angeles City Bureau of Engineering Staff on Possible Noise Abatement Strategies for Station Area Construction Areas (Jeffry Carpenter)
- 6. COMMITTEE MEMBER REPORTS (including discussion and possible action items, if listed)** (10 minutes)

7. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS (5 minutes)

A. Next meeting, Monday, June 1, 2015, 7:00 p.m.

8. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS (5 minutes)

A. Discussion on Bicycle Rules

B. Discussion on Skateboarding Rules

C. Discussion on Trust for Public Land Green Alleys Pilot Program as Option in the Greater Wilshire Area

9. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS – GWNC agendas are posted for public review in the following locations:

- Our website (<http://www.greaterwilshire.org>)
- Our Facebook page (<http://www.facebook.com/greaterwilshireneighborhoodcouncil>)
- Our Twitter feed (<http://www.twitter.com/greaterwilshire>)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to admin@greaterwilshire.org)
- Via the L.A. City Early Notification System at <http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm>

THE AMERICANS WITH DISABILITIES ACT -- As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GWNC Secretary at (424) 901-1409, toll-free at 311, or e-mail info@greaterwilshire.org.

PUBLIC ACCESS OF RECORDS -- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (424) 901-1409.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council,

please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL [\(424\) 901-1409](tel:4249011409) O INFO@GREATERWILSHIRE.ORG