

CITY OF LOS ANGELES
CALIFORNIA

**Greater Wilshire
Neighborhood Council
Governing Board Members:**

President – Owen Smith
Vice President – James Wolf
Secretary – Jeffrey Carpenter
Treasurer – Patricia Carroll

Area 1 – Brookside – Owen Smith
Area 2 – Citrus Square – Jeffrey Carpenter
Area 3 – Country Club Heights – Frances
McFall
Area 4 – Fremont Place – Patricia Lombard
Area 5 - Hancock Park – James Wolf
Area 6 – La Brea-Hancock – Bill Funderburk
Area 7 – Larchmont Village – Fred Mariscal
Area 8 – Melrose – Jeff McManus
Area 9 – Oakwood/Maplewood/St. Andrews
– vacant
Area 10 – Ridgewood-Wilton/St. Andrews
Square – Patricia Carroll
Area 11 – Sycamore Square – Ann Eggleston
Area 12 – Western-Wilton – Greg Wittmann
Area 13 - Wilshire Park – John Gresham
Area 14 – Windsor Square – Jack
Humphreville
Area 15 – Windsor Village – Julie Stromberg
At-Large – Jane Usher
Business – John Winther
Education – vacant
Other Non-Profit – vacant
Religion – Mike Genewick
Renters – Joseph Hoffman



***GREATER WILSHIRE
NEIGHBORHOOD COUNCIL***

Transportation Committee
Agenda
Youth Chapel Room
Wilshire United Methodist Church
4350 Wilshire Blvd.
Los Angeles, CA 90005
Monday, October 5, 2015, 7:00 p.m.

**GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL**

419 N. Larchmont Blvd., #331
Los Angeles, CA 90004

(424) 901-1409

info@greaterwilshire.org

<http://www.greaterwilshire.org>

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

1. **WELCOMING REMARKS:** (5 minutes)
 - A. Call to Order (Julie Stromberg)
 - B. Roll Call (Julie Stromberg)
2. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** (15 minutes)
3. **ADMINISTRATIVE ITEMS (Discussion and Action)** (10 minutes)
 - A. Review and Adoption of August 3, 2015 Meeting Minutes
 - B. Election of Committee Member(s) and Officer(s)
 - C. Resignation of Committee Member(s)

4. **OLD BUSINESS (Discussion and Possible Action)** (20 minutes)
- A. Discussion, Planning, and Possible Motion on Hancock Park Failed Streets and Hancock Park Intersection Repairs (Cindy Chvatal-Keane)
 - B. Discussion, Planning, and Possible Motion on LA Mobility Plan 2035 and Related Requested Amendments (Cindy Chvatal-Keane/Julie Stromberg)
 - C. Discussion, Planning, and Possible Motion on Repair of Sensors at Lucerne & Wilshire Blvds. (Julie Stromberg)
 - D. Update on Carling Way Alley Repair (Julie Stromberg)
 - E. Discussion, Planning, and Possible Motion on Metro Purple Line Extension and Metro Tree Removal (Julie Stromberg)
5. **NEW BUSINESS (Discussion and Possible Action)** (60 minutes)
- A. Report on Congress of Neighborhoods 2015 (Jack Humphreville/Eric Oliver/Julie Stromberg)
 - B. Report on GWNC Transportation Committee-Council District 4 Street and Sidewalk Repairs Database Program (Julie Stromberg)
 - C. Discussion, Planning, and Possible Motion on Needed Street Repair at S. St. Andrew's Place in Between 2nd and 3rd Streets (Julie Stromberg)
 - D. Discussion, Planning, and Possible Motion on Governor Brown's New Road Repair Plan (Jack Humphreville/Julie Stromberg)
 - E. Discussion, Planning, and Possible Motion on Bureau of Street Services Repairs in Windsor Square (Jack Humphreville)
6. **COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS** (5 minutes)
- A. LADWP Rate Presentation Moderated by Jack Humphreville, GWNC Board Meeting; Wednesday, October 14, 2015; The Ebell of Los Angeles, 743 S. Lucerne Blvd., Los Angeles, CA 9005
 - B. Next GWNC Transportation Committee Meeting will be held on Monday, November 30, 2015; Wilshire Methodist Church, 4350 Wilshire Blvd., Los Angeles, CA 90005.
 - C. Next GWNC Environmental & Sustainability Committee Meeting will be held on Tuesday December 1, 2015; Wilshire Methodist Church, Youth Chapel Room, 4350 Wilshire Blvd., Los Angeles, CA 90005.
8. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** (5 minutes)

- A. Discussion on Bicycle Rules
- B. Discussion on Skateboarding Rules
- C. Remedies Available to Correct Utility Cuts in Roads
- D. New Transportation Measures Impact on Development
- E. Bicycle Coalition Speaker

9. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Items in italics above are unconfirmed and may be tabled until a later meeting.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS – GWNC agendas are posted for public review in the following locations:

- Our website (<http://www.greaterwilshire.org>)
- Our Facebook page (<http://www.facebook.com/greaterwilshireneighborhoodcouncil>)
- Our Twitter feed (<http://www.twitter.com/greaterwilshire>)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to admin@greaterwilshire.org)
- Via the L.A. City Early Notification System at <http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm>

THE AMERICANS WITH DISABILITIES ACT -- As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GWNC Secretary at (424) 901-1409, toll-free at 311, or e-mail info@greaterwilshire.org.

PUBLIC ACCESS OF RECORDS -- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (424) 901-1409.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL [\(424\) 901-1409](tel:4249011409) O INFO@GREATERWILSHIRE.ORG