

CITY OF LOS ANGELES
CALIFORNIA

**Greater Wilshire
Neighborhood Council
Governing Board Members:**

President – Owen Smith
Vice President – James Wolf
Secretary – Jeffrey Carpenter
Treasurer – Patricia Carroll

Area 1 – Brookside – Owen Smith
Area 2 – Citrus Square – Jeffrey
Carpenter
Area 3 – Country Club Heights –
Frances McFall
Area 4 – Fremont Place – Patricia
Lombard
Area 5 - Hancock Park – James
Wolf
Area 6 – La Brea-Hancock – Bill
Funderburk
Area 7 – Larchmont Village –
Fred Mariscal
Area 8 – Melrose – Jeff McManus
Area 9 – Oakwood/Maplewood/St.
Andrews – vacant
Area 10 – Ridgewood-Wilton/St.
Andrews Square – Patricia Carroll
Area 11 – Sycamore Square – Ann
Eggleston
Area 12 – Western-Wilton – Greg
Wittmann
Area 13 - Wilshire Park – John
Gresham
Area 14 – Windsor Square – Jack
Humphreville
Area 15 – Windsor Village – Julie
Stromberg
At-Large – Jane Usher
Business – John Winther
Education – vacant
Other Non-Profit – vacant
Religion – Mike Genewick
Renters – Joseph Hoffman



**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

Environmental & Sustainability Committee
Meeting Agenda
Youth Chapel Room
Wilshire United Methodist Church
4350 Wilshire Blvd.
Los Angeles, CA 90005
Tuesday, December 1, 2015, 7:00 p.m.

**GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL**

419 N. Larchmont Blvd., #331
Los Angeles, CA 90004

(424) 901-1409

info@greaterwilshire.org

<http://www.greaterwilshire.org>

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

1. **WELCOMING REMARKS:** (5 minutes)
 - A. Call to order (Julie Stromberg)
 - B. General Introduction to GWNC Environmental & Sustainability Committee (Julie Stromberg)
2. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** (15 minutes)
3. **ADMINISTRATIVE ITEMS (Discussion and Action)** (10 minutes)
4. **PRESENTATIONS** (60 minutes)
 - A. El Nino Preparedness. (Chuck Turhollow, Division Manager, Los Angeles Bureau of Sanitation)

5. **OLD BUSINESS (Discussion and Possible Action)** (10 minutes)
- A. Discussion and Planning on GWNC Board Motion to Join the Neighborhood Council Sustainability Alliance (NCSA) and Designate Julie Stromberg as the GWNC Representative to the NCSA and Cathy Roberts as Alternate (Julie Stromberg)

6. **NEW BUSINESS (Discussion and Possible Action)** (60 minutes)
- A. Discussion, Planning, and Possible Motion on Committee Partnership with the Los Angeles Department of Water & Power and GWNC Water Conservation Challenge (Julie Stromberg/Barbara Savage)
- B. Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee Spring 2016 Rain Barrel Distribution Program (Julie Stromberg)
- C. Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee Spring/Summer 2016 Drought-Tolerant Landscaping Garden Tour and Joint Partnership with the Sherman Oaks Neighborhood Council's Green and Beautification Committee (Julie Stromberg/Barbara Savage/Cathy Roberts)
- D. Request for Nominations of "Green" Businesses in the Greater Wilshire Area (Julie Stromberg)

6. **COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS** (5 minutes)
- A. Next GWNC Environmental & Sustainability Committee Meeting; Tuesday, March 1, 2016; Wilshire Methodist Church, Youth Chapel Room, 4350 Wilshire Blvd., Los Angeles, CA 90005

8. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** (5 minutes)
- A. The Sustainable City pLAn and Tracking the City of Los Angeles' Progress Toward Reaching pLAn Goals
- B. Community Clean-Up Days
- C. LADWP Stormwater Capture Master Plan, Enhanced Watershed Master Plan, and Proposed Alternative to LADWP's Rebate Approach (for example, a Tiered Rebate Approach)

9. **ADJOURNMENT**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Items in italics above are unconfirmed and may be tabled until a later meeting.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS – GWNC agendas are posted for public review in the following locations:

- Our website (<http://www.greaterwilshire.org>)
- Our Facebook page (<http://www.facebook.com/greaterwilshireneighborhoodcouncil>)
- Our Twitter feed (<http://www.twitter.com/greaterwilshire>)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to admin@greaterwilshire.org)
- Via the L.A. City Early Notification System at <http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm>

THE AMERICANS WITH DISABILITIES ACT -- As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GWNC Secretary at (424) 901-1409, toll-free at 311, or e-mail info@greaterwilshire.org.

PUBLIC ACCESS OF RECORDS -- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (424) 901-1409.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL [\(424\) 901-1409](tel:4249011409) O INFO@GREATERWILSHIRE.ORG