

CITY OF LOS ANGELES
CALIFORNIA

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**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

Sustainability Committee
Agenda
Marlborough School
Collins Room – D200
250 South Rossmore Avenue
Los Angeles, CA 90004
Tuesday, June 13, 2017, 7:00 p.m.

**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

419 N. Larchmont Blvd., #331
Los Angeles, CA 90004

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www.greaterwilshire.org

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

- 1. WELCOMING REMARKS: (5 minutes)**
 - A. Call to order
 - B. Roll Call
 - C. Welcome and Approval/Seating of New Committee Members

- 2. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS (5 minutes)**

- 3. ADMINISTRATIVE ITEMS (Discussion and Action) (5 minutes)**
 - A. Review and adoption of March 14, 2017 Meeting Minutes

- 4. OLD BUSINESS (Discussion and Possible Action) (10 minutes)**
 - A. **Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee-California Greenworks, Inc. Parkway Challenge. (Julie Stromberg).** Update on program and discussion of launch of Parkway Challenge program and key features in the program’s pilot program.

 - B. **Discussion, Planning, and Possible Motion on GWNC’s Environmental & Sustainability**

Committee’s Second Annual Drought-Tolerant Garden Tour. (Julie Stromberg and Cathy Roberts) Update and discussion on hosting a second GWNC Drought-Tolerant Garden Tour.

C. **Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee Green Fair/Festival. (Julie Stromberg and Barbara Savage)** Discussion on hosting a Green Fair similar to Studio City Neighborhood Council’s Green Living Fair.

D. **Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee on Composter Distribution Event. (Julie Stromberg)** Discussion on hosting an organized distribution of composters in partnership with the City of Los Angeles or other organizations

5. NEW BUSINESS (Discussion and Possible Action) (30 minutes)

A. **Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee Outreach and Action Measures. (Julie Stromberg)** Discussion on ways to grow the committee and action items to support and/or organize.

B. **Discussion, Planning, and Possible Motion on Assembly Bill 378. (Julie Stromberg)** Discussion on the California legislature’s voting down AB 378, Greenhouse gases, criteria air pollutants, and toxic air contaminants. Discussion and possible motion on taking a position on AB 378.

6. COMMITTEE MEMBER REPORTS (Including Discussion and Possible Action) (5 minutes)

7. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS (5 minutes)

A. Next GWNC Environmental & Sustainability Committee Meeting will be held on Tuesday, September 12, 2017, at Marlborough School, Collins Room – D200, 250 South Rossmore Avenue, Los Angeles, CA 90004.

8. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS. (5 minutes)

- A. The Sustainable City pLAn and Tracking the City of Los Angeles’ Progress Toward Reaching pLAn Goals.
- B. Community Clean-Up Days.
- C. Green Business Award.

9. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Items in italics above are unconfirmed and may be tabled until a later meeting.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue

raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS – GWNC agendas are posted for public review in the following locations:

- Our website (<http://www.greaterwilshire.org>)
- Our Facebook page (<http://www.facebook.com/greaterwilshireneighborhoodcouncil>)
- Our Twitter feed (<http://www.twitter.com/greaterwilshire>)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to admin@greaterwilshire.org)
- Via the L.A. City Early Notification System at <http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm>

THE AMERICANS WITH DISABILITIES ACT -- As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GWNC Secretary at (424) 901-1409, toll-free at 311, or e-mail info@greaterwilshire.org.

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RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL (424) 901-1409 O INFO@GREATERWILSHIRE.ORG