

CITY OF LOS ANGELES
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**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

Sustainability Committee

Agenda

Marlborough School
Collins Room – D200
250 South Rossmore Avenue
Los Angeles, CA 90004

Tuesday, September 12, 2017, 7:00 p.m.

**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

419 N. Larchmont Blvd., #331
Los Angeles, CA 90004

(323) 539-GWNC (4962)

info@greaterwilshire.org

www.greaterwilshire.org

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

- 1. WELCOMING REMARKS: (5 minutes)**
 - A. Call to order
 - B. Roll Call
 - C. Welcome and Approval/Seating of New Committee Members

- 2. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS (5 minutes)**

- 3. ADMINISTRATIVE ITEMS (Discussion and Action) (5 minutes)**
 - A. Review and adoption of June 13, 2017 Meeting Minutes

- 4. OLD BUSINESS (Discussion and Possible Action) (40 minutes)**
 - A. **Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee-California Greenworks, Inc. Parkway Challenge. (Julie Stromberg).** Update on program and discussion of launch of Parkway Challenge program and key features in the program's pilot program.

- B. **Discussion, Planning, and Possible Motion on GWNC’s Environmental & Sustainability Committee’s Second Annual Drought-Tolerant Garden Tour. (Julie Stromberg and Cathy Roberts)** Update and discussion on hosting a second GWNC Drought-Tolerant Garden Tour.
- C. **Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee Green Fair/Festival. (Julie Stromberg and Barbara Savage)** Discussion on hosting a Green at Los Angeles High Memorial Library Park in conjunction with LA High Memorial Library and co-sponsored by Koreatown Youth and Community Center.
- D. **Discussion, Planning, and Possible Motion on Electric Vehicle Charging Stations and Electric Vehicles Only Parking Spot(s) on Larchmont Boulevard. (Julie Stromberg and Dan Kegel)** Discussion on and report on setting up electric vehicle charging stations and parking spot(s) for electric vehicles only on Larchmont Boulevard.
- E. **Discussion, Planning, and Possible Motion on GWNC Program on Los Angeles Department of Water and Power’s Green Power Program and Associated Green Power Community Challenge. (Julie Stromberg and Dan Kegel)** Discussion on status of organizing program on LADWP’s Green Power Program to include a speaker on the program and a Green Power Community Challenge.

5. NEW BUSINESS (Discussion and Possible Action)

(30 minutes)

- A. **Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee Outreach and Action Measures. (Julie Stromberg)** Discussion on ways to grow the committee and action items to support and/or organize.
- B. **Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee Community Outreach Program on Electric Vehicles. (Julie Stromberg, Dan Kegel, Bill Funderburk)** Discussion and possible motion on a GWNC Outreach program, possibly in conjunction with LADWP, on educating constituents on electric vehicles and making recommendations to LADWP on how to allocate resources in this regard.
- C. **Discussion, Planning, and Possible Motion on Outreach and Action Measures on Climate Policies. (Julie Stromberg and Bill Funderburk).** Discussion and possible motion on how to do more outreach to the community with respect to impact of climate policies on a local level.
- D. **Discussion, Planning, and Possible Motion on a Community Tree Planting Program. (Julie Stromberg)** Discussion and possible motion on hosting a community tree planting program in partnerships with a non-profit organization.
- E. **Discussion, Planning, and Possible Motion on Supporting Assembly Bill-1000. (Julie Stromberg)** Discussion on AB-1000 introduced by Assembly Member Laura Friedman and how the GWNC can support AB-1000.
- F. **Discussion, Planning, and Possible Motion on Supporting Community Forest Advisory Committee’s Comment Letter on Sidewalk Program Initial Study. (Julie Stromberg)** Discussion on Sidewalk Program Notice of Preparation of Environmental Impact Report and Initial Study and supporting Community Forest Advisory Committee’s Comment Letter on the Initial Study.

6. COMMITTEE MEMBER REPORTS (Including Discussion and Possible Action) (5 minutes)

7. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS (5 minutes)

- A. Next GWNC Environmental & Sustainability Committee Meeting will be held on Tuesday, December 12, 2017, at Marlborough School, Collins Room – D200, 250 South Rossmore Avenue, Los Angeles, CA 90004.

8. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS. (5 minutes)

- A. The Sustainable City pLAn and Tracking the City of Los Angeles' Progress Toward Reaching pLAn Goals.
B. Community Clean-Up Days.
C. Green Business Award.

9. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Items in italics above are unconfirmed and may be tabled until a later meeting.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

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- Our Twitter feed (<http://www.twitter.com/greaterwilshire>)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to admin@greaterwilshire.org)
- Via the L.A. City Early Notification System at <http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm>

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RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>

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