CITY OF LOS ANGELES
CALIFORNIA

Greater Wilshire Neighborhood Council
Governing Board Members:

President – Owen Smith
Vice President – James Wolf
Secretary – Max Kirkham
Treasurer – Patricia Carroll

Area 1 – Brookside: Owen Smith
Area 2 – Citrus Square: Jeffry Carpenter
Area 3 – Country Club Heights: Frances McFall
Area 4 – Fremont Place: Bobbie Kumetz
Area 5 – Hancock Park: James Wolf
Area 6 – La Brea-Hancock: Tammy Rosato
Area 7 – Larchmont Village: Charles D’Atri
Area 8 – Melrose: Philip Farha
Area 9 – Oakwood/Maplewood/St. Andrews: Max Kirkham
Area 10 – Ridgewood-Wilton/St. Andrews: Patricia Carroll
Area 11 – Sycamore Square: Steven Senigram
Area 12 – Western-Wilton: Greg Wittmann
Area 13 – Wilshire Park: John Gresham
Area 14 – Windsor Square: Caroline Labiner Moser
Area 15 – Windsor Village: Julie Stromberg
At-Large: Karen Gilman
Business: John Winther
Education: Scott Appel
Other Non-Profit: Tucker Carney
Religion: Mike Genewick
Renters: Conrad Starr

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

1. **WELCOMING REMARKS: (5 minutes)**
   a. Call to order (Caroline Labiner Moser)
   b. Roll Call (Cathy Roberts)

2. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS (5 minutes)**

3. **ADMINISTRATIVE ITEMS (Discussion and Action)**
   a. Nomination of GWNC Board Member Jennifer DeVore to the Land Use Committee
   b. Review and ratification of November 27, 2018 Minutes.
   c. Review and ratification of December 18, 2018 Minutes
   d. Review of Early Planning Report for possible future action items
   e. Discussion on committee process and procedure concerning Demolition Pre-Inspection Applications

4. **OLD BUSINESS (Discussion and Possible Action) (30 minutes)**
   [Note: Items in *italics*, below, were unconfirmed at publication and may be postponed until a later date.]
   a. **5784 Melrose Ave:** (Discussion and Possible Action) (Adan Madrid) Proposed 7-Eleven convenience store with 24/7 hours of operation. Proposed store will be “dry” with no alcohol sales. Seeking CUP for 24-hour operation.
b. **300 N Plymouth Boulevard:** (Discussion and Possible Action) (Patti Carroll, Karen Gilman). Parking on the 300 block of Plymouth Blvd. has become impossible because of “Mansion Mates”. The company sublets rooms and dorm style beds as Off Campus Housing - Living Space (listed on Hot Pads, Trulia and other sites).

c. **845 S. St Andrews Place:** (Discussion and Possible Action) (Sa Har Khazani) Demolish a vacant school and Construct a 6-story 25-unit apartment building. TOC DIR-2018-3524-TOC, ENV-2018-3525-EAF.


e. **Reorganization of Administrative Provisions:** (Discussion and Possible Action) (Carolinne Moser): Formerly known as: Processes and Procedures Ordinance.

f. **117 N. Manhattan Place:** Project was built with the original plans that were presented to LUC not the plans that LUC supported and the Board voted to Approve. Emma Howard (Planning Deputy - CD4) is researching and will report back to LUC

5. **NEW BUSINESS**

a. **724 S. Gramercy Drive:** (Discussion and Possible Action) (Adam Tarshis, Aaron Belliston), A new 10-unit apartment building over 1 level of on grade parking located in Tier 3 with base incentives of up to 50% increase in FAR and parking reductions to 0.5/unit. Add’l incentives, 25% reduction to open space requirement, up to 30% reduction in one side yard and one rear setback. DIR-2018-6244-TOC, ENV-2018-6245-CE.

b. **180 S. La Brea Ave:** (Discussion and Possible Action) (BL 180 S. La Brea CA LLC, Alex Kagianaris) A request to allow the sale and dispensing of Beer and wine only for on-site consumption in conjunction with a 1458 SF Restaurant with 44 indoor and 21 outdoor seats. Hours of operation are 7:00am to 11:00pm daily ZA-2018-5968-CUB.

c. **930 S. Mansfield Ave:** (Discussion and Possible Action) (Warren Techentin, NELA-Edward Solis) A new 19 Unit apartment building, 6 stories high with 4 one-bedroom and 15 two-bedroom apartments over 1 – story of below grade parking. DZR-2018-7019-TOC, ENV-2018-7020-EAF.

d. **La Brea Farmer’s Market:** (Discussion) (Melissa Farwell) The Farmers Market at La Brea & 2nd closed recently due to low attendance. They are seeking community input on possible days & times for future operation, as well as ideas on what the community is looking for in their local Farmers Market.

e. **307 N. Wilton Pl.:** (Discussion and Possible Action) (Miriam Sanchez) Demolition Pre-Inspection Application No. 18019-20000-06318/B18VN21939.

f. **107 N. Ridgewood Place:** (Discussion and Possible Action) (Eduardo Hernandez) Demolition Pre-Inspection Application No. 18019-10000-05153.

g. **211 N. Van Ness Ave:** (Discussion and Possible Action) (Andrew Obermeyer) Demolition Pre-Inspection Application No. 18019-10000-05734.

h. **445 N. Plymouth Blvd:** (Discussion and Possible Action) (Lopez Architects) Demolition Pre-Inspection Application No. 18019-20000-05641/B18VN19612.
i. 5147 La Vista Court: (Discussion and Possible Action) (Raz Grinbaum) Demolition Pre-Inspection Application No. 18019-20000-05843/B18VN20329.

j. 517 N. St. Andrews Pl.: (Discussion and Possible Action) (Eric Luna) Demolition Pre-Inspection Application No. 18019-70000-06047

k. 726 S. Wilton Place: (Discussion and Possible Action) (Matt Mehdiziadeh) Demolition Pre-Inspection Application No. 18019-10000-06366

l. 820 S. Westchester Pl.: (Discussion and Possible Action) (Chun Kuk) Demolition Pre-Inspection Application No. 18019-10000-

m. 838 N. McCadden Place: (Discussion and Possible Action) (Danny Cerezo) Demolition Pre-Inspection Application No. 18019-10000-05264.

n. 839 Las Palmas Ave: (Discussion and Possible Action) (Yoni -----) Demolition Pre-Inspection Application No. 18019-20000-04858/B18VN16941

o. 920 S. Gramercy Place: (Discussion and Possible Action) (Ethan Smith) Demolition Pre-Inspection Application No. 18019-10000-05481.


q. 946 S Gramercy Drive: (Discussion and Possible Action) (Samuel Kim) Demolition Pre-Inspection Application No. 18019-20000-04882/B18VN17022

6. REQUESTS FOR FUTURE AGENDA ITEMS

7. COMMITTEE MEMBER COMMENTS / ANNOUNCEMENT

8. ADJOURNMENT

a. The Next Land Use Committee meeting will be on Tuesday, February 26, 2018, 6:30 p.m., at Marlborough School, 250 S. Rossmore Ave, the Collins Room, 200-D, Los Angeles, CA 90004.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS – GWNC agendas are posted for public review in the following locations:

- Our website (http://www.greaterwilshire.org)
- Our Facebook page (http://www.facebook.com/greaterwilshireneighborhoodcouncil)
- Our Twitter feed (http://www.twitter.com/greaterwilshire)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to admin@greaterwilshire.org or subscribe from the website homepage)

THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GWNC Secretary at (323) 539-GWNC (4962), toll-free at 311, or e-mail info@greaterwilshire.org.
PUBLIC ACCESS OF RECORDS -- In compliance with Government Code section 54957.5, non-exempt writings that are
distributed to a majority or all of the board in advance of a meeting may be viewed at our website at http://www.greaterwilshire.org
or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact
info@greaterwilshire.org or (323) 539-GWNC (4962).

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s proves for board action
reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC
Bylaws. The bylaws are available at our Board meetings and on our website at http://www.greaterwilshire.org

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