CITY OF LOS ANGELES CALIFORNIA

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At Large: Karen Gilman Renter: Hayden Conner Ashworth

Business: John Winther
Education: Scott Appel
Religion: Mike Connected

Religion: Mike Genewick Other Nonprofit: Tucker Carney



GREATER WILSHIRE NEIGHBORHOOD COUNCIL

419 N. Larchmont Blvd., #331 Los Angeles, CA 90004

(323) 539-GWNC (4962)

info@greaterwilshire.org

www.greaterwilshire.org

GREATER WILSHIRE NEIGHBORHOOD COUNCIL

Sustainability Committee Meeting Agenda

Tuesday, October 1, 2019, 7:00 p.m.

Marlborough School* Collins Room, D-200 250 S. Rossmore Ave. Los Angeles, CA 90004 * Cars and bicycles enter via 3rd Street and security will direct you; rideshare: please use Rossmore driveway.

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

I. WELCOMING REMARKS:

- A. Call to Order (Dan Kegel)
- B. Roll Call
- C. Self-Introduction of Guests

II. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

Those wishing to speak during general public comment are asked to complete a speaker card and submit it to the board administrator, or the Secretary, prior to the start of the meeting. All are welcome, but time may be limited to 3-5 minutes per speaker at the discretion of the chairperson.

- III. **ADMINISTRATIVE ITEMS** (Discussion and Possible Action)
 - A. **Review and Adoption** of the August 6 and September 3, 2019 Minutes
- IV. **OLD BUSINESS** (Discussion and Possible Action)
 - A. Possible CIS on Eland Solar Project LADWP approved Sept 10, will go to council soon
 - B. Clean Building Code. Status of decarbonization motion for GWNC, report on what Los Angeles, other cities and organizations, and fossil fuel industry are doing.
 - C. Community Impact Statement (CIS) on Council File 17-0447, Establishing Human Health and Safety Buffer Zones Between Oil Drilling Sites and Sensitive Land Use. Update on city action.
 - D. Possible Outreach Events
 - i. Induction stove cooking demo? Santa Monica Alt Car Expo will have one...
- V. **NEW BUSINESS** (Discussion and possible action)

A. Discussion, Planning, and Possible Motion for timeline for GWNC Biodiversity Project, including scheduling iNaturalist training sessions and bioblitzes.

VI. COMMITTEE MEMBER REPORTS

VII. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS

Next Committee meeting date: Tuesday, November 5, 2019, 7:00 p.m., Marlborough School, Collins Room D-200, 250 S. Rossmore Ave., Los Angeles, CA

VIII. REQUESTS/MOTIONS FOR FUTURE ITEMS

IX. ADJOURNMENT

Items in italics above were unconfirmed at the time of publishing and may be tabled until a later meeting.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS – GWNC agendas are posted for public review in the following locations:

- Our website (http://www.greaterwilshire.org)
- Our Facebook page (http://www.facebook.com/greaterwilshireneighborhoodcouncil)
- Our Twitter feed (http://www.twitter.com/greaterwilshire)
- NextDoor.com
- Display case at the Wilshire Ebell Theater, 4401 W. 8th Street, Los Angeles, CA 90005
- Via e-mail (send a subscription request to admin@greaterwilshire.org or subscribe at www.greaterwilshire.org)
- Via the L.A. City Early Notification System at https://www.lacity.org/your-government/government-information/subscribe-other-meetings-agendas-and-documents/neighborhood-councils.

THE AMERICANS WITH DISABILITIES ACT -- As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign Language Interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To Ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GWNC Secretary at (323) 539-4962, toll-free at 311, or e-mail info@greaterwilshire.org.

PUBLIC ACCESS OF RECORDS -- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at http://www.greaterwilshire.org or at the scheduled meeting. In addition, if you would like a copy of any records related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at http://www.greaterwilshire.org

SI REQUIERE SERVICIOS DE TRADUCCIÓN, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL (323) 539-4962 O INFO@GREATERWILSHIRE.ORG.