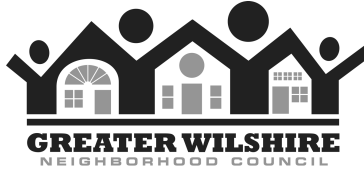


CITY OF LOS ANGELES  
CALIFORNIA



*GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL*

**Outreach Committee Agenda**  
Saturday, November 2, 2019, 9:30 a.m.

Bricks & Scones  
403 N. Larchmont Blvd.\*  
Los Angeles, CA 90004

**GWNC Outreach Committee:**

Max Kirkham (chair)  
Colette Amin  
Hayden Conner Ashworth  
Tucker Carney  
Patti Carrol  
Julia Moser  
Tammy Rosato

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[www.greaterwilshire.org](http://www.greaterwilshire.org)

*\* Metered street parking and  
inverted-u bicycle racks  
available on Larchmont Blvd.*

**Greater Wilshire Neighborhood Council  
Governing Board Members:**

President – Caroline Labiner Moser  
Vice President – Max Kirkham  
Secretary – Julie Stromberg  
Treasurer – Patricia Carroll

Area 1 – Brookside: Owen Smith  
Area 2 – Citrus Square: Jeffrey Carpenter  
Area 3 – Country Club Heights: Brian Donahoe  
Area 4 – Fremont Place: Bobbie Kumetz  
Area 5 – Hancock Park: Jennifer DeVore  
Area 6 – La Brea-Hancock: Tammy Rosato  
Area 7 – Larchmont Village: Charles D'Atri  
Area 8 – Melrose: Philip Farha  
Area 9 – Oakwood/Maplewood/St. Andrews:  
Max Kirkham  
Area 10 – Ridgewood-Wilton/St. Andrews  
Square:  
Patricia Carroll  
Area 11 – Sycamore Square: Conrad Starr  
Area 12 – Western-Wilton: Erica Gutierrez  
Area 13 – Wilshire Park: John Gresham  
Area 14 – Windsor Square:  
Caroline Labiner Moser  
Area 15 – Windsor Village: Julie Stromberg  
At-Large: Karen Gilman  
Business: John Winther  
Education: Scott Appel  
Other Non-Profit: Tucker Carney  
Religion: Mike Genewick  
Renter: Hayden Conner Ashworth

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

- 1. WELCOMING REMARKS: (5 minutes)**
  - A. Call to order (Max Kirkham)
  - B. Roll Call
  - C. Self-introduction of guests
- 2. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS (5 minutes)**
- 3. ADMINISTRATIVE ITEMS (Discussion and Possible Action) (5 minutes)**
  - A. **Review and adoption of minutes** from October 5, 2019 meeting.
  - B. **Review of outstanding Outreach Committee minutes**  
The following minutes from within the last year are not available for public review on the GWNC website:
    - i. September 8, 2018
    - ii. November 3, 2018
    - iii. January 5, 2019
    - iv. April 6, 2019
    - v. May 4, 2019
- 4. OLD BUSINESS (Discussion and Possible Action) (40 minutes)**
  - A. **Citizen Recognition Program**  
The GWNC awards community members for their service, dedication and/or commitment to enhancing and/or improving the Greater Wilshire neighborhood. Committee accepts nominations year-round. Let us know who we can honor at <http://greaterwilshire.org/citizen-recognition-program/>
  - B. **GWNC Outreach Committee Purpose Statement and/or Protocols**  
Per the GWNC Executive Committee, all GWNC standing committees have been asked to create and/or clarify a statement or document outlining the committee's purpose, mission, and/or protocols for the conducting of their business. At a duly noticed meeting on October 5, 2019, the

Committee discussed a draft version of new Committee protocols/purpose statement.

- i. **Possible Motion** to adopt the above purpose statement and/or protocols (note: wording of motion to adopt will be subject to discussion and clarification during agenda item 4B.)

C. **GWNC Branding**

Discussion on GWNC branding and web presence (i.e. website, social media, etc.) for a possible future redesign. This will be an ongoing discussion.

**5. NEW BUSINESS (Discussion and Possible Action) (15 minutes)**

A. **GWNC Information Cards**

Informational cards used at GWNC Outreach Events contain out-of-date information and need to be reprinted.

- i. **Possible Motion:** that the GWNC Outreach Committee recommend that the GWNC Board spend up to \$400.00 on printing GWNC informational cards in English, Spanish, and Korean.

B. **Housing Rights Center Presentation** (Patti Carrol)

Discussion and possible action to invite a representative from the Housing Rights Center to present an informational session on new rental laws and deadlines for both tenants and landlords.

**6. COMMITTEE MEMBER REPORTS (5 minutes)**

A. **Review of October Outreach Events**

The GWNC had a booth at both the Wilshire Community Police Station Open House and the Larchmont Family Fair.

B. **Yoga in the Park** (Colette Amin)

**7. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS (5 minutes)**

- A. **Next GWNC Outreach Committee Meeting** will be held at 9:30am on December 7, 2019 at Bricks & Scones, 403 N. Larchmont Blvd, Los Angeles, CA 90004.

**8. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS (5 minutes)**

A. **Produce Recovery and Donation Event** (Colette Amin)

Possible event to recover end-of-day produce from the Farmers Market on Larchmont Blvd., for distribution to a local space and/or community partner for stakeholders in need.

**9. UPCOMING GWNC OUTREACH EVENTS (5 minutes)**

**10. ADJOURNMENT**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

*Items in italics above were unconfirmed at the time of publishing and may be tabled until a later meeting.*

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Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – GWNC agendas are posted for public review in the following locations:

- Our website (<http://www.greaterwilshire.org>)
- Our Facebook page (<http://www.facebook.com/greaterwilshireneighborhoodcouncil>)
- Our Twitter feed (<http://www.twitter.com/greaterwilshire>)
- NextDoor.com

- Wilshire Ebell Theatre Exterior Display Case – 4401 W. 8th Street, Los Angeles, CA 90005
- Via e-mail (send a subscription request to [admin@greaterwilshire.org](mailto:admin@greaterwilshire.org) or subscribe at [www.greaterwilshire.org](http://www.greaterwilshire.org))
- Via the L.A. City Early Notification System at <https://www.lacity.org/your-government/government-information/subscribe-other-meetings-agendas-and-documents/neighborhood-councils>.

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**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org/>

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL (323) 539-4962 O [INFO@GREATERWILSHIRE.ORG](mailto:INFO@GREATERWILSHIRE.ORG).