# CITY OF LOS ANGELES

### Greater Wilshire Neighborhood Council **Governing Board Members:**

President - Caroline Labiner Moser Vice President - Max Kirkham Secretary - Julie Stromberg Treasurer - Patricia Carroll

Area 1 - Brookside: Owen Smith

Area 2 - Citrus Square: Jeffry Carpenter

Area 3 - Country Club Heights: Brian Donahoe

Area 4 - Fremont Place: Bobbie Kumetz

Area 5 - Hancock Park: Jennifer Devore

Area 6 - La Brea-Hancock: Tammy Rosato

Area 7 - Larchmont Village: Charles D'Atri

Area 8 - Melrose: Philip Farha

Area 9 - Oakwood/Maplewood/St. Andrews: Max Kirkham

Area 10 - Ridgewood-Wilton/St. Andrews Square:

Patricia Carroll

Area 11 - Sycamore Square: Conrad Starr

Area 12 - Western-Wilton: Erica Gutierrez

Area 13 - Wilshire Park: John Gresham

Area 14 - Windsor Square:

Caroline Labiner Moser

Area 15 - Windsor Village: Julie Stromberg

At Large: Karen Gilman Renter: Hayden Conner Ashworth

Business: John Winther Education: Scott Appel

Religion: Mike Genewick Other Nonprofit: Tucker Carney

# CALIFORNIA





## **GREATER WILSHIRE** NEIGHBORHOOD COUNCIL

419 N. Larchmont Blvd., #331 Los Angeles, CA 90004

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info@greaterwilshire.org

www.greaterwilshire.org

## GREATER WILSHIRE NEIGHBORHOOD COUNCIL

## Sustainability Committee Meeting Agenda Tuesday, January 7, 2020 7:00 p.m. **Bricks and Scones** 403 N Larchmont Blvd

Los Angeles, CA 90004

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

#### **WELCOMING REMARKS:** I

- A. Call to Order (Dan Kegel)
- B. Roll Call
- C. Self-Introduction of Guests

#### П GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

Those wishing to speak during general public comment are asked to complete a speaker card and submit it to the board administrator, or the Secretary, prior to the start of the meeting. All are welcome, but time may be limited to 3-5 minutes per speaker at the discretion of the chairperson.

#### **ADMINISTRATIVE ITEMS** (Discussion and Possible Action) III.

**A.** Review and Adoption of the November 5, 2019 Minutes

#### IV. **OLD BUSINESS** (Discussion and Possible Action)

- **A.** Update on GWNC Biodiversity Project
- B. New building decarbonization Council File TBD Community Impact Statement

#### **NEW BUSINESS** (Discussion and Possible Action) V.

- A. City fleet clean cars & trucks Council File 19-1527 Community Impact Statement
- B. LAX rental cars EV study Council File 19-1586 Community Impact Statement
- C. Safe Sidewalks LA Draft EIR Public comments for Sidewalk Repair Program, https://sidewalks.lacity.org/environmental-review-process

**D.** Notification Period for Tree Removals in the City of Los Angeles

## VI. COMMITTEE MEMBER REPORTS / ANNOUNCEMENTS

Next Committee meeting date: Tuesday, February 4, 2019, 7:00 p.m., Marlborough School, Collins Room D-200, 250 S. Rossmore Ave., Los Angeles, CA

## VII. REQUESTS/MOTIONS FOR FUTURE ITEMS

### VIII. ADJOURNMENT

Items in italics above were unconfirmed at the time of publishing and may be tabled until a later meeting.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – GWNC agendas are posted for public review in the following locations:

- · Our website (http://www.greaterwilshire.org)
- · Our Facebook page (http://www.facebook.com/greaterwilshireneighborhoodcouncil)
- · Our Twitter feed (http://www.twitter.com/greaterwilshire)
- · NextDoor com
- · Display case at the Wilshire Ebell Theater, 4401 W. 8th Street, Los Angeles, CA 90005
- · Via e-mail (send a subscription request to admin@greaterwilshire.org or subscribe at www.greaterwilshire.org)
- · Via the L.A. City Early Notification System at https://www.lacity.org/your-government/government-information/subscribe-other-meetings-agendas-and-documents/neighborhood-councils.

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**PUBLIC ACCESS OF RECORDS** -- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at http://www.greaterwilshire.org or at the scheduled meeting. In addition, if you would like a copy of any records related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <a href="http://www.greaterwilshire.org">http://www.greaterwilshire.org</a>

SI REQUIERE SERVICIOS DE TRADUCCIÓN, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL (323) 539-4962 O INFO@GREATERWILSHIRE.ORG.