

CITY OF LOS ANGELES  
CALIFORNIA

**Greater Wilshire Neighborhood Council  
Governing Board Members:**

President – Caroline Labiner Moser  
Vice President – Max Kirkham  
Secretary – Conrad Starr  
Treasurer – Patricia Carroll

Area 1 – Brookside: Owen Smith  
Area 2 – Citrus Square: Jeffrey Carpenter  
Area 3 – Country Club Heights: Brian Donahoe  
Area 4 – Fremont Place: Bobbie Kumetz  
Area 5 – Hancock Park: Jennifer DeVore  
Area 6 – La Brea-Hancock: Tammy Rosato  
Area 7 – Larchmont Village: Charles D' Atri  
Area 8 – Melrose: Philip Farha  
Area 9 – Oakwood/Maplewood/St. Andrews: Max Kirkham  
Area 10 – Ridgewood-Wilton/St. Andrews Square: Patricia Carroll  
Area 11 – Sycamore Square: Conrad Starr  
Area 12 – Western-Wilton: Joseph Suh  
Area 13 – Wilshire Park: John Gresham  
Area 14 – Windsor Square: Caroline Labiner Moser  
Area 15 – Windsor Village: *seat vacant*  
At Large: Karen Gilman  
Renter: Hayden Conner Ashworth  
Business: John Winther  
Education: Scott Appel  
Religion: Mike Genewick  
Other Nonprofit: Tucker Carney



**GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL  
Sustainability Committee**

**Meeting Agenda**

**Tuesday, May 5, 7:00 p.m.**

**Zoom Meeting Online or by Telephone**

To join the meeting,

Dial\* (669) 900-6833, enter webinar

ID 928 2781 1179, then press #

(long distance charges may apply)

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

**I. WELCOMING REMARKS:**

- A. **Call to Order** (Dan Kegel)
- B. **Roll Call**
- C. **Self-Introduction of Guests**

**II. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

Those connecting by telephone who wish to make a general public comment are asked to dial \*9, when prompted by the chairperson, to address the Committee. Time may be limited to 3-5 minutes per speaker at the discretion of the chairperson.

**III. ADMINISTRATIVE ITEMS (Discussion and Possible Action)**

- A. **Review and Adoption** of the March 3, 2020 Minutes
- B. **Nomination of and Vote on** Environmental & Sustainability Committee Chairperson(s)

**IV. OLD BUSINESS (Discussion, Planning and Possible Action)**

- A. **Discussion, Action and Motion on City of Los Angeles Bureau of Engineering Safe Sidewalks LA (Sidewalk Repair Program) Draft Environmental Impact Report** (Julie Stromberg) See <https://sidewalks.lacity.org/environmental-impact-report>
- B. **Discussion, Planning, and possible motion re the 2020 GWNC Garden Tour** (Cathy Roberts) Neighborhood, budget, planning for other logistical issues, etc.
- C. **Discussion, Planning, and possible motions re the GWNC Biodiversity Project**
  - i. Outreach (flyers, Buzz articles, cooperation with Garden Club)

**GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL**

419 N. Larchmont Blvd., #331  
Los Angeles, CA 90004

(323) 539-GWNC (4962)

[info@greaterwilshire.org](mailto:info@greaterwilshire.org)

[www.greaterwilshire.org](http://www.greaterwilshire.org)

ii. Volunteers to document progress towards certifying own garden?

V. **NEW BUSINESS** (discussion and possible action)

A. **Growing the Sustainability Committee**

VI. **COMMITTEE MEMBER REPORTS**

VII. **COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS**

Next Committee meeting date: Tuesday, June 2, 2019, 7:00 p.m., location TBD

VIII. **REQUESTS/MOTIONS FOR FUTURE ITEMS**

IX. **ADJOURNMENT**

**VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Greater Wilshire Neighborhood Council meeting will be conducted entirely telephonically/online. Every person wishing to address the Committee should dial (669) 900-6833 (long distance charges may apply) and enter 928 2781 1179, then press # to join the meeting.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested dial \*9, when prompted by the chairperson, to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

**PUBLIC POSTING OF AGENDAS** – GWNC agendas are posted for public review in the following locations:

- Our website (<http://www.greaterwilshire.org>)
- Our Facebook page (<http://www.facebook.com/greaterwilshireneighborhoodcouncil>)
- Our Twitter feed (<http://www.twitter.com/greaterwilshire>)
- NextDoor.com
- Display case at the Wilshire Ebell Theater, 4401 W. 8<sup>th</sup> Street, Los Angeles, CA 90005
- Via e-mail (subscribe via [admin@greaterwilshire.org](mailto:admin@greaterwilshire.org) or subscribe at [www.greaterwilshire.org](http://www.greaterwilshire.org))
- By subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**THE AMERICANS WITH DISABILITIES ACT** – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCSupport@lacity.org](mailto:NCSupport@lacity.org) or phone: (213) 978-1551.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any records related to an item on the agenda, please contact [info@greaterwilshire.org](mailto:info@greaterwilshire.org) or (323) 539-4962.

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>

**SERVICIOS DE TRADUCCIÓN** – Si requiere servicios de traducción, favor de avisar al concejo vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o [info@greaterwilshire.org](mailto:info@greaterwilshire.org).