

CITY OF LOS ANGELES  
CALIFORNIA

Greater Wilshire Neighborhood Council  
Governing Board Members 집행이사회 위원  
*Miembros de la Mesa Directiva*

President - Caroline Labiner Moser  
Vice President - Max Kirkham  
Secretary - Conrad Starr  
Treasurer - Patricia Carroll

Area 1 - Brookside: Owen Smith  
Area 2 - Citrus Square: Jeffrey Carpenter  
Area 3 - Country Club Heights: Brian Donahoe  
Area 4 - Fremont Place: Bobbie Kumetz  
Area 5 - Hancock Park: Jennifer DeVore  
Area 6 - La Brea-Hancock: Cathy Roberts  
Area 7 - Larchmont Village: Charles D'Attri  
Area 8 - Melrose: Philip Farha  
Area 9 - Oakwood/Maplewood/St. Andrews: Max Kirkham  
Area 10 - Ridgewood-Wilton/St. Andrews Square: Patricia Carroll  
Area 11 - Sycamore Square: Conrad Starr  
Area 12 - Western-Wilton: Joseph Lee Suh  
Area 13 - Wilshire Park: John Gresham  
Area 14 - Windsor Square: Caroline Labiner Moser  
Area 15 - Windsor Village: Susan Nickels  
At Large: Karen Gilman  
Renter: Hayden Conner Ashworth  
Business: John Winther  
Education: Scott Appel  
Religion: Mike Genewick  
Other Nonprofit: Tucker Carney



**GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL**  
**General Board Meeting Agenda**  
**(Virtual Meeting)**

Wed., December 9, 2020, 6:30-9:00 p.m.

WEB: <https://zoom.us/j/96677001434>

PHONE: dial (669) 900-6833 or  
(877) 853-5257, enter Webinar  
ID 966 7700 1434, then press #

Supporting documents will be made available at  
[www.greaterwilshire.org/BDdocs/](http://www.greaterwilshire.org/BDdocs/)

**GREATER WILSHIRE  
NEIGHBORHOOD  
COUNCIL**

419 N. Larchmont Blvd #331  
Los Angeles, CA 90004

(323) 539-GWNC (4962)  
[info@greaterwilshire.org](mailto:info@greaterwilshire.org)  
[www.greaterwilshire.org](http://www.greaterwilshire.org)

월셔 광역주민의회  
일반이사회 회의 의제

*Concejo Vecinal de  
Greater Wilshire -  
Agenda de reunión  
general de la mesa*

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

주민의회 체계는 모든 로스앤젤레스 시민들의 시민적 참여와, 지역 커뮤니티들에 대한 정부의 책임과 이들의 수요를 위한 목소리가 되어 봉사할 수 있게 합니다. 저희는 로스앤젤레스 시티의 선출된 자문기관으로서 저희 커뮤니티를 개선하고 정부가 저희에게 더욱 가깝게 다가오도록 하는 사명에 열중하는 자원 이해관계자들로 구성되어 있습니다.

*El sistema de Concejo Vecinal hace posible la participación cívica para todos los Angelinos y sirve como voz para mejorar la capacidad de respuesta del gobierno frente a las comunidades locales y sus necesidades. Somos un organismo asesor elegido de la Ciudad de Los Ángeles, compuesto por voluntarios interesados dedicados a la misión de mejorar nuestras comunidades y acercar el gobierno a nosotros.*

- I. **WELCOMING REMARKS 환영 연설 Comentarios de bienvenida** (3 minutes)
- A. **Call to Order** (Caroline Moser)
- B. **Roll Call of Board Members and/or Alternates** (Conrad Starr)
- C. **Introduction** (Caroline Moser)
1. Teleconferencing Instructions
  2. Standing Rules on Speaker Time
    - Board members may speak for two minutes; and for another minute after everyone who wishes has spoken
    - Public may speak for 2 minutes
    - Invited speakers and government may speak for 5 minutes; and an additional 3 minutes with Board approval.
    - As per Board Rules, Chair may add time or the Board may add time with a 2/3 vote.
- D. **Motion:** Approval of Agenda

- II. **GOVERNMENT REPORTS & ANNOUNCEMENTS** (60 minutes)  
**정부 보고와 발표 *Informes y anuncios del gobierno***
- A. **Councilmember-Elect Nithya Raman**
  - B. **CD4 Update** (Rob Fisher)
  - C. **CD5 Update** (Kevin Nahai)
  - D. **Mayor Update** (Angie Aramayo)
  - E. **County Supervisor Update** (Erin Seinfeld)
  - F. **LAPD Olympic & Wilshire Divisions Update**
  - G. **Department of Neighborhood Empowerment (DONE)** (John Darnell)
  - H. **Other Government Representatives**
- III. **DWP, NC BUDGET REPRESENTATIVES & ADVOCATES, LANCC** (8 minutes)  
**LADWP, 주민의회 예산 대표자와 옹호관, LANCC**  
***LADWP (Departamento de Agua y Energía de Los Ángeles), representantes y defensores del presupuesto del concejo vecinal, LANCC (Coalición de Concejos Vecinales de Los Ángeles)***  
 (Discussion and Possible Action)
- A. **DWP Report** (Jack Humphreville)
  - B. **Budget Advocate Report** (Humphreville and/or Julia Moser)
  - C. **LA Neighborhood Councils Coalition (LANCC) Report** (Humphreville)
- IV. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** (10 minutes)  
**의제 비포함 안건에 대한 일반 공중 언급**  
***Comentario público general sobre temas no incluidos en la agenda***
- When prompted by the chairperson, those wishing to make a general public comment are asked to dial \*9 (if connecting by phone) or press the “raise hand” button (if using the Zoom app). Time may be limited to 2 minutes per speaker at the discretion of the chairperson.
- V. **ADMINISTRATIVE ITEMS 집행부 안건 *Temas administrativos*** (10 minutes)  
 (Discussion and Possible Action)
- A. **Review and Adoption** of General Board Meeting Minutes
    1. November 18, 2020 Regular Meeting
    2. December 3, 2020 Special Meeting
  - B. **Committees**
    1. **Existing Committee Administration & Liaison Appointment**
    2. **Sign-up for Committees** (Board members and stakeholders)
    3. **Ethics Training and Code of Conduct:** all Standing and Ad Hoc Committee members must complete the Ethics Training required of Board Directors and Alternates (<http://localethics.fppc.ca.gov/login.aspx>) and sign the Code of Conduct adopted by the Board to be a voting member of that Committee.
  - C. **Board Member and Board Alternate Administration**
    1. **Nomination and Possible Vote for Board Member for Area 3 - Country Club Heights:** Discussion on qualifications to verify eligibility to the board before board motion and vote.
      - José Tamayo
    2. **Administer Neighborhood Council Oath of Office to new Board Member and/or Alternate:**

*“I pledge to represent the Greater Wilshire Neighborhood Council with dignity, integrity, and pride. I will encourage other points of view, even when*

*they differ from my own. I will respect, value and consider everyone's opinion. I will find the good in my neighborhood and praise it and promote it. To my neighbors, and to neighborhoods throughout the City of Los Angeles, I pledge to do this to the best of my ability."*

3. **Board Member Vacancies:** Positions eligible for nominations of qualified candidates - to be submitted to the Board for approval: (none)
4. **Alternate Board Member Vacancies:** Positions eligible for nominations of qualified candidates - to be submitted to the Board for approval: Area 2 - Citrus Square, Area 3 - Country Club Heights, Area 4 - Fremont Place, Area 6 - La Brea-Hancock, Area 9 - Oakwood/Maplewood/St. Andrews, Area 12 - Western-Wilton, Area 15 - Windsor Village, Education, and Religion.
5. **Board Member and Alternate Training Requirements:** All board members and alternates must complete ethics and funding training in order to vote on funding motions before the board. The training courses and instructions can be found at <http://empowerla.org/boardmembers/>. The following Board Members and Alternates are shown on <https://empowerla.org/gwnc/> as NOT having completed the trainings noted below and are NOT eligible to vote on financial matters:  
Mike Genewick - Funding, Bob Reeves - Ethics & Funding, Angie Szentgyorgyi - Funding
6. **Code of Conduct Policy:** Board Members and Alternates are required to read and sign the Neighborhood Council Code of Conduct Policy within 30 days of their election or appointment. (<http://empowerla.org/code-of-conduct/> for online version) The following Board Members or Alternates have not completed their Code of Conduct Policy Statement: (NONE)

VI. **OFFICER REPORTS** 임원 보고 *Informes del funcionario* (5 minutes)

A. **President's Report**

B. **Vice President's Report**

C. **Secretary's Report**

1. **Committee Chairs should upload certificates of completion** for committee member ethics training and Committee Code of Conduct to shared folders or email to [secretary@greaterwilshire.org](mailto:secretary@greaterwilshire.org).

VII. **TREASURER'S REPORT** 재무 담당자 보고 *Informes de la tesorera* (5 minutes)  
(Discussion and Possible Action)

A. **Motion to Approve** Monthly Expenditure Report (MER) for November, 2020

**Card Expenses**

11/3	Public Storage - November	<b>\$160.00</b>
11/3	Larchmont Buzz - July-Sept	<b>\$720.00</b>

B. **Motion to Approve** Individual Expenses Listed in the November, 2020 MER

C. **Review** of November, 2020 Board Expenses that Will Appear on the December, 2020 MER

Lloyd Staffing	<b>\$618.21</b>
Lloyd Staffing	<b>\$524.40</b>
Lloyd Staffing	<b>917.70</b>
Larchmont Chronicle Oct-Nov	<b>\$376.00</b>

VIII. **LAND USE COMMITTEE** 토지사용 위원회 *Comité sobre uso del suelo* (12 minutes)  
(Discussion and possible action) (Philip Farha)

- A. **Report** on November 24 2020 Land Use Committee Meeting
- B. **Consent Calendar:** a single motion approves the following items (VIII.B.1.-3.) without board discussion. Any Board Member may ask that any item be removed from the consent calendar and voted on separately.
  - 1. **5100 Wilshire Blvd:** (Discussion and Possible Action) (Aimee Luan) Zone variance to allow fitness studio, gym, and medical clinic, and internally lit on-site sign in the RAS4 Zone. ZA-2020-3137-ZV. Zoning (T)(Q)RAS4-1.  
**Motion:** That the Greater Wilshire Neighborhood Council support the zone variances requested for the building located at 5100 Wilshire Blvd, as presented on November 24, 2020 conditional with voluntary conditions outlined in a November 2, 2020 letter from the Sycamore Square Neighborhood Association and the October 18, 2020 Draft Conditions of Approval prepared by Craig Lawson & Co., LLC.
  - 2. **834 N. June St.:** (Robert Tavasci) Demolition Pre-inspection Application No. 20019-1000001475. Zoning RD1.5-XL.  
**Motion:** That the Greater Wilshire Neighborhood Council oppose the demolition pre-inspection application for the project located at 834 N. June St.
  - 3. **TOC/TNP:** Continued discussion on Transit Oriented Communities and Transit Neighborhood Plans and Community Impact Statements on TOC issues.  
**Motion:** That the Greater Wilshire Neighborhood Council support writing a CIS in response to a motion by Council Member Ryu to revise the TOC guidelines to increase the percentage requirements for affordable units in high and mid-market areas.
- C. **Planning 101 Training** is required for all committee members by December 16, 2020. <https://register.gotowebinar.com/register/7134184905647342096>.
- D. **Next GWNC Land Use Committee Meeting** will be held Tuesday, December 22, 2020, 6:30 p.m. via Zoom ID #915 2786 9326

IX. **OUTREACH COMMITTEE** 아웃리치 위원회 *Comité de difusión* (10 minutes)  
 (Discussion and Possible Action) (Hayden Ashworth)

- A. **Report** on the December 5, 2020 Outreach Committee Meeting.  
Please note: items in italics below were taken from the 12/5/2020 Outreach Committee agenda. Due to posting requirements, this agenda has been published prior to the committee meeting. Any motions not passed at that 12/5/2020 committee meeting will be not taken up here. Passed motions which were amended in committee shall be moved as amended.
- B. **Citizen Recognition Award**  
 The GWNC awards community members for their service, dedication, and/or commitment to enhancing and/or improving the Greater Wilshire neighborhood. Let us know who we can honor at <http://greaterwilshire.org/citizen-recognition-program/>. Nominations are accepted year-round.
- C. **Town Hall Series**
  - 1. **Possible Motion:** *to hold a Civics 101 town hall event on the subject of <insert subject> on <insert date/time>.*
- D. **Possible Motion:** *to Congratulate Councilmember-Elect Nithya Raman*
- E. **Ad Hoc Committee Posting Requirements** (Joe Suh)
  - 1. **Possible Motion:** *to adopt new public noticing and meeting requirements for GWNC Ad Hoc Committees as recommended by the Outreach Committee.*
- F. **Upcoming Outreach Committee Meeting**  
 The next regular GWNC Outreach Committee Meeting will be on Saturday, January 2, 2021 [please check [www.greaterwilshire.org](http://www.greaterwilshire.org) for possible date change], 9:30 a.m. via Zoom ID #982 7679 1581.

- X. **TRANSPORTATION COMMITTEE** 운송 위원회 *Comité de transporte* (8 minutes)  
(Discussion and possible action) (Conrad Starr)
- A. **Report** on the November 23, 2020 Transportation Committee Meeting.
  - B. **CF 20-1328** - Personal Delivery Devices (PDDs) / Local Operation / Public Right-of-Way / Retail and Meal Deliveries / Regulatory Framework  
**Motion:** The GWNC will file a Community Impact Statement (CIS) in support of CF 20-1328.
  - C. **CF 20-1267** - Modified Mufflers / Noise-Sensitive Areas / Local Enforcement / Limit Use  
**Motion:** The GWNC will file a CIS in support of CF 20-1267.
  - D. **Upcoming Transportation Committee Meeting**  
The next GWNC Transportation Committee Regular Meeting will be on Monday, January 25, 2021 at 7 p.m. via Zoom ID #921 5993 5555.
- XI. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** | (3 minutes)  
환경 & 지속가능성 위원회 *Comité de medio ambiente y sostenibilidad*  
(Discussion and possible action) (Dan Kegel)
- A. **Report** on the December 1, 2020 Sustainability Committee Meeting.
  - B. **Upcoming Sustainability Committee Meeting**  
Next GWNC Environmental & Sustainability Committee Meeting will be held on February 2, 2021 via Zoom ID #928 2781 1179.
- XII. **AD HOC COMMITTEES** 임시 위원회 *Comités ad hoc* (10 minutes)  
(Discussion and possible action)
- A. **Digital Media Policy Ad Hoc Committee** (Jeffrey Carpenter)
    - 1. **Motion:** The GWNC approves the draft letter of feedback and suggestions on the DONE/BONC Draft Digital Media Policy to be submitted on its behalf to DONE and BONC.
  - B. **Elections Committee** (Brian Curran)
    - 1. **Motion** (if not already passed at the 12/3/2020 Special Meeting): The GWNC will participate in breakout sessions at the Candidate Information Sessions presented by the Department of Neighborhood Empowerment on December 5th and 12th, 2020.
- XIII. **BOARD MEMBER COMMENTS/REPORTS** (3 minutes)  
임시 위원회 *Comentarios/informes de un miembro de la mesa*
- A. **Liaison Reports** (<https://empowerla.org/liaison/>)
  - B. **Board Member Announcements**
- XIV. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** (3 minutes)  
추후 의제 안건에 대한 요청/동의 *Solicitudes/propuestas para futuros temas de la agenda*
- XV. **ADJOURNMENT** 조정 *Postergación*
- A. **Upcoming GWNC Board Meeting**  
The next GWNC Board Meeting will be held at 7:00 p.m. on Wednesday, January 13, 2020 via Zoom ID #966 7700 1434.

---

**VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION** – In conformity with the Governor’s Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Greater Wilshire Neighborhood Council meeting will be conducted entirely telephonically/online. Every person wishing to address the Board/Committee should dial (669) 900-6833 or (877) 853-5257 and enter 966 7700 1434, then press # to join the meeting.



공공 참여를 위한 가상회의 전화번호 – 주지사 행정명령 N-29-20 (2020년 3월17일) 승인과 COVID-19 문제로 인하여 이번 월서 광역주민의회(GWNC) 회의 전체는 전화회의/온라인으로 개최합니다. 이사회/위원회에 참여하고자 하는 사람은 각자 (669) 900-6833 또는 (877) 853-5257 (무료전화)에 전화하여 966 7700 1434를 입력하고 #을 누르면 회의 참석이 됩니다.

**NÚMERO DE LA REUNIÓN VIRTUAL POR TELECONFERENCIA PARA PARTICIPACIÓN DEL PÚBLICO –**  
*De conformidad con la Orden Ejecutiva del Gobernador N-29-20 (del 17 de marzo de 2020) y debido a la preocupación por la COVID-19, la reunión de este Concejo Vecinal de Greater Wilshire (Greater Wilshire Neighborhood Council, GWNC por sus siglas en inglés) se realizará totalmente por teléfono/en línea. Cada persona que desee dirigirse a la Mesa/Comité debe marcar el (669) 900-6833 o (877) 853-5257 (línea gratuita) e ingresar 966 7700 1434, después presionar # para unirse a la reunión.*

**TRANSLATION SERVICE –** If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or [info@greaterwilshire.org](mailto:info@greaterwilshire.org) at least 72 hours before the event.

번역 서비스 - 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 [info@greaterwilshire.org](mailto:info@greaterwilshire.org) 에 접촉하시기 바랍니다.

**SERVICIOS DE TRADUCCIÓN –** Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o [info@greaterwilshire.org](mailto:info@greaterwilshire.org).

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS –** The public is requested to dial \*9 (if connecting by phone) or press the “raise hand” button (if using the Zoom app), when prompted by the chairperson, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

주민의회 회의의 공공 입력 – 이사회/위원회가 어떤 안건이라도 조치를 취하기 전에, 해당 이사회/위원회에서 이를 다루고자 한다면, 공공 참여자들은 회장의 제안에 의해서 \*9를 누르거나(전화 참여 경우) "손들기" 버튼(줌 앱 사용 경우)을 이용하시기 바랍니다. 의제에 대한 공중의 언급은 개별 안건이 심의될 경우에만 청취합니다. 이사회/위원회 행정 구역에 해당하지만 의제에 등재되지 않은 사안에 대한 공중 의견 진술은 일반 공중 언급 순서에서 청취할 것입니다. 브라운 법에 의거, 일반 공중 언급 기간 동안 제기되는 사안에 대해서는 이사회/위원회가 조치를 취할 수 없도록 되어 있다는 점을 참고하시기 바랍니다; 그러나 공공 위원이 제기한 사안은 이후 회의에서 주제가 될 수 있습니다. 의장에 의해서 혹은 이사회/위원회의 투표로 조정되지 않는 한, 공중 언급은 발언자 당 2분 이내의 시간 만 허용됩니다.

**OPINIONES DEL PÚBLICO EN LAS REUNIONES DEL CONCEJO VECINAL –** *Se pide al público que marque \*9 (si se conecta por teléfono) o presione el botón de levantar la mano "raise hand" (si usa la aplicación Zoom), cuando lo indique el presidente para dirigirse a la Mesa/Comité sobre cualquier tema en la agenda antes de que la Mesa/Comité decida cualquier acción sobre ese tema. Se escucharán los comentarios del público sobre los temas de la agenda únicamente cuando se esté considerando el tema respectivo. Los comentarios del público sobre otras cuestiones que no aparezcan en la agenda que estén dentro de la jurisdicción de la Mesa/Comité se escucharán durante el periodo de Comentario público general. Por favor tenga en cuenta que en virtud de la Ley Brown, la Mesa/Comité no puede actuar en una cuestión que se lleve a su atención durante el periodo de Comentario público general; sin embargo, la cuestión presentada por un miembro del público podría transformarse en el asunto de una futura reunión. El comentario público se limita a dos minutos por orador, a menos que el presidente o una votación de la Mesa/Comité decidan otra cosa.*

**PUBLIC POSTING OF AGENDAS 의제의 공공 게시 *DIVULGACIÓN PÚBLICA DE AGENDAS***

GWNC agendas are posted for public review in the following locations:

GWNC 의제는 공적으로 검토할 수 있도록 다음 장소에 게시합니다:

*Las agendas de GWNC se colocan para revisión pública en los siguientes lugares:*

- **Our website** 저희 웹사이트 *Nuestro sitio web* (<http://www.greaterwilshire.org>)
- **Our Facebook page** 저희 페이스북 페이지 *Nuestra página de Facebook* (<http://www.facebook.com/greaterwilshireneighborhoodcouncil/>)

- **Our Twitter feed** 저희 트위터 피드 *Nuestra cuenta de Twitter* (<http://www.twitter.com/greaterwilshire>)
- [NextDoor.com](#)
- **Display case at the Wilshire Ebell Theater** 월셔 에벨 극장 게시판에 게시 4401 W. 8번 스트리트, 로스앤젤레스, CA 90005 *En una vitrina expositora en Wilshire Ebell Theater*, 4401 W. 8th Street, Los Angeles, CA 90005
- **Via e-mail** - subscribe at [www.greaterwilshire.org](http://www.greaterwilshire.org) 이메일 발송 구독: [www.greaterwilshire.org](http://www.greaterwilshire.org)  
*Por correo electrónico - puede suscribirse en [www.greaterwilshire.org](http://www.greaterwilshire.org)*
- **By subscribing to L.A. City's Early Notification System** at <https://www.lacity.org/subscriptions>  
L.A. 시티 먼저 알림 시스템에서 구독: <https://www.lacity.org/subscriptions>  
*Suscribiéndose al sistema de notificación temprana de la Ciudad de L.A. en <https://www.lacity.org/subscriptions>*

**THE AMERICANS WITH DISABILITIES ACT** – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

미국장애인법 – 미국장애인법 타이틀 II 해당 기관인 로스앤젤레스 시티는 장애를 근거로 차별하지 않으며, 요청이 있을 경우 프로그램, 서비스, 활동에서 평등한 참여를 보장하는 합당한 편의를 제공할 것입니다. 수어 통역사, 청취 보조 도구 또는 기타 보조 도구들과 서비스는 요구가 있을 경우 제공할 것입니다. 서비스 제공이 가능하도록 하기 위해서, 참여 의사는 적어도 회의 개최로부터 3 업무일(72시간) 이전에 다음 이메일의 주민회의 역량강화과에 연락하여 알려주시기 바랍니다: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) 또는 전화연락: (213) 978-1551.

**LEY DE ESTADOUNIDENSES CON DISCAPACIDADES** – Como organismo cubierto por el Título II de la Ley de estadounidenses con discapacidades, la Ciudad de Los Ángeles no discrimina por motivos de discapacidad y, previa petición, proporcionará una adaptación razonable para asegurar el acceso equitativo a sus programas, servicios y actividades. Se proporcionarán intérpretes del lenguaje de señas, dispositivos de audición u otras ayudas o servicios auxiliares previa solicitud. Para asegurar la disponibilidad de servicios, haga su solicitud al menos 3 días hábiles (72 horas) antes de su reunión si desea asistir comunicándose con el Departamento de empoderamiento vecinal (Department of Neighborhood Empowerment) por correo electrónico: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) o por teléfono: (213) 978-1551.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [info@greaterwilshire.org](mailto:info@greaterwilshire.org) or (323) 539-4962.

기록의 공적 접근 – 정부 코드 섹션 54957.5을 준수하여, 회의 이전에 모든 이사회/위원회 구성원 다수에게 예외없이 배포되는 문서는 <http://www.greaterwilshire.org>에서, 혹은 예정된 회의에서 열람할 수 있을 것입니다. 또한 의제에 있는 어떠한 안건이라도 사본이 필요하다면 [info@greaterwilshire.org](mailto:info@greaterwilshire.org) 또는 (323) 539-4962에 연락하세요.

**ACCESO PÚBLICO A LOS REGISTROS** – En cumplimiento del artículo 54957.5 del Código de Gobierno, los documentos no exentos que se distribuyen a una mayoría o a todo la Mesa/Comité antes de una reunión pueden verse en nuestro sitio web en <http://www.greaterwilshire.org> o en la reunión programada. Además, si quiere una copia de algún registro relacionado con un tema de la agenda, por favor póngase en contacto con [info@greaterwilshire.org](mailto:info@greaterwilshire.org) o (323) 539-4962.

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

재의와 불만 제기 절차 – GWNC 의 이사회 조치의 재의와 이해관계자 불만 정책 또는 기타 의회와 관련된 모든 절차 문제에 관한 정보가 필요하다면 GWNC 부칙을 참고하시기 바랍니다. 부칙은 저희 이사회 회의와 웹사이트 <http://www.greaterwilshire.org>에서 구할 수 있습니다.

**PROCESO DE RECONSIDERACIÓN Y QUEJA** – Para información sobre el proceso de GWNC para reconsideración de una acción de la mesa, la política de queja de las partes interesadas y otros asuntos de procedimiento relacionado con este Consejo, por favor consulte los estatutos de GWNC. Los estatutos están disponibles en nuestras reuniones de la Mesa y en nuestro sitio web en <http://www.greaterwilshire.org>.

---

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

유급 대리인에 대한 통지 – 귀하가 이 회의를 모니터, 출석, 혹은 발언하는데 대한 보상을 받는다면 시티 법은 귀하가 로비스트로 등록하여 활동을 보고하도록 요청합니다. 로스앤젤레스 자치도시법 코드 §§ 48.01 등을 참조하세요. 추가 정보가 필요하다면 [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying)에서 구할 수 있습니다. 도움이 필요하다면 윤리위원회 연락처 (213) 978-1960 또는 [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org) 에 접촉하세요

**AVISO A REPRESENTANTES PAGADOS** - Si usted recibe compensación por monitorear, asistir o hablar en esta reunión, la legislación municipal exige que se registre como cabildero y reporte su actividad. Véase Código Municipal de Los Angeles, §§ 48.01 et seq. Hay más información disponible en [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). Para recibir asistencia, comuníquese con la Comisión de Ética en el (213) 978-1960 o [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).