

CITY OF LOS ANGELES
CALIFORNIA

Greater Wilshire Neighborhood Council
Governing Board Members 집행이사회 위원
Miembros de la Mesa Directiva

President - Caroline Labiner Moser
Vice President - Max Kirkham
Secretary - Conrad Starr
Treasurer - Patricia Carroll

Area 1 - Brookside: Owen Smith
Area 2 - Citrus Square: Jeffrey Carpenter
Area 3 - Country Club Heights: Brian Donahoe
Area 4 - Fremont Place: Bobbie Kumetz
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Cathy Roberts
Area 7 - Larchmont Village: Charles D' Atri
Area 8 - Melrose: Philip Farha
Area 9 - Oakwood/Maplewood/St. Andrews: Max Kirkham
Area 10 - Ridgewood-Wilton/St. Andrews Square: Patricia Carroll
Area 11 - Sycamore Square: Conrad Starr
Area 12 - Western-Wilton: *Vacant*
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Caroline Labiner Moser
Area 15 - Windsor Village: Susan Nickels
At Large: Karen Gilman
Renter: Hayden Conner Ashworth
Business: John Winther
Education: Scott Appel
Religion: Mike Genewick
Other Nonprofit: Tucker Carney



**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL
General Board Meeting Agenda
(Virtual Meeting)**

Wed., February 10, 2021, 7:00-9:00 p.m.

WEB: <https://zoom.us/j/96677001434>

PHONE: dial (669) 900-6833 or
(877) 853-5257, enter Webinar
ID 966 7700 1434, then press #

Supporting documents will be made available at
www.greaterwilshire.org/BDdocs/

**GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL**

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Los Angeles, CA 90004

(323) 539-GWNC (4962)
info@greaterwilshire.org
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월셔 광역주민의회
일반이사회 회의 의제

*Concejo Vecinal de
Greater Wilshire -
Agenda de reunión
general de la mesa*

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

주민의회 체계는 모든 로스앤젤레스 시민들의 시민적 참여와, 지역 커뮤니티들에 대한 정부의 책임과 이들의 수요를 위한 목소리가 되어 봉사할 수 있게 합니다. 저희는 로스앤젤레스 시티의 선출된 자문기관으로서 저희 커뮤니티를 개선하고 정부가 저희에게 더욱 가깝게 다가오도록 하는 사명에 열중하는 자원 이해관계자들로 구성되어 있습니다.

El sistema de Concejo Vecinal hace posible la participación cívica para todos los Angelinos y sirve como voz para mejorar la capacidad de respuesta del gobierno frente a las comunidades locales y sus necesidades. Somos un organismo asesor elegido de la Ciudad de Los Ángeles, compuesto por voluntarios interesados dedicados a la misión de mejorar nuestras comunidades y acercar el gobierno a nosotros.

- I. **WELCOMING REMARKS 환영 연설 Comentarios de bienvenida** (5 minutes)
- A. **Call to Order** (Caroline Moser)
- B. **Roll Call of Board Members and/or Alternates** (Conrad Starr)
- C. **Introduction** (Caroline Moser)
1. Teleconferencing Instructions
 2. Standing Rules on Speaker Time
 - Board members may speak for two minutes; and for another minute after everyone who wishes has spoken
 - Public may speak for 2 minutes
 - Invited speakers and government may speak for 5 minutes; and an additional 3 minutes with Board approval.
 - As per Board Rules, Chair may add time or the Board may add time with a 2/3 vote.
- a) **Time Limits for Multiple Public Comment**

Motion: This meeting shall include the following time limit: a member of the public wishing to speak on more than one agenda item at a single meeting shall limit their remarks to a total of five (5) minutes per meeting.

- D. **Motion:** Approval of Agenda
- E. **Remembrance** of Marguerite “Chickie” Byrne (Cindy Chvatal)

II. **PRESENTATIONS 발표 Presentaciones** (25 minutes)

A. **Mid City Neighborhood Greenway**

Presentation on a greenway project that includes two blocks of Willoughby Ave. from La Brea Ave. and Orange Drive. The presenters will briefly touch on the “Stress Free Streets” project that includes other blocks of GWNC (Babak Dorji and Charlie Ho, LADOT)

III. **GOVERNMENT REPORTS & ANNOUNCEMENTS** (30 minutes)

정부 보고와 발표 *Informes y anuncios del gobierno*

- A. **US Representative - 34th District** (Jimmy Gomez)
- B. **Fourth Council District** (Su Lee)
- C. **Fifth Council District** (Kevin Nahai)
- D. **Office of the Mayor** (Angie Aramayo)
- E. **LA County Second Supervisor District** (Armine Sargsyan)
- F. **LA County Third Supervisor District** (Erin Seinfeld)
- G. **LAPD Olympic & Wilshire Divisions**
- H. **Department of Neighborhood Empowerment (DONE)** (John Darnell)
- I. **Other Government Representatives**

IV. **DWP, NC BUDGET REPRESENTATIVES & ADVOCATES, LANCC** (8 minutes)

LADWP, 주민의회 예산 대표자와 옹호관, LANCC

LADWP (Departamento de Agua y Energía de Los Ángeles), representantes y defensores del presupuesto del concejo vecinal, LANCC (Coalición de Concejos Vecinales de Los Ángeles)

(Discussion and Possible Action)

- A. **DWP Report** (Jack Humphreville)
- B. **Budget Advocate Report** (Humphreville and/or Julia Moser)
- C. **LA Neighborhood Councils Coalition (LANCC) Report** (Humphreville)

V. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** (10 minutes)

의제 비포함 안건에 대한 일반 공중 언급

Comentario público general sobre temas no incluidos en la agenda

When prompted by the chairperson, those wishing to make a general public comment are asked to dial *9 (if connecting by phone) or press the “raise hand” button (if using the Zoom app). Time may be limited to 2 minutes per speaker at the discretion of the chairperson.

VI. **ADMINISTRATIVE ITEMS 집행부 안건 Temas administrativos** (10 minutes)

(Discussion and Possible Action)

- A. **Review and Adoption** of January 13, 2021 General Board Meeting Minutes
- B. **Committees & Liaisons**
 - 1. **Ad Hoc Committees**
 - a) Draft Digital Media Policy Committee - motion to reestablish an Ad Hoc Digital Media Policy Committee to complete and submit the “Feedback Form_ Digital Media Policy for NCs (Jan 2021)” on behalf of the GWNC.
 - 2. **Committee Leadership**

Motion: that no election of GWNC Standing Committee leadership – to include currently existing and future committee positions above general committee member – be considered valid unless 1) the person selected is chosen by a majority vote in committee and subsequently affirmed and ratified by a majority vote of the GWNC Board; or, in the absence of a vote by the committee, 2) the person is selected by a two-thirds vote of the GWNC Board.

3. **Ratification** of Jeffrey Carpenter as Transportation Committee Secretary and Cathy Roberts as Land Use Committee Secretary.

C. Community Impact Statement Filer Update

Motion: The GWNC will remove Hayden Ashworth as Community Impact Statement (CIS) filer.

D. Board Member and Board Alternate Administration

1. **Resignations:** Acceptance of Resignations of Area 4 and Area 12 Representatives
2. **Board Member Vacancies:** Positions eligible for nominations of qualified candidates - to be submitted to the Board for approval: Area 4, Fremont Place; Area 12, Western-Wilton
3. **Alternate Board Member Vacancies:** Positions eligible for nominations of qualified candidates - to be submitted to the Board for approval: Area 2 - Citrus Square, Area 4 - Fremont Place, Area 6 - La Brea-Hancock, Area 9 - Oakwood/Maplewood/St. Andrews, Area 12 - Western-Wilton, Area 15 - Windsor Village, Education, and Religion.
4. **Board Member and Alternate Training Requirements:** All board members and alternates must complete ethics and funding training in order to vote on funding motions before the board. The training courses and instructions can be found at <http://empowerla.org/boardmembers/>. The following Board Members and Alternates are shown on <https://empowerla.org/gwnc/> as NOT having completed the trainings noted below and are NOT eligible to vote on financial matters: **Hayden Ashworth** - Ethics, **Mike Genewick** - Funding, **Bob Reeves** - Ethics & Funding, **Angie Szentgyorgyi** - Funding
5. **Code of Conduct Policy:** Board Members and Alternates are required to read and sign the Neighborhood Council Code of Conduct Policy within 30 days of their election or appointment. (<http://empowerla.org/code-of-conduct/> for online version) The following Board Members or Alternates have not completed their Code of Conduct Policy Statement: **none**

VII. **OFFICER REPORTS** 임원 보고 *Informes del funcionario* (5 minutes)

A. President's Report

B. Vice President's Report

C. Secretary's Report

1. **Swearing-in date for 2021-23 GWNC Board**

Motion: the GWNC will express its support/opposition to any proposal to extend board members 2019-21 terms beyond the April, 2021 general board meeting.

2. **Retention of Outdated Digital Files**

Motion: the GWNC empowers its officers to delete duplicate, non-essential, and draft files from the Dropbox archive.

3. **Affidavit of Stakeholder Status Verification**

4. **Digital Handouts** Folder Links Should be Included in Approved Minutes

VIII. **TREASURER'S REPORT** 재무 담당자 보고 *Informes de la tesorera* (5 minutes)
(Discussion and Possible Action)

A. **Motion to Approve** Monthly Expenditure Report (MER) for January, 2021

Card Expenses

01/03	Public Storage		\$160.00
01/19	Lloyd Staffing SF Admin	12/28-1/10	\$568.10
01/19	Lloyd Staffing SF Admin	12/15-12/27	\$524.40
12/15	Larchmont Chronicle	Jan	\$188.00

B. **Motion to Approve** Individual Expenses Listed in the January, 2021 MER

C. **Review** of January, 2020 Board Expenses that Will Appear on the February, 2021 MER

Lloyd Staffing	TBD
Larchmont Buzz	
Village Mail Call	

D. **Funding Motion:** The GWNC will reallocate \$1,050.00 previously approved for Meeting Space Rentals from April 2021 to June 2021 from the “Board Meeting” budget category to the Outreach/Elections category.

E. **Funding Motion:** The GWNC will allocate an additional \$45 from office to Village Mail Call For Services Dec 2020 Through June 2021 from the “Office” budget category.

IX. **LAND USE COMMITTEE** 토지사용 위원회 *Comité sobre uso del suelo* (10 minutes)
(Discussion and possible action) (Philip Farha)

A. **Report** on January 2021 Land Use Committee Meeting

B. **Consent Calendar:** a single motion approves the following items (VIII.B.1.-2.) without board discussion. Any Board Member may ask that any item be removed from the consent calendar and voted on separately.

1. **349 N. Citrus Ave.:** (Discussion and Possible Action) (Marinela Peneda) Demolition Pre-Application Number 20019-10000-04410. Zoning R1-1.

Motion: That the Greater Wilshire Neighborhood Council oppose the Demolition Pre-inspection Application for the project located at 349 N. Citrus Ave pending their appearance at the LUC meeting and neighborhood outreach.

2. **500 N. Larchmont Blvd.:** (Discussion and Possible Action) (Matthew Hayden) New construction, use, and maintenance of a 5-story, approximate 56 ft tall, 26,648 sq ft apartment building containing 21 units (7 one-bedroom / 14 two-bedroom), including 8% of the total project units (2 units) set aside as affordable housing for (ELI) households. At grade parking providing 21 on-site vehicular parking spaces and 24 bicycle parking spaces (21 long term with 3 short term). Existing site improvements to be removed / replaced. TOC Affordable Housing Incentives Program pursuant to LAMC Section 12.22 A 31 (e) with three additional incentives requested for a Tier 1 project setting aside 8% of its total project units / 11% of its base units (2 units) for ELI households as follows:

-- A base incentive to permit up to a 50% increase in density;

-- A base incentive to permit an increase in (FAR) from 1.5:1 up to a maximum of 2.75:1 in a [Q]C2-1VL Zone;

-- A base incentive to permit a residential parking minimum requirement for residential units to have a maximum requirement of 0.5 parking spaces per bedroom;

-- An additional incentive to permit RAS3 Zone yard setbacks in the C2 Zone;

-- An additional incentive to permit a 20% reduction in Open Space to allow 1,960 sq ft in lieu of 2,450 sq ft; and

-- An additional incentive to permit an 11 ft increase in building height up to 56 ft in

lieu of 45 ft. DIR-2021-559-TOC-HCA. Zoning (Q)C2-1VL.

Motion: That the Greater Wilshire Neighborhood Council oppose the project located at 500 N. Larchmont Blvd. pending neighborhood outreach and design revisions. .

C. **Next GWNC Land Use Committee Meeting** will be held Tuesday, February 23, 2021, 6:30 p.m. via Zoom ID #915 2786 9326

X. **TRANSPORTATION COMMITTEE** 운송 위원회 *Comité de transporte* (8 minutes)
(Discussion and possible action) (Conrad Starr)

A. **Report** on the January 25, 2021 Transportation Committee Meeting.

B. **E-Bike Town Hall:** The GWNC Transportation Committee appointed a subcommittee of Tucker Carney, Jonah Bliss, and Conrad Starr to develop a virtual town-hall style meeting about E-Bikes for the Greater Wilshire Community, to be held as a standalone committee meeting at a date/time to be determined by the subcommittee sometime during the 2nd half of March 2021.

1. **Motion:** That the GWNC approve the use of its communications channels to promote the E-Bike Town Hall.

C. **Upcoming Transportation Committee Meeting**

The next GWNC Transportation Committee Regular Meeting will be on Monday, March 22, 2021 at 7 p.m. via Zoom ID #921 5993 5555.

XI. **OUTREACH COMMITTEE** 아웃리치 위원회 *Comité de difusión* (10 minutes)
(Discussion and Possible Action) (Colette Amin)

A. **Report** on the February 6, 2021 Outreach Committee Meeting.

B. **Motion:** to ratify the election of Max Kirkham as Secretary of the GWNC Outreach Committee.

C. **Motion:** That the GWNC Board, 1) identify from its existing approved budget up to, and as close to as possible, \$2500.00 for reallocation to Neighborhood Purposes Grants, with reallocation of identified funds to be agendaized for discussion and possible approval at the GWNC's regular board meeting in March 2021; 2) after a reasonable period of public notice, reopen the NPG application window to all eligible applicants for a period of no less than fourteen (14) and no longer than thirty (30) days; and 3) instruct the NPG Ad Hoc Committee (reconstituted: January 13, 2021) to submit to the Board a report containing its award recommendations as well as a summary of all applications received no later than May 1, 2021 for discussion and possible action to approve at the May 2021 Board Meeting.

D. **Motion:** That the GWNC request that the Department of Neighborhood Empowerment (DONE) provide clarification on best practices for neighborhood council compliance with the Americans With Disabilities act, to ensure non-verbal and other similarly disabled members of the public reasonable accommodations for full participation at all neighborhood council board meetings as prescribed by The Ralph M. Brown Act of 1953.

E. **Motion:** that the GWNC change the settings on its Google Drive to allow the public to view and inspect all public Board and Committee (including any "Ad Hoc" Committee) agendas, documents, minutes, or other publicly-available and disclosable materials in its possession as soon as possible, within thirty (30) days of the adoption of this motion.

F. **Upcoming Outreach Committee Meeting**

The next regular GWNC Outreach Committee Meeting will be on Saturday, March 6, 2021, 9:30 a.m. via Zoom ID #982 7679 1581.

XII. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** | (5 minutes)
환경 & 지속가능성 위원회 *Comité de medio ambiente y sostenibilidad*
(Discussion and possible action) (Dan Kegel)

A. **Report** on the February 2, 2021 Environmental & Sustainability Committee Meeting.

B. Upcoming Sustainability Committee Meeting

Next GWNC Environmental & Sustainability Committee Meeting will be held on April 6, 2021 via Zoom ID #928 2781 1179.

XIII. **QUALITY OF LIFE COMMITTEE** 삶의 질 위원회 *Comité de calidad de vida* (1 minutes)
(Discussion and possible action) (Charles D’Atri)

A. Upcoming Quality of Life Committee Meeting

The next GWNC Quality of Life Regular Meeting will be 7 p.m., Weds, Feb 24, 2021, via Zoom.

XIV. **AD HOC COMMITTEES** 임시 위원회 *Comités ad hoc* (15 minutes)
(Discussion and possible action)

A. Elections Committee (Brian Curran)

1. Election Information Meetings/Webinars for Stakeholders

Motion: The GWNC Elections Committee Chair will host one or more Zoom meetings where stakeholders can ask questions related to the election and voting process.

2. Promotional Materials: *Note: all board members are requested to confirm whether they will distribute flyers in their areas so that we may order the appropriate number.*

Funding Motion: the GWNC approves the expenditure of up to \$525.00 for the purchase of up to 4,000 postcards, flyers, and/or door hangers to encourage stakeholder participation, to be drawn from the _____ budget allocation.

3. Candidates’ Forum(s)

Motion: the GWNC will host (a) virtual candidates’ forum(s) on ___(TIME & DATE)___.

4. Outreach Coordination with HOA’s and other Interest Groups

Elections committee to request neighborhood HOA’s, business associations, churches, and other non-profit and interest groups to send emails or include in their newsletters information about voter registration, with appropriate links and dates. Elections Committee to coordinate with the GWNC Outreach Committee in this effort.

5. Candidate Campaign Guidance

Candidates will be requested to provide stakeholders with voter registration information and links in their campaigning, including on social media or in any materials distributed for the purposes of the individual campaigns.

B. Governance Committee

C. Neighborhood Purpose Grants Committee

XV. **BOARD MEMBER COMMENTS/REPORTS** (3 minutes)

임시 위원회 *Comentarios/informes de un miembro de la mesa*

A. Liaison Reports (<https://empowerla.org/liaison/>)

1. Resilience Liaison (Conrad Starr)

B. Board Member Announcements

XVI. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** (3 minutes)

추후 의제 안건에 대한 요청/동의 *Solicitudes/propuestas para futuros temas de la agenda*

XVII. **ADJOURNMENT** 조정 *Postergación*

A. Upcoming GWNC Board Meeting

The next GWNC Board Meeting will be held at 7:00 p.m. on Wednesday, March 10, 2021 via Zoom ID #966 7700 1434.

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION – In conformity with the Governor’s Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Greater Wilshire Neighborhood Council meeting will be conducted entirely telephonically/online. Every person wishing to address the Board/Committee should dial (669) 900-6833 or (877) 853-5257 and enter 966 7700 1434, then press # to join the meeting.

공공 참여를 위한 가상회의 전화번호 – 주지사 행정명령 N-29-20 (2020년 3월17일) 승인과 COVID-19 문제로 인하여 이번 월서 광역주민의회(GWNC) 회의 전체는 전화회의/온라인으로 개최합니다. 이사회/위원회에 참여하고자 하는 사람은 각자 (669) 900-6833 또는 (877) 853-5257 (무료전화)에 전화하여 966 7700 1434를 입력하고 #을 누르면 회의 참석이 됩니다.

NÚMERO DE LA REUNIÓN VIRTUAL POR TELECONFERENCIA PARA PARTICIPACIÓN DEL PÚBLICO – De conformidad con la Orden Ejecutiva del Gobernador N-29-20 (del 17 de marzo de 2020) y debido a la preocupación por la COVID-19, la reunión de este Concejo Vecinal de Greater Wilshire (Greater Wilshire Neighborhood Council, GWNC por sus siglas en inglés) se realizará totalmente por teléfono/en línea. Cada persona que desee dirigirse a la Mesa/Comité debe marcar el (669) 900-6833 o (877) 853-5257 (línea gratuita) e ingresar 966 7700 1434, después presionar # para unirse a la reunión.

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.

번역 서비스 - 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 info@greaterwilshire.org 에 접촉하시기 바랍니다.

SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to dial *9 (if connecting by phone) or press the “raise hand” button (if using the Zoom app), when prompted by the chairperson, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

주민의회 회의의 공공 입력 – 이사회/위원회가 어떤 안건이라도 조치를 취하기 전에, 해당 이사회/위원회에서 이를 다루고자 한다면, 공공 참여자들은 회장의 제안에 의해서 *9를 누르거나(전화 참여 경우) "손들기" 버튼(줌 앱 사용 경우)을 이용하시기 바랍니다. 의제에 대한 공중의 언급은 개별 안건이 심의될 경우에만 청취합니다. 이사회/위원회 행정 구역에 해당하지만 의제에 등재되지 않은 사안에 대한 공중 의견 진술은 일반 공중 언급 순서에서 청취할 것입니다. 브라운 법에 의거, 일반 공중 언급 기간 동안 제기되는 사안에 대해서는 이사회/위원회가 조치를 취할 수 없도록 되어 있다는 점을 참고하시기 바랍니다; 그러나 공공 위원이 제기한 사안은 이후 회의에서 주제가 될 수 있습니다. 의장에 의해서 혹은 이사회/위원회의 투표로 조정되지 않는 한, 공중 언급은 발언자 당 2분 이내의 시간 만 허용됩니다.

OPINIONES DEL PÚBLICO EN LAS REUNIONES DEL CONCEJO VECINAL – Se pide al público que marque *9 (si se conecta por teléfono) o presione el botón de levantar la mano "raise hand" (si usa la aplicación Zoom), cuando lo indique el presidente para dirigirse a la Mesa/Comité sobre cualquier tema en la agenda antes de que la Mesa/Comité decida cualquier acción sobre ese tema. Se escucharán los comentarios del público sobre los temas de la agenda únicamente cuando se esté considerando el tema respectivo. Los comentarios del público sobre otras cuestiones que no aparezcan en la agenda que estén dentro de la jurisdicción de la Mesa/Comité se escucharán durante el periodo de Comentario público general. Por favor tenga en cuenta que en virtud de la Ley Brown, la Mesa/Comité no puede actuar en una cuestión que se lleve a su atención durante el periodo de Comentario público general; sin embargo, la cuestión presentada por un miembro del público podría transformarse en el asunto de una futura reunión. El comentario público se limita a dos minutos por orador, a menos que el presidente o una votación de la Mesa/Comité decidan otra cosa.

PUBLIC POSTING OF AGENDAS 의제의 공공 게시 *DIVULGACIÓN PÚBLICA DE AGENDAS*

GWNC agendas are posted for public review in the following locations:

GWNC 의제는 공적으로 검토할 수 있도록 다음 장소에 게시합니다:

Las agendas de GWNC se colocan para revisión pública en los siguientes lugares:

- **Our website** 저희 웹사이트 *Nuestro sitio web* (<http://www.greaterwilshire.org>)
- **Our Facebook page** 저희 페이스북 페이지 *Nuestra página de Facebook* (<http://www.facebook.com/greaterwilshireneighborhoodcouncil/>)
- **Our Twitter feed** 저희 트위터 피드 *Nuestra cuenta de Twitter* (<http://www.twitter.com/greaterwilshire>)
- **NextDoor.com**
- **Display case at the Wilshire Ebell Theater** 윌셔 에벨 극장 게시판에 게시 4401 W. 8번 스트리트, 로스앤젤레스, CA 90005 *En una vitrina expositora en Wilshire Ebell Theater*, 4401 W. 8th Street, Los Angeles, CA 90005
- **Via e-mail** - subscribe at www.greaterwilshire.org 이메일 발송 구독: www.greaterwilshire.org
Por correo electrónico - puede suscribirse en www.greaterwilshire.org
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재의와 불만 제기 절차 – GWNC 의 이사회 조치의 재의와 이해관계자 불만 정책 또는 기타 의회와 관련된 모든 절차 문제에 관한 정보가 필요하다면 GWNC 부칙을 참고하시기 바랍니다. 부칙은 저희 이사회 회의와 웹사이트 <http://www.greaterwilshire.org>에서 구할 수 있습니다.

PROCESO DE RECONSIDERACIÓN Y QUEJA – Para información sobre el proceso de GWNC para reconsideración de una acción de la mesa, la política de queja de las partes interesadas y otros asuntos de procedimiento relacionado con este Consejo, por favor consulte los estatutos de GWNC. Los estatutos están disponibles en nuestras reuniones de la Mesa y en nuestro sitio web en <http://www.greaterwilshire.org>.

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