

CITY OF LOS ANGELES
CALIFORNIA

Greater Wilshire Neighborhood Council
Governing Board Members 집행이사회 위원
Miembros de la Mesa Directiva

Acting President - Conrad Starr
Acting Vice President - Charles D'Atri
Acting Secretary - Jennifer DeVore
Acting Treasurer - Patricia Carroll

Area 1 - Brookside: Owen Smith
Area 2 - Citrus Square: Jeffrey Carpenter
Area 3 - Country Club Heights: Selene Betancourt
Area 4 - Fremont Place: Mark McQueen
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Sixto Sicilia
Area 7 - Larchmont Village: Charles D'Atri
Area 8 - Melrose: Jesseca Harvey
Area 9 - Oakwood/Maplewood/St.Andrews:
Alex Nava (Presumptive Director*)
Area 10 - Ridgewood-Wilton/St.Andrews Square:
Patricia Carroll
Area 11 - Sycamore Square: Conrad Starr
Area 12 - Western-Wilton: Vacant
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Gary Gilbert
Area 15 - Windsor Village: Julie Kim
At Large: Cindy Chvatal-Keane
Renter: Tommy Atlee
Business: Romi Cortier
Education: Scott Appel
Religion: Benny Rosenberg
Other Nonprofit: Brian Curran
* Area 9 Director-Elect resigned.



GREATER WILSHIRE
NEIGHBORHOOD COUNCIL
General Board Meeting Agenda
Wednesday, July 12, 2023 at 6:30 p.m.

Location: The Ebell of Los Angeles
743 S Lucerne, Los Angeles 90005
(No Bike Parking Available)
Supporting documents available at
www.greaterwilshire.org/BDdocs/

GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL

419 N. Larchmont Blvd #331
Los Angeles, CA 90004

(323) 539-GWNC (4962)
info@greaterwilshire.org
www.greaterwilshire.org

월서 광역주민의회
일반이사회 회의 의제

Concejo Vecinal de Greater
Wilshire - Agenda de
reunión general de la mesa

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

주민의회 체계는 모든 로스앤젤레스 시민들의 시민적 참여와, 지역 커뮤니티들에 대한 정부의 책임과 이들의 수요를 위한 목소리가 되어 봉사할 수 있게 합니다. 저희는 로스앤젤레스 시티의 선출된 자문기관으로서 저희 커뮤니티를 개선하고 정부가 저희에게 더욱 가깝게 다가오도록 하는 사명에 열중한 자원 이해관계자들로 구성되어 있습니다.

El sistema de Concejo Vecinal hace posible la participación cívica para todos los Angelinos y sirve como voz para mejorar la capacidad de respuesta del gobierno frente a las comunidades locales y sus necesidades. Somos un organismo asesor elegido de la Ciudad de Los Angeles, compuesto por voluntarios interesados dedicados a la misión de mejorar nuestras comunidades y acercar el gobierno a nosotros.

I. WELCOMING REMARKS 환영 연설 *Comentarios de bienvenida*

- A. **Call to Order** (Conrad Starr)
- B. **Flag Salute**
- C. **Seating and Roll Call of New Board Members**

II. ADMINISTRATIVE ITEMS 집행부 안건 *Temas administrativos*
(Discussion and Possible Action)

A. Board Member and Board Alternate Administration

1. **Promotion of Alex Nava to Area 9 Board Representative Seat**
(2023 Director-elect, Tess Paige, has moved from Greater Wilshire and resigned.)
2. **Board Director Vacancies:**
 - Area 12: Western-Wilton
3. **Board Alternate Vacancies:**
 - Area 1 - Brookside
 - Area 2 - Citrus Square

- Area 3 – Country Club Heights
- Area 4 - Fremont Place
- Area 6 - La Brea-Hancock
- Area 8 - Melrose (open for appointment from August 23, 2023)
- Area 9 - Oakwood, Maplewood, St Andrews (open for appointment from August 23, 2023)
- Area 10 - Ridgewood-Wilton-St Andrews Square
- Area 11 - Sycamore Square
- Area 12 - Western-Wilton
- Area 13 - Wilshire Park
- Education

4. Nominations, Elections and/or Motions to Appoint

- a) Area 12 (Western-Wilton) Director: Andy Galan
- b) Area 1 (Brookside) Alternate: Julie Stromberg
- c) Area 6 (La Brea Hancock) Alternate: Cathy Roberts
- d) Area 10 (Ridgewood-Wilton-St Andrews Square) Alternate: Bob Reeves
- e) Education Alternate: Kelly Rielly
- f) Other nominations, Elections, and/or Motions to Appoint

B. Oath of Office for New Board Members and Alternates (Department of Neighborhood Empowerment/DONE)

“I pledge to represent the Greater Wilshire Neighborhood Council with dignity, integrity, and pride. I will encourage other points of view, even when they differ from my own. I will respect, value and consider everyone’s opinion. I will find the good in my neighborhood and praise it and promote it. To my neighbors, and to neighborhoods throughout the City of Los Angeles, I pledge to do this to the best of my ability.”

C. Board Training Requirements: All board directors and alternates must complete ethics and funding training in order to vote on funding motions before the board. The training courses and instructions can be found at <http://empowerla.org/boardmembers/>.

1. The following people have not yet completed the **REQUIRED** anti-bias (ABLE) training:
 - Brian Curran
 - Mark McQueen
 - Sixto Sicilia
 - Alex Nava
 - Andy Galan
 - Julie Kim
 - Tommy Atlee
 - Romi Cortier
 - David Meister
 - Bianca Sparks Rojas
 - Suzana Kim
 - Mark Alpers
 - Lucy Pinkwater
2. New Board Members and Alternates need to complete the Code of Conduct, Ethics and Funding. DONE should be sending links. Below is the information shown by DONE:
 - Mark McQueen – All
 - Sixto Sicilia - All
 - Alex Nava - All

- Julie Kim - Ethics, Code
 - Romi Cortier - All
 - David Meister - All
 - Bianca Sparks Rojas - All
 - MJ Anderson - Ethics
 - Suzana Kim - All
 - Mark Alpers - All
 - Lucy Pinkwater - All
3. The following existing Board Members and Alternates are shown on <https://empowerla.org/gwnc/> as NOT having completed Ethics, Funding and/or Code of Conduct and are NOT eligible to vote on financial matters.
- Gary Gilbert (Ethics)
 - Please get in the habit of checking [EmpowerLA.org/GWNC](https://empowerla.org/gwnc/) for your training expirations and email secretary@greaterwilshire.org if there are any inconsistencies.

D. Election of Officers (DONE)

1. Rules and Procedures

- o Only Board Directors may serve as Board Officers.
- o Any seated Board Member may nominate any Director to an Officer Seat.
- o Directors may self-nominate.
- o Each Nominee must accept or decline the nomination.
- o Nominees may speak for up to 5 minutes.
- o Voting shall be by roll call.
- o Per Article VI, Section 3 of the Bylaws, “All Officers shall be elected from among members of the Board by a Board majority vote...” If no candidate receives a majority, a runoff vote will be held between the two candidates who received the greatest number of votes.

2. Nominations, Discussion, and Election of President of the Greater Wilshire Neighborhood Council (GWNC Bylaws Article VI. Section 2.A.)

3. Nominations, Discussion, and Election of Vice President of the Greater Wilshire Neighborhood Council (GWNC Bylaws Article VI. Section 2.B.)

4. Nominations, Discussion, and Election of Secretary of the Greater Wilshire Neighborhood Council (GWNC Bylaws Article VI. Section 2.C.)

5. Nominations, Discussion, and Election of Treasurer of the Greater Wilshire Neighborhood Council (GWNC Bylaws Article VI. Section 2.D.)

(From City Clerk: “The NC Treasurer is responsible for the following:

- a) Use of the online Funding System portal which includes:
 - (1) Submitting check payment requests after the NC Board approval vote has been taken. As a best practice, the NC should submit payment requests within 45 days of the NC board approval of the expenditures.
 - (2) Generating the Monthly Expenditure Reports (MER) and presenting them to the Board for review and action on a monthly basis.
- b) Submit requests for bank card limit increases, as needed
- c) Keep track of the NC’s annual budget for revisions by the Board, as needed
- d) Maintain custody of financial documents - unless appointed differently by the Board”)

6. Non-Board Committee Member Ethics Training Link - <https://locaethics.fppc.ca.gov/>

E. Ratification or Modification of 2023-24 Fiscal Year Administrative Packet, including:

1. **Financial Officers**

- a) **Treasurer** (per result of Treasurer Officer Election)
- b) **2nd Signer** (Description: verifies Funding Program documents have been correctly and completely filled out before submitted for processing. Acts as the second signer as required on Funding Program documents.)
- c) **Alternate Signer** (Description as above.)
- d) **1st Bank Cardholder** (Description: maintains secure custody of the NC's bank card. Ensures card is used for payment transactions as approved by the Board only. Obtains itemized receipts or itemized paid invoices for every card transaction. Submits (Uploads) itemized receipts or itemized paid invoices for card no later than 10 days after the date the transaction posts.)
- e) **2nd Bank Cardholder** (Description as above.)

2. **Annual Budget**

3. **Leases & Agreements**

- F. **Approval of FY 2023-24 Neighborhood Council Inventory**
- G. **Adoption of June 14, 2023 General Board Meeting Minutes**
- H. **Email System Transition** (Discussion only)

III. **GOVERNMENT REPORTS & ANNOUNCEMENTS**

정부 보고와 발표 *Informes y anuncios del gobierno*

- A. **Fifth Council District** (Field Deputy Michelle Flores - michelle.flores@lacity.org)
- B. **Thirteenth Council District** (Field Deputy Karla Martinez - karla.g.martinez@lacity.org)
- C. **Third Supervisorial District** (Field Deputy Savannah Portillo Heap - SHeap@bos.lacounty.gov)
- D. **LAPD Olympic & Wilshire Divisions** (SLOs Cho, Pelayo, Rodriguez)
- E. **Department of Neighborhood Empowerment** (John Darnell - john.darnell@lacity.org)
- F. **LA Metro** (Ned Racine - racinen@metro.net)
- G. **Other Government Representatives**

IV. **GWNC LIAISON REPORTS**

- A. **LADWP** (Jack Humphreville)
- B. **Budget Representatives** (Jack Humphreville / Julie Stromberg)
- C. **LA Neighborhood Councils Coalition (LANCC)** (Jennifer DeVore)
- D. **Other Liaisons or Representatives**

- V. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** 의제 비포함 안건에 대한 일반 공중 언급 *Comentario público general sobre temas no incluidos en la agenda*
Limited to 2 minutes per speaker.

VI. **OFFICER REPORTS** 임원 보고 *Informes del funcionario*

- A. **President's Report**
- B. **Treasurer's Report** (Discussion and Possible Action) Please refer to MER and Administrative packet in the Supporting Documents folder (<https://greaterwilshire.org/bddocs/>).
 - 1. **Discussion and Possible Action – Motions**
 - a) **Motion to Approve Monthly Expenditure Report (MER) for June 2023. Card Expenses**

6/3	Public Storage	\$151.00
6/5	Dropbox	\$199.00
6/6	The Ebell of LA (April)	\$400.00
6/7	The Ebell of LA (May)	\$400.00
6/7	The Ebell of LA (June)	\$400.00
6/7	The Ebell of LA (June retracted)	\$-400.00
6/8	Larchmont Chronicle (June)	\$188.00
6/10	Trader Joes	\$ 35.61
6/10	Trader Joes (retracted)	\$-35.61
6/15	Adobe Products	\$239.88
6/20	Ebell of LA (June)	\$400.00
6/22	Staples	\$302.22

Checks Cleared

5/30	AppleOne: Admin WE 5/24	\$271.32
5/30	AppleOne : Minutes WE 5/24	\$ 65.84
5/30	AppleOne: Admin WE 5/17	\$256.03
5/31	UMeworks LLC	\$583.50
5/10	Barking Lot/Larchmont Animal Clinic (Election)	\$125.00
5/11	First in Fire Foundation (NPG)	\$250.00

b) **Motion to Approve Individual Expenses** Listed in the June 2023 MER.

2. **Review of past Board Expenses** that may appear on the July 2023 MER

Any Outstanding AppleOne expenses for the months of May and June TBC

3. **Discussion on Year End & Roll Over Funds**

C. **Vice President’s Report**

D. **Secretary’s Report**

VII. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** 환경 & 지속가능성 위원회 *Comité de medio ambiente y sostenibilidad* (Discussion and Possible Action) (Acting Chair: Cathy Roberts)

A. **Committee Membership**

B. **Committee Chair**

C. **Committee Secretary** (optional)

D. **Committee Report**

E. **Next Environmental & Sustainability Committee Meeting** will be held on Tuesday, August 1, 2023 at 6:30 p.m. at the Memorial Branch Library located at 4625 W Olympic Blvd, Los Angeles, CA 90019

VIII. **LAND USE COMMITTEE** 토지사용 위원회 *Comité sobre uso del suelo* (Discussion and Possible Action) (Acting Chair: Brian Curran)

A. **Report** on the June 27, 2023 Land Use Committee Meeting

Recommendation of Land Use Committee Leadership and Membership for Board Action in July: With the retiring of two current Committee Members, David Trainer of Area Five and Tommy Atlee of Area 14, the total number of Committee Members is reduced to nine, and will be put forward as the Land Use Committee, with Brian Curran as the Chair.

B. **Proposed Motion:** The GWNC selects Patricia Carroll (Area 10), Rory Cunningham (Area 10), Brian Curran (Area 14), Karen Gilman (Area 7), John Gresham (Area 13), Dick Herman (Area 10), Susan O’Connell (Area 10), Daniela Prowizor-Lacayo (Area 1), and Jane Usher (Area 14) as members of the Land Use Committee, with Mr. Curran to serve as Committee Chair.

C. **Next GWNC Land Use Committee Meeting** will be held at 6:30 pm on Tuesday, July 25, 2023 at the Marlborough School, Board Room at 250 S. Rossmore Ave, Los Angeles

IX. **OUTREACH COMMITTEE** 아웃리치 위원회 *Comité de difusión* (Discussion and Possible Action) (Chair: Vacant; Acting Committee Secretary: Jennifer DeVore)

A. **Committee Membership**

B. **Committee Chair**

C. **Committee Secretary** (optional)

D. **Next Outreach Committee Meeting** will be held on Tuesday, July 18, 2023 at 6:30 p.m. at the John C Fremont Library at 6121 Melrose, Los Angeles 90038

X. **QUALITY OF LIFE COMMITTEE** 삶의 질 위원회 *Comité de calidad de vida* (Discussion and Possible Action) (Acting Chair: Charles D'Atri)

A. **Committee Membership**

B. **Committee Chair**

C. **Committee Secretary** (optional)

D. **Next Quality of Life Committee Meeting** will be held on Wednesday, August 23, 2023 at 6:30 p.m. via Zoom ID #849 7793 0618 or a time and physical location to be determined.

XI. **RESILIENCE COMMITTEE** 회복력위원회 *Comité de resiliencia* (Discussion and Possible Action) (Acting Chair: Gary Gilbert)

A. **Committee Membership**

B. **Committee Chair**

C. **Committee Secretary** (optional)

D. **Next GWNC Resilience Committee Meeting** will be held at a time and place to be announced.

XII. **TRANSPORTATION COMMITTEE** 운송 위원회 *Comité de transporte* (Discussion and possible Action) (Acting Chair: Cindy Chvatal)

A. **Discussion and Proposed Motion: The GWNC recommends the appointment of the following slate for the Transportation Committee**

1. Cindy Chvatal-Keane, Chair

2. Julie Stromberg, Secretary

3. Committee Members: Cindy Chvatal-Keane, Julie Stromberg, Frank Moser, Selene Betancourt, Owen Smith, Sam Uretsky, Lindsay Sturman, Jeff Carpenter, Conrad Starr

B. **Next GWNC Transportation Committee Meeting** will be Thursday, July 20, 6:30 p.m. at JC Fremont Branch Library, 6121 Melrose Ave., Los Angeles 90038.

XIII. **NEW BUSINESS** 신규 사업 *Asuntos nuevos* (Discussion and Possible Action)

A. **Liaison/GWNC Representative Appointments**

1. Budget Representative(s)

2. Neighborhood Council Sustainability Alliance Representative(s)

3. Los Angeles Neighborhood Council Coalition Representative(s)

4. LADWP Representative

5. LADWP Ratepayer Advocate

6. Neighborhood Council Emergency Preparedness Alliance Representative

- 7. Homelessness Liaison
- 8. Public Works Liaison

B. Selection of Community Impact Statement (CIS) Filers (up to 5)

- 1. **Possible Motion:** Be it resolved, that the Greater Wilshire Neighborhood Council authorizes the following board member(s) to SUBMIT Community Impact Statements which have been passed by a vote of the full board:

- Filer #1: _____
- Filer #2: _____
- Filer #3: _____
- Filer #4: _____
- Filer #5: _____

Be it further resolved, in cases where an issue is moving quickly through the legislative process and a promptly issued statement is beneficial, the aforementioned board members are authorized to also WRITE and SUBMIT Community Impact Statements which express positions previously voted upon by the full board.

C. Appointment of Assistant Secretary (optional)

D. Appointment of Assistant Treasurer (optional)

E. Digital Media Policy Appointments

(See: <https://drive.google.com/file/d/1AeXn3tS2kzoRjWit-OMKAUVwTtRhyh45/view>)

- 1. **Possible Motion:** The GWNC appoints/elects _____ (and _____ etc.) as its Digital Media Account Administrator(s) to ensure compliance with the Digital Communications Policy. (Required role; absent designation, filled by board president.)
- 2. **Possible Motion:** The GWNC appoints/elects _____ (and _____ etc.) as its content creator(s) and/or comment moderator(s) to work with the Account Administrator(s). (Optional role.)

F. Web Domain Registry

- 1. **Possible Motion:** The GWNC will move its greaterwilshire.org and greaterwilshire.com domain registrations to [NEW REGISTRY] at a cost of up to \$100/year

G. Larchmont Family Fair — October 29, 2023

- 1. **Possible Motion:** The GWNC Board approves participation in the Larchmont Family Fair and approves funding the purchase of a GWNC table at the Fair. (for up to \$500)

XIV. BOARD MEMBER COMMENTS/ANNOUNCEMENTS 임시 위원회 *Comentarios/informes de un miembro de la mesa*

XV. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS 추후 의제 안건에 대한 요청/동의 *Solicitudes/propuestas para futuros temas de la agenda*

XVI. ADJOURNMENT 조정 *Postergación*

A. Upcoming GWNC Board Meeting

The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, August 9, 2023 at the Ebell of Los Angeles, 743 S Lucerne Blvd, Los Angeles, CA 90005.

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 info@greaterwilshire.org 에 접촉하시기 바랍니다.

SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

이웃 의회 회의에서 공개 의견 – 의제 항목에 대한 일반 대중의 의견은 해당 항목이 고려될 때만 들을 수 있습니다. 위원회의 관할권 내에 있는 의제에 나타나지 않는 기타 문제에 대한 대중의 의견은 일반 대중 의견 수렴 기간 동안 듣게 됩니다. 브라운 법에 따라 위원회는 일반 대중 의견 수렴 기간 동안 귀하가 주의를 기울이는 문제에 대해 조치를 취할 수 없습니다. 그러나 일반 대중이 제기한 문제는 향후 이사회 회의의 주제가 될 수 있습니다. 공개 논평은 의장이 조정하지 않는 한 연사당 2분으로 제한됩니다.

OPINIONES DEL PÚBLICO EN LAS REUNIONES DEL CONCEJO VECINAL – Se escucharán los comentarios del público sobre los temas de la agenda únicamente cuando se esté considerando el tema respectivo. Los comentarios del público sobre otras cuestiones que no aparezcan en la agenda que estén dentro de la jurisdicción de la Mesa/Comité se escucharán durante el periodo de Comentario público general. Por favor tenga en cuenta que en virtud de la Ley Brown, la Mesa/Comité no puede actuar en una cuestión que se lleve a su atención durante el periodo de Comentario público general; sin embargo, la cuestión presentada por un miembro del público podría transformarse en el asunto de una futura reunión. El comentario público se limita a dos minutos por orador, a menos que el presidente o una votación de la Mesa/Comité decidan otra cosa.

PUBLIC POSTING OF AGENDAS 의제의 공공 게시 **DIVULGACIÓN PÚBLICA DE AGENDAS**

GWNC agendas are posted for public review in the following locations:

GWNC 의제는 공적으로 검토할 수 있도록 다음 장소에 게시합니다:

Las agendas de GWNC se colocan para revisión pública en los siguientes lugares:

- **Display case at the Wilshire Ebell Theater** 월셔 에벨 극장 게시판에 게시 4401 W. 8th 스트리트, 로스앤젤레스, CA 90005 *En una vitrina expositora en Wilshire Ebell Theater, 4401 W. 8th Street, Los Angeles, CA 90005*
 - **Our website** 저희 웹사이트 *Nuestro sitio web* (<https://www.greaterwilshire.org>)
 - **Via e-mail** - subscribe at www.greaterwilshire.org 이메일 발송 구독: www.greaterwilshire.org
Por correo electrónico - puede suscribirse en www.greaterwilshire.org
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THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

미국장애인법 – 미국장애인법 타이틀 II 해당 기관인 로스앤젤레스 시티는 장애를 근거로 차별하지 않으며, 요청이 있을 경우 프로그램, 서비스, 활동에서 평등한 참여를 보장하는 합당한 편의를 제공할 것입니다. 수어 통역사, 청취 보조 도구 또는 기타 보조 도구들과 서비스는 요구가 있을 경우 제공할 것입니다. 서비스 제공이 가능하도록 하기 위해서, 참여 의사는 적어도 회의 개최로부터 3 업무일(72시간) 이전에 다음 이메일의 주민회의 역량강화과에 연락하여 알려주시기 바랍니다: NCsupport@lacity.org 또는 전화연락: (213) 978-1551.

LEY DE ESTADOUNIDENSES CON DISCAPACIDADES – Como organismo cubierto por el Título II de la Ley de estadounidenses con discapacidades, la Ciudad de Los Angeles no discrimina por motivos de discapacidad y, previa

petición, proporcionará una adaptación razonable para asegurar el acceso equitativo a sus programas, servicios y actividades. Se proporcionarán intérpretes del lenguaje de señas, dispositivos de audición u otras ayudas o servicios auxiliares previa solicitud. Para asegurar la disponibilidad de servicios, haga su solicitud al menos 3 días hábiles (72 horas) antes de su reunión si desea asistir comunicándose con el Departamento de empoderamiento vecinal (Department of Neighborhood Empowerment) por correo electrónico: NCsupport@lacity.org o por teléfono: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.

기록의 공적 접근 – 정부 코드 섹션 54957.5을 준수하여, 회의 이전에 모든 이사회/위원회 구성원 다수에게 예외없이 배포되는 문서는 <http://www.greaterwilshire.org>에서, 혹은 예정된 회의에서 열람할 수 있을 것입니다. 또한 의제에 있는 어떠한 안건이라도 사본이 필요하다면 info@greaterwilshire.org 또는 (323) 539-4962에 연락하세요.

ACCESO PÚBLICO A LOS REGISTROS – En cumplimiento del artículo 54957.5 del Código de Gobierno, los documentos no exentos que se distribuyen a una mayoría o a todo la Mesa/Comité antes de una reunión pueden verse en nuestro sitio web en <http://www.greaterwilshire.org> o en la reunión programada. Además, si quiere una copia de algún registro relacionado con un tema de la agenda, por favor póngase en contacto con info@greaterwilshire.org o (323) 539-4962.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

재의와 불만 제기 절차 – GWNC 의 이사회 조치의 재의와 이해관계자 불만 정책 또는 기타 의회와 관련된 모든 절차 문제에 관한 정보가 필요하다면 GWNC 부칙을 참고하시기 바랍니다. 부칙은 저희 이사회 회의와 웹사이트 <http://www.greaterwilshire.org>에서 구할 수 있습니다.

PROCESO DE RECONSIDERACIÓN Y QUEJA – Para información sobre el proceso de GWNC para reconsideración de una acción de la mesa, la política de queja de las partes interesadas y otros asuntos de procedimiento relacionado con este Consejo, por favor consulte los estatutos de GWNC. Los estatutos están disponibles en nuestras reuniones de la Mesa y en nuestro sitio web en <http://www.greaterwilshire.org>.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

유급 대리인에 대한 통지 – 귀하가 이 회의를 모니터, 출석, 혹은 발언하는데 대한 보상을 받는다면 시티 법은 귀하가 로비스트로 등록하여 활동을 보고하도록 요청합니다. 로스앤젤레스 자치도시법 코드 § § 48.01 등을 참조하세요. 추가 정보가 필요하다면 ethics.lacity.org/lobbying에서 구할 수 있습니다. 도움이 필요하다면 윤리위원회 연락처 (213) 978-1960 또는 ethics.commission@lacity.org 에 접촉하세요.

AVISO A REPRESENTANTES PAGADOS - Si usted recibe compensación por monitorear, asistir o hablar en esta reunión, la legislación municipal exige que se registre como cabildero y reporte su actividad. Véase Código Municipal de Los Angeles, §§ 48.01 et seq. Hay más información disponible en ethics.lacity.org/lobbying. Para recibir asistencia, comuníquese con la Comisión de Ética en el (213) 978-1960 o ethics.commission@lacity.org.