

CITY OF LOS ANGELES
CALIFORNIA

Greater Wilshire Neighborhood Council
Governing Board Members 집행이사회 위원
Miembros de la Mesa Directiva

President - Conrad Starr
Vice President - Charles D'Atri
Secretary - Jennifer DeVore
Treasurer - Patricia Carroll

Area 1 - Brookside: Owen Smith
Area 2 - Citrus Square: Jeffrey Carpenter
Area 3 - Country Club Heights: Selene Betancourt
Area 4 - Fremont Place: Mark McQueen
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Sixto Sicilia
Area 7 - Larchmont Village: Charles D'Atri
Area 8 - Melrose: Jesseca Harvey
Area 9 - Oakwood/Maplewood/St. Andrews:
Alex Nava

Area 10 - Ridgewood-Wilton/St. Andrews Square:
Patricia Carroll

Area 11 - Sycamore Square: Conrad Starr
Area 12 - Western-Wilton: Andy Galan
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Gary Gilbert
Area 15 - Windsor Village: Julie Kim
At Large: Cindy Chvatal-Keane
Renter: Tommy Atlee
Business: Romi Cortier
Education: Scott Appel
Religion: Benny Rosenberg
Other Nonprofit: Brian Curran



GREATER WILSHIRE
NEIGHBORHOOD COUNCIL
General Board Meeting Agenda
Wednesday, August 9, 2023 at 6:30 p.m.

Location: The Ebell of Los Angeles

743 S Lucerne, Los Angeles 90005

(No Bike Parking Available)

Supporting documents available at

www.greaterwilshire.org/BDdocs/

GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL

419 N. Larchmont Blvd #331
Los Angeles, CA 90004

(323) 539-GWNC (4962)

info@greaterwilshire.org

www.greaterwilshire.org

월세 광역주민의회
일반이사회 회의 의제

Concejo Vecinal de Greater
Wilshire - Agenda de
reunión general de la mesa

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

주민의회 체계는 모든 로스앤젤레스 시민들의 시민적 참여와, 지역 커뮤니티들에 대한 정부의 책임과 이들의 수요를 위한 목소리가 되어 봉사할 수 있게 합니다. 저희는 로스앤젤레스 시티의 선출된 자문기관으로서 저희 커뮤니티를 개선하고 정부가 저희에게 더욱 가깝게 다가오도록 하는 사명에 열중한 자원 이해관계자들로 구성되어 있습니다.

El sistema de Concejo Vecinal hace posible la participación cívica para todos los Angelinos y sirve como voz para mejorar la capacidad de respuesta del gobierno frente a las comunidades locales y sus necesidades. Somos un organismo asesor elegido de la Ciudad de Los Angeles, compuesto por voluntarios interesados dedicados a la misión de mejorar nuestras comunidades y acercar el gobierno a nosotros.

I. **WELCOMING REMARKS** 환영 연설 *Comentarios de bienvenida*

A. **Call to Order** (Conrad Starr)

B. **Flag Salute**

C. **Roll Call** (Jennifer DeVore)

II. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS** 얼라이언스 대표 및 NC 연락 담당자의 보고서 *Informes de los representantes de las alianzas y de los enlaces*

A. **LADWP** (Jack Humphreville)

B. **Budget Representatives** (Jack Humphreville / Julie Stromberg)

C. **Other Liaisons or Representatives**

III. **GOVERNMENT REPORTS & ANNOUNCEMENTS**

정부 보고와 발표 *Informes y anuncios del gobierno*

A. **Fifth Council District** (Field Deputy Michelle Flores - michelle.flores@lacity.org)

B. **Thirteenth Council District** (Field Deputy Karla Martinez - karla.g.martinez@lacity.org)

C. **LAPD Olympic & Wilshire Divisions** (SLOs Cho, Pelayo, Rodriguez)

D. **LADWP** (Michael Ventre - michael.ventre@ladwp.com)

Explanation: Michael Ventre, Senior Public Relations Specialist at LADWP, will provide a brief overview of DWP's upcoming maintenance project on Murfield and 3rd St. Construction is estimated to run from late September to late January. DWP will take the necessary precautions to minimize disruptions for residents in the area and comply with the HPOZ.

E. **LA Metro** (Ned Racine - racinen@metro.net)

F. **Department of Neighborhood Empowerment** (John Darnell - john.darnell@lacity.org)

G. **Third Supervisorial District** (Field Deputy Savannah Portillo Heap - SHeap@bos.lacounty.gov)

H. **Other Government Representatives**

IV. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** 의제 비포함 안전에 대한 일반 공중 언급 *Comentario público general sobre temas no incluidos en la agenda*

Limited to 2 minutes per speaker.

V. **ADMINISTRATIVE ITEMS** 집행부 안전 *Temas administrativos*
(Discussion and Possible Action)

A. **Board Member and Board Alternate Administration**

1. **Board Director Vacancies:** None
2. **Board Alternate Vacancies:** Area 2 - Citrus Square; Area 3 – Country Club Heights; Area 4 - Fremont Place; Area 8 - Melrose (fillable August 23, 2023); Area 9 - Oakwood, Maplewood, St Andrews (fillable August 23, 2023); Area 11 - Sycamore Square; Area 12 - Western-Wilton; Area 13 - Wilshire Park; Business

B. **Board Training Requirements:** Courses and instructions can be found at <http://empowerla.org/boardmembers/>. Please check EmpowerLA.org/GWNC for your training expirations and email secretary@greaterwilshire.org if there are any inconsistencies.

1. **Code of Conduct** is required for all new members within 30 days or they will be suspended; after 60 days, they are automatically removed.
 - a) Julie Kim and Romi Cortier have been suspended by DONE pending completion of the Code of Conduct. Lucy Pinkwater shows as not having completed her Code of Conduct.
2. **Ethics and Funding Training** are required before members may vote on funding motions.
 - a) The following board members are shown at EmpowerLA.org/GWNC as NOT having completed Ethics, Funding and/or Code of Conduct and are NOT eligible to vote on financial matters.
 - Alex Nava (Ethics)
 - Gary Gilbert (Ethics)
 - Julie Kim (Ethics, Code)
 - Romi Cortier (Ethics, Funding, Code)
 - Benny Rosenberg (Code)
 - Cathy Roberts (Ethics, Funding, Code)
 - Bob Reeves (Funding, Code)
 - Suzana Kim (Funding)
 - Mark Alpers (Funding)
 - Lucy Pinkwater (Ethics, Funding, Code)
3. The following have not yet completed the **REQUIRED** anti-bias (ABLE) training:

- Brian Curran
- Mark McQueen
- Sixto Sicilia
- Alex Nava
- Andy Galan
- Julie Kim
- Tommy Atlee
- Romi Cortier
- David Meister
- Bianca Sparks Rojas
- Suzana Kim
- Mark Alpers
- Lucy Pinkwater

4. **Non-Board Committee Member Ethics Training Link** - <https://localethics.fppc.ca.gov/>

C. Adoption of July 13, 2023 General Board Meeting Minutes

VI. OFFICER REPORTS 임원 보고 *Informes del funcionario*

A. **President’s Report** - Please see the supporting documents folder at

<https://greaterwilshire.org/bddocs> for links and information contained in the report.

B. **Treasurer’s Report** (Discussion and Possible Action) Please refer to MER and Administrative packet in the Supporting Documents folder (<https://greaterwilshire.org/bddocs/>).

1. Discussion and Possible Action – Motions

a) **Motion to Approve Monthly Expenditure Report** (MER) for July, 2023.

Card Expenses

7/3	Public Storage	\$151.00
7/7	WEB: MYDOMAIN	\$ 42.98
7 /8	WEB: MYDOMAIN	S 17.96
7/18	Larchmont Chronicle (July))	\$204.00

Checks Cleared

7/11	UMeworks LLC	\$ 32.50
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Checks Outstanding

7/23	AppleOne: Admin	\$813.96
7/23	AppleOne: Minutes	\$416.96
7/26	AppleOne: Admin	\$813.96
7/26	AppleOne : Minutes	\$270.66

b) **Motion to Approve Individual Expenses** Listed in the July 2023 MER.

C. Review of past Board Expenses that may appear on the August, 2023 MER

Any Outstanding AppleOne expenses TBC

Ebell July Rent \$400

1. Discussion on Year End & Roll Over Funds

2. Larchmont Chronicle raised rates from \$188 to \$204

D. Vice President’s Report

E. Secretary’s Report

VII. ENVIRONMENTAL & SUSTAINABILITY COMMITTEE 환경 & 지속가능성 위원회 *Comité de medio ambiente y sostenibilidad* (Discussion and Possible Action) (Acting Chair: Cathy Roberts)

- A. **Town Hall:** The following town hall was approved by the Board at the February 2023 meeting, but was not held due to rain. The event is now proposed for October 2023.

Possible Motion: That the Greater Wilshire Neighborhood Council approve holding a Town Hall in October 2023 entitled “Can I Recycle That? And New Rules For the Green Bin” and allocate up to \$200 from its Print and Digital Advertising Budgets for event promotion.

- B. **Committee Report:** August 1, 2023 meeting

- C. **Next Environmental & Sustainability Committee Meeting** will be held on Tuesday, October 3, 2023 at 6:30 p.m. at the Memorial Branch Library located at 4625 W Olympic Blvd, Los Angeles, CA 90019.

VIII. **LAND USE COMMITTEE** 토지사용 위원회 *Comité sobre uso del suelo*

(Discussion and Possible Action) (Acting Chair: Brian Curran)

- A. **Report** on the July 25, 2023 Land Use Committee Meeting.

- B. **3377 W. Olympic Blvd:** Pursuant to LA Municipal Code Section 12.37 1.3, a waiver of required dedication and improvements has been requested to provide relief from the requirement to: Complete the dedication process of 3’ along St. Andrews Pl. and 5’ along Olympic Blvd. Case no: DIR-2022-2825-TOC-SPR-WDI-HCA.

Motion: The GWNC supports a waiver of required dedication and improvements, pursuant to LA Municipal Code Section 12.37 1.3, to provide relief from the requirement to: Complete the dedication process of 3’ along St. Andrews Pl. and 5’ along Olympic Blvd. for the proposed project at 3377 W. Olympic Blvd., with the Council’s support subject to the submittal and city approval of a landscape, irrigation, and maintenance plan to be funded in perpetuity by the developer and its successors for the area where the dedication will be waived.

- C. **300 N. Plymouth Blvd:** Nuisance Party House

Motion: The GWNC requests that Council District 13, LAPD Olympic Division, the LA Department of City Planning, the LA Department of Building and Safety, the LA City Attorney’s Office, FilmLA, and all other applicable City or state agencies actively support the North Plymouth Blvd. Coalition in their efforts to restore a safe and secure environment in the area of Larchmont and Windsor Square, principally bounded by Rosewood Avenue to the North, Beachwood Drive to the East, Windsor Blvd. to the West, and First Street to the South, by ending the use of 300 N. Plymouth as a Party and Event venue.

- D. **Committee Membership:** With the resignation of three current Committee Members, David Trainer (Area 5), Tommy Atlee (Area 14), and Susan O’Connell (Area 10), the total number of Committee Members is reduced to eight, leaving one seat open for the following nominees: Mark Alpers (Area 5), MJ Anderson (Area 12), David Meister (Area 14), and Julie Kim (Area 15).

Motion: The GWNC selects Patricia Carroll (Area 10), Rory Cunningham (Area 10), Brian Curran (Area 14), Karen Gilman (Area 7), John Gresham (Area 13), Dick Herman (Area 10), Daniela Prowizor-Lacayo (Area 1), Jane Usher (Area 14), and Mark Alpers (Area 5) as members of the Land Use Committee, with Brian Curran as Committee Chair.

- E. **Next GWNC Land Use Committee Meeting** will be held at 6:30 pm on Tuesday, August 22, 2023 at the Marlborough School, 250 S. Rossmore Ave, Los Angeles, Board Room (C115).

IX. **OUTREACH COMMITTEE** 아웃리치 위원회 *Comité de difusión*

(Discussion and Possible Action) (Chair: Vacant; Acting Committee Secretary: Jennifer DeVore)

- A. **Report** on the July 18th Meeting.

1. **Update on Gleaning** (Colette Amin)

- B. **Committee Membership**

Possible Motion: The GWNC selects Jesseca Harvey (Area 8), Alex Nava (Area 9) Colette Amin (Area 14), Brian Curran (Area 14), Patti Carroll (Area 10), and _____ as members of its Outreach Committee.

[Note: GWNC committees must have up to nine members, from which up to five may be board members.]

C. Committee Leadership

Possible Motion: The GWNC selects Jesseca Harvey as Outreach Committee Chair.

D. Social Media Coordinator

Possible Motion: The GWNC selects Alex Nava as Social Media Coordinator.

E. Next Outreach Committee Meeting will be held on Tuesday, August 15th, 2023 at 6:30 p.m. at the John C Fremont Library at 6121 Melrose, Los Angeles 90038

X. QUALITY OF LIFE COMMITTEE 삶의 질 위원회 *Comité de calidad de vida* (Discussion and Possible Action) (Acting Chair: Charles D’Atri)

A. Committee Membership

Possible Motion: The GWNC selects Charles D’Atri (Area 7), John Gresham (Area 13), Jennifer DeVore (Area 5), and _____ as members of its Quality of Life Committee.

[Note: GWNC committees must have a minimum of three members, and up to nine, from which up to five may be board members.]

B. Committee Leadership

Possible Motion: The GWNC selects Charles D’Atri as Quality of Life Committee Chair.

C. Next Quality of Life Committee Meeting will be held on Wednesday, August 23, 2023 at 6:30 p.m. via Zoom ID #849 7793 0618 or a time and physical location to be determined.

XI. RESILIENCE COMMITTEE 회복력위원회 *Comité de resiliencia* (Discussion and Possible Action) (Acting Chair: Gary Gilbert)

A. Committee Membership

Possible Motion: The GWNC selects Gary Gilbert (Area 14), Max Kirkham (Area 9), Conrad Starr (Area 11), Anne Loveland (Area 5), Jennifer DeVore (Area 5), and _____ as members of its Resilience Committee.

B. Committee Leadership

Possible Motion: The GWNC selects Gary Gilbert as chair of its Resilience Committee.

C. Next GWNC Resilience Committee Meeting will be held on Monday, September 4, 2023 at a location to be determined.

XII. TRANSPORTATION COMMITTEE 운송 위원회 *Comité de transporte* (Discussion and possible Action) (Acting Chair: Cindy Chvatal)

A. Report on the July 20, 2023 Meeting: Meeting was canceled due to anticipated lack of quorum.

B. Next GWNC Transportation Committee Meeting will be Thursday, September 21st, 6:30 p.m. at JC Fremont Branch Library, 6121 Melrose Ave., Los Angeles 90038.

XIII. OLD BUSINESS 오래된 사업 *Asuntos antiguos* (Discussion and Possible Action)

A. Web Domain Registry

Possible Motion: The GWNC will register its greaterwilshire.org and greaterwilshire.com domain registrations with DreamHost at a cost of up to \$100/year.

B. Larchmont Family Fair — October 29, 2023

Possible Motion: The GWNC Board approves participation in the Larchmont Family Fair and approves funding the purchase of a GWNC table at the Fair. (for up to \$500)

C. Liaison/GWNC Representative Appointments

Explanation: see <https://www.neighborhoodcongress.la/con21/alliances-and-liaisons>.

1. Budget Representative(s)
2. Neighborhood Council Sustainability Alliance Representative(s)
3. Los Angeles Neighborhood Council Coalition Representative(s)
4. LADWP Representative
5. LADWP Ratepayer Advocate
6. Neighborhood Council Emergency Preparedness Alliance Representative
7. Homelessness Liaison
8. Public Works Liaison

D. Selection of Community Impact Statement (CIS) Filers (up to 5)

1. **Possible Motion:** Be it resolved, that the Greater Wilshire Neighborhood Council authorizes the following board member(s) to SUBMIT Community Impact Statements which have been passed by a vote of the full board:

- Filer #1: _____
- Filer #2: _____
- Filer #3: _____
- Filer #4: _____
- Filer #5: _____

Be it further resolved, in cases where an issue is moving quickly through the legislative process and a promptly issued statement is beneficial, the aforementioned board members are authorized to also WRITE and SUBMIT Community Impact Statements which express positions previously voted upon by the full board.

E. Appointment of Assistant Secretary (optional)

F. Appointment of Assistant Treasurer (optional)

G. Digital Media Policy Appointments

(See: <https://drive.google.com/file/d/1AeXn3tS2kzoRjWit-OMKAUVwTtRhyh45/view>)

1. **Possible Motion:** The GWNC appoints/elects _____ (and _____ etc.) as its Digital Media Account Administrator(s) to ensure compliance with the Digital Communications Policy. (Required role; absent designation, filled by board president.)
2. **Possible Motion:** The GWNC appoints/elects _____ (and _____ etc.) as its content creator(s) and/or comment moderator(s) to work with the Account Administrator(s). (Optional role.)

XIV. NEW BUSINESS 신규 사업 *Asuntos nuevos* (Discussion and Possible Action)

- A. **2023 Congress of Neighborhoods:** Register at <https://www.neighborhoodcongress.la> starting August 19th. 2021 sessions archived at <https://www.neighborhoodcongress.la/con21>.

Possible Motion: The GWNC will provide a grant of up to \$250 to the Congress of Neighborhoods. [Budget Category: Outreach]

B. November 2023 Board Meeting

Explanation: The Ebell of Los Angeles is unavailable on November 8, 2023.

Possible Motion: The GWNC will reschedule its November General Board Meeting to Tuesday, November 7th at 6:30 p.m.

C. 2023 Election Materials

Possible Motion: The GWNC designates Jennifer DeVore to collect 2023 GWNC Election Materials from the City Clerk.

D. Storage Keys

Possible Motion: The GWNC designates Conrad Starr and Jesseca Harvey as the keepers of its storage space keys.

XV. COMMUNITY IMPACT STATEMENTS (CIS), RESOLUTIONS 지역사회에 미치는 영향에 대한 진술 *Declaraciones de impacto en la comunidad y otras resoluciones*

A. CicLAvia / LADOT / Metro Open Streets Cycle 5 (Presenter: Lea Le Rouzo)

Possible Motion: The GWNC offers its support for the LADOT's application for Metro's Cycle 5 Open Streets Program for Wilshire Blvd., Downtown to San Vicente CicLAvia proposed for 2025.

B. Jamie York / City Ethics Commission / Commission Appointment ([CF 23-1200-S130](#))

Possible Motion: The GWNC will file a Community Impact Statement in support of the appointment of Jamie York to the City Ethics Commission.

XVI. BOARD MEMBER COMMENTS/ANNOUNCEMENTS 임시 위원회 *Comentarios/informes de un miembro de la mesa*

XVII. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS 추후 의제 안건에 대한 요청/동의 *Solicitudes/propuestas para futuros temas de la agenda*

A. GWNC Business Cards

Possible Motion: The GWNC will allocate up to _____ for the purchase of business cards for its Directors and committee chairs from [NextDayFlyers.com, etc.].

B. GWNC Badges

Possible Motion: The GWNC will allocate up to _____ for the purchase of lanyard-style badges for its Directors from Anderson Trophy.

C. Neighborhood Council Bill of Rights

D. LAPD Wilshire Open House

XVIII. ADJOURNMENT 조정 *Postergación*

A. Upcoming GWNC Board Meeting

The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, September 13th, 2023 at the Ebell of Los Angeles, 743 S Lucerne Blvd, Los Angeles, CA 90005.

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 info@greaterwilshire.org 에 접촉하시기 바랍니다.

SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note

that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

이웃 의회 회의에서 공개 의견 - 의제 항목에 대한 일반 대중의 의견은 해당 항목이 고려될 때만 들을 수 있습니다. 위원회의 관할권 내에 있는 의제에 나타나지 않는 기타 문제에 대한 대중의 의견은 일반 대중 의견 수렴 기간 동안 듣게 됩니다. 브라운 법에 따라 위원회는 일반 대중 의견 수렴 기간 동안 귀하가 주의를 기울이는 문제에 대해 조치를 취할 수 없습니다. 그러나 일반 대중이 제기한 문제는 향후 이사회 회의의 주제가 될 수 있습니다. 공개 논평은 의장이 조정하지 않는 한 연사당 2분으로 제한됩니다.

OPINIONES DEL PÚBLICO EN LAS REUNIONES DEL CONCEJO VECINAL – *Se escucharán los comentarios del público sobre los temas de la agenda únicamente cuando se esté considerando el tema respectivo. Los comentarios del público sobre otras cuestiones que no aparezcan en la agenda que estén dentro de la jurisdicción de la Mesa/Comité se escucharán durante el periodo de Comentario público general. Por favor tenga en cuenta que en virtud de la Ley Brown, la Mesa/Comité no puede actuar en una cuestión que se lleve a su atención durante el periodo de Comentario público general; sin embargo, la cuestión presentada por un miembro del público podría transformarse en el asunto de una futura reunión. El comentario público se limita a dos minutos por orador, a menos que el presidente o una votación de la Mesa/Comité decidan otra cosa.*

PUBLIC POSTING OF AGENDAS 의제의 공공 게시 **DIVULGACIÓN PÚBLICA DE AGENDAS**

GWNC agendas are posted for public review in the following locations:

GWNC 의제는 공적으로 검토할 수 있도록 다음 장소에 게시합니다:

Las agendas de GWNC se colocan para revisión pública en los siguientes lugares:

- **Our website** 저희 웹사이트 **Nuestro sitio web:** (<http://www.greaterwilshire.org>)
- **Display case at the Wilshire Ebell Theater** 월셔 에벨 극장 게시판에 게시 4401 W. 8th 스트리트, 로스앤젤레스, CA 90005 **En una vitrina expositora en Wilshire Ebell Theater**, 4401 W. 8th Street, Los Angeles, CA 90005
- **Via e-mail** - subscribe at / 이메일 발송 구독 / **Por correo electrónico** - puede suscribirse en: www.greaterwilshire.org
- **By subscribing to L.A. City's Early Notification System** at / L.A. 시티 먼저 알림 시스템에서 구독 / **Suscribiéndose al sistema de notificación temprana de la Ciudad de L.A. en:** <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>

THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

미국장애인법 – 미국장애인법 타이틀 II 해당 기관인 로스앤젤레스 시티는 장애를 근거로 차별하지 않으며, 요청이 있을 경우 프로그램, 서비스, 활동에서 평등한 참여를 보장하는 합당한 편의를 제공할 것입니다. 수어 통역사, 청취 보조 도구 또는 기타 보조 도구들과 서비스는 요구가 있을 경우 제공할 것입니다. 서비스 제공이 가능하도록 하기 위해서, 참여 의사는 적어도 회의 개최로부터 3 업무일(72시간) 이전에 다음 이메일의 주민회의 역량강화과에 연락하여 알려주시기 바랍니다: NCsupport@lacity.org 또는 전화연락: (213) 978-1551.

LEY DE ESTADOUNIDENSES CON DISCAPACIDADES – *Como organismo cubierto por el Título II de la Ley de estadounidenses con discapacidades, la Ciudad de Los Ángeles no discrimina por motivos de discapacidad y, previa petición, proporcionará una adaptación razonable para asegurar el acceso equitativo a sus programas, servicios y actividades. Se proporcionarán intérpretes del lenguaje de señas, dispositivos de audición u otras ayudas o servicios auxiliares previa solicitud. Para asegurar la disponibilidad de servicios, haga su solicitud al menos 3 días hábiles (72 horas) antes de su reunión si desea asistir comunicándose con el Departamento de empoderamiento vecinal (Department of Neighborhood Empowerment) por correo electrónico: NCsupport@lacity.org o por teléfono: (213) 978-1551.*

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기록의 공적 접근 – 정부 코드 섹션 54957.5을 준수하여, 회의 이전에 모든 이사회/위원회 구성원 다수에게 예외없이 배포되는 문서는 <http://www.greaterwilshire.org>에서, 혹은 예정된 회의에서 열람할 수 있을 것입니다. 또한 의제에 있는 어떠한 안건이라도 사본이 필요하다면 info@greaterwilshire.org 또는 (323) 539-4962에 연락하세요.

ACCESO PÚBLICO A LOS REGISTROS – En cumplimiento del artículo 54957.5 del Código de Gobierno, los documentos no exentos que se distribuyen a una mayoría o a todo la Mesa/Comité antes de una reunión pueden verse en nuestro sitio web en <http://www.greaterwilshire.org> o en la reunión programada. Además, si quiere una copia de algún registro relacionado con un tema de la agenda, por favor póngase en contacto con info@greaterwilshire.org o (323) 539-4962.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

재의와 불만 제기 절차 – GWNC 의 이사회 조치의 재의와 이해관계자 불만 정책 또는 기타 의회와 관련된 모든 절차 문제에 관한 정보가 필요하다면 GWNC 부칙을 참고하시기 바랍니다. 부칙은 저희 이사회 회의와 웹사이트 <http://www.greaterwilshire.org>에서 구할 수 있습니다.

PROCESO DE RECONSIDERACIÓN Y QUEJA – Para información sobre el proceso de GWNC para reconsideración de una acción de la mesa, la política de queja de las partes interesadas y otros asuntos de procedimiento relacionado con este Consejo, por favor consulte los estatutos de GWNC. Los estatutos están disponibles en nuestras reuniones de la Mesa y en nuestro sitio web en <http://www.greaterwilshire.org>.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

유급 대리인에 대한 통지 – 귀하가 이 회의를 모니터, 출석, 혹은 발언하는데 대한 보상을 받는다면 시티 법은 귀하가 로비스트로 등록하여 활동을 보고하도록 요청합니다. 로스앤젤레스 자치도시법 코드 §§ 48.01 등을 참조하세요. 추가 정보가 필요하다면 ethics.lacity.org/lobbying에서 구할 수 있습니다. 도움이 필요하다면 윤리위원회 연락처 (213) 978-1960 또는 ethics.commission@lacity.org 에 접촉하세요.

AVISO A REPRESENTANTES PAGADOS - Si usted recibe compensación por monitorear, asistir o hablar en esta reunión, la legislación municipal exige que se registre como cabildero y reporte su actividad. Véase Código Municipal de Los Angeles, §§ 48.01 et seq. Hay más información disponible en ethics.lacity.org/lobbying. Para recibir asistencia, comuníquese con la Comisión de Ética en el (213) 978-1960 o ethics.commission@lacity.org.