

CITY OF LOS ANGELES  
CALIFORNIA



*GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL*

**Resilience Committee - Regular  
Meeting Notes**  
Monday, October 3, 2022 7 PM

**Committee Membership:**

Gary Gilbert (Chair) (Area 14)  
Jennifer DeVore (Area 5)  
Max Kirkham (Area 9)  
Anne Loveland (Area 7)  
Conrad Starr (Area 11)

*Committee Vacancies: One or more*

**Direct Committee Inquiries to:**

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**I. WELCOMING REMARKS**

- A. Call to Order (Gary Gilbert, Chair) at 7:04
- B. Roll Call - Conrad, Jen, Gary, Max
- C. Gary also invited Steve Kazanjian, who serves with him on RYLAN for Windsor Square

**II. ADMINISTRATIVE ITEMS**

- A. Member Training Requirements – Anne has received the links, we think
- B. Committee Membership - Gary would like to ask Steve Kazanjian to join the committee

**III. OLD BUSINESS**

- A. RYLAN
  1. Gary launched a pilot program for Windsor Square. Had a kickoff. 70 blocks in WS. Got 20 -22 volunteers so far. Each block is a pod and each block has a leader. Selling as a pilot program. All meetings are by Zoom. At the end of each meeting, should have a fully filled out RYLAN map of block resources.
  2. Each Zoom approx an hour, will edit the ones they've had together and get out to the Board to review.
  3. Also working on a one-page resilience necessities list to get out
  4. Crisanta Gonzales from RYLAN hosted two zooms to introduce the volunteer pod leaders to the program
- B. Draft Outline for a GWNC Resilience Plan
  1. Got Board approval of Resilience Plan but still need to build it out
  2. Discuss ideas for getting the word out about meetings – identify one spot per each area within the GWNC.
  3. Gary asked if there is a list of TODOs
  4. Put list of Questions on the Agenda next time, ask folks to give recommendations for meeting spots, posting spots. Ask for deadlines to get info back from board members. Perhaps give them a list of meeting spots.
- C. Checklist for household preparedness to be distributed to Greater Wilshire households.
  1. See above. Discussed using Canva, based on Miracle Mile Emergency Prep list
- D. Committee Plans for the year
  1. Need to figure out a way to get Conrad's plan out to the public.

2. One version for home and one version for the city

**IV. NEW BUSINESS**

- A. Discussion of Emergency Preparedness Presentation for Public Accessibility
- B. Possible funding motion for costs incurred for presenting Emergency Preparedness to the public - discuss next time

**V. COMMITTEE MEMBER REPORT**

- A. Reports from committee members on Resilience committee related information (Discussion)

**VI. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS**

**VII. REQUESTS FOR POSSIBLE FUTURE AGENDA ITEMS**

- A. Committee Projects and Next Steps - Committee membership – list them on the agenda.
- B. Next Meeting: Wednesday, November 2, at 7 PM

**VIII. ADJOURNMENT – 7:42**

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