

CITY OF LOS ANGELES  
CALIFORNIA

Greater Wilshire Neighborhood Council  
Governing Board Members 집행이사회 위원  
*Miembros de la Mesa Directiva*

President - Conrad Starr  
Vice President - Charles D'Atri  
Secretary - Jennifer DeVore  
Treasurer - Patricia Carroll

Area 1 - Brookside: Owen Smith  
Area 2 - Citrus Square: Jeffrey Carpenter  
Area 3 - Country Club Heights: Selene Betancourt  
Area 4 - Fremont Place: *Vacant*  
Area 5 - Hancock Park: Jennifer DeVore  
Area 6 - La Brea-Hancock: Sixto Sicilia  
Area 7 - Larchmont Village: Charles D'Atri  
Area 8 - Melrose: Jesseca Harvey  
Area 9 - Oakwood/Maplewood/St. Andrews:  
Alex Nava  
Area 10 - Ridgewood-Wilton/St. Andrews Sq.:  
Patricia Carroll  
Area 11 - Sycamore Square: Conrad Starr  
Area 12 - Western-Wilton: Andy Galan  
Area 13 - Wilshire Park: John Gresham  
Area 14 - Windsor Square: Gary Gilbert  
Area 15 - Windsor Village: Julie Kim  
At Large: Cindy Chvatal-Keane  
Renter: Tommy Atlee  
Business: Romi Cortier  
Education: Scott Appel  
Religion: Suzana Kim  
Other Nonprofit: Brian Curran



**GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL**  
**General Board Meeting Agenda**  
Wednesday, March 13, 2024 at 6:30 PM

**ZOOM LINK:**

<https://us02web.zoom.us/j/96677001434>

**PHONE:** dial (669) 900-6833 or  
(877) 853-5257, enter Webinar  
ID 966 7700 1434, then press #  
Supporting documents available at:  
[www.greaterwilshire.org/BDdocs/](http://www.greaterwilshire.org/BDdocs/)

**GREATER WILSHIRE  
NEIGHBORHOOD  
COUNCIL**

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월세 광역주민의회  
일반이사회 회의 의제

*Concejo Vecinal de Greater  
Wilshire - Agenda de  
reunión general de la mesa*

**Pursuant to the October 6, 2023 enactment of California Senate Bill 411 (Portantino) and LA City Council approval on November 1, 2023, the Greater Wilshire Neighborhood Council meeting will be conducted virtually.**

2023년 10월 6일 캘리포니아 상원 법안 411(포르타티노) 제정 및 2023년 11월 1일 로스앤젤레스 시의회 승인에 따라 이번 광역 월세 주민의회 회의는 가상으로 개최됩니다.

*De conformidad con la promulgación del 6 de octubre de 2023 del Proyecto de Ley 411 del Senado de California (Portantino) y la aprobación del Concejo Municipal de Los Ángeles el 1 de noviembre de 2023, la reunión del Consejo Vecinal de Greater Wilshire se llevará a cabo virtualmente.*

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

주민의회 체계는 모든 로스앤젤레스 시민들의 시민적 참여와, 지역 커뮤니티들에 대한 정부의 책임과 이들의 수요를 위한 목소리가 되어 봉사할 수 있게 합니다. 저희는 로스앤젤레스 시티의 선출된 자문기관으로서 저희 커뮤니티를 개선하고 정부가 저희에게 더욱 가깝게 다가오도록 하는 사명에 열중하는 자원 이해관계자들로 구성되어 있습니다.

*El sistema de Concejo Vecinal hace posible la participación cívica para todos los Angelinos y sirve como voz para mejorar la capacidad de respuesta del gobierno frente a las comunidades locales y sus necesidades. Somos un organismo asesor elegido de la Ciudad de Los Angeles, compuesto por voluntarios interesados dedicados a la misión de mejorar nuestras comunidades y acercar el gobierno a nosotros.*

**I. WELCOMING REMARKS 환영 연설 *Comentarios de bienvenida***

- A. **Call to Order, Welcoming Remarks** (Conrad Starr)
- B. **Roll Call** (Jennifer DeVore)

**II. GOVERNMENT REPORTS & ANNOUNCEMENTS**

정부 보고와 발표 *Informes y anuncios del gobierno*

- A. **CA Assemblymember Rick Chavez Zbur, Assembly Democratic Caucus Chair, 51st District** (Joshua Marin-Mora, Field Representative - [joshua.marinm@asm.ca.gov](mailto:joshua.marinm@asm.ca.gov))
- B. **Fifth Council District** (Michelle Flores - [michelle.flores@lacity.org](mailto:michelle.flores@lacity.org))
- C. **Thirteenth Council District** (Karla Martínez - [karla.g.martinez@lacity.org](mailto:karla.g.martinez@lacity.org))
- D. **LAPD Olympic & Wilshire Divisions** (SLOs Cho & Pelayo (Olympic), Parker & Rodriguez (Wilshire))
- E. **LA Metro** (Ned Racine - [racinen@metro.net](mailto:racinen@metro.net))
- F. **Department of Neighborhood Empowerment/DONE** (John Darnell - [john.darnell@lacity.org](mailto:john.darnell@lacity.org))
- G. **Mayor's Office** (David C. Nguyen - [david.c.nguyen@lacity.org](mailto:david.c.nguyen@lacity.org))
- H. **Third Supervisorial District** (Field Deputy Savannah Portillo Heap - [SHeap@bos.lacounty.gov](mailto:SHeap@bos.lacounty.gov))
- I. **Other Government Representatives**

III. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** 의제 비포함 안건에 대한 일반 공중 언급 *Comentario público general sobre temas no incluidos en la agenda*  
*Limited to 2 minutes per speaker.*

IV. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS** 얼라이언스 대표 및 NC 연락 담당자의 보고서 *Informes de los representantes de las alianzas y de los enlaces*

- A. **LADWP** (Jack Humphreville)
- B. **Budget Representative** (Jack Humphreville/Jennifer DeVore - see report in Board Docs)
- C. **LANCC** (Jennifer DeVore - see LANCC agenda/notes in Board Docs)
- D. **Other Liaisons or Representatives**

V. **ADMINISTRATIVE ITEMS** 집행부 안건 *Temas administrativos*  
 (Discussion and Possible Action)

A. **Board Member and Board Alternate Administration**

- 1. **Board Director Vacancies:** Area 4 - Fremont Place
- 2. **Board Alternate Vacancies:** Area 2 - Citrus Square; Area 3 - Country Club Heights; Area 4 - Fremont Place; Area 9 - Oakwood/Maplewood/St. Andrews; Area 10 - Ridgewood-Wilton/St.Andrews Square; Area 11 - Sycamore Square; Area 12 - Western-Wilton; Education
- 3. Appointment of Eligible Stakeholders to Vacant Seats

B. **Board Training Requirements:** Courses and instructions can be found at <http://empowerla.org/boardmembers/>. Please check [EmpowerLA.org/GWNC](http://EmpowerLA.org/GWNC) for your training expirations and email [secretary@greaterwilshire.org](mailto:secretary@greaterwilshire.org) if there are any inconsistencies.

- 1. **Code of Conduct** is required for all board members and must be renewed every two years. Members with expired or incomplete Code of Conduct are to be suspended after 30 days and removed after 60 days. Board members with incomplete or expired Code of Conduct do not count towards quorum and may not vote.
  - a) The following board members are shown at [EmpowerLA.org/GWNC](http://EmpowerLA.org/GWNC) as having EXPIRED or INCOMPLETE Code of Conduct
    - o John Winther
- 2. **Ethics and Funding Training** are required before members may vote on funding motions.

- a) The following board members are shown at [EmpowerLA.org/GWNC](https://EmpowerLA.org/GWNC) as NOT having completed Ethics and/or Funding and are NOT eligible to vote on financial matters.
  - Bill Newby (Ethics, Funding)
  - Cathy Roberts (Funding)
  - Brian Curran (Ethics)
  - Nicholas Wood (Ethics, Funding)
  - Sarah Bryan (Ethics, Funding)

- 3. The following have not yet completed the **REQUIRED anti-bias (ABLE) training**:
  - Brian Curran
  - Bill Newby
  - Sarah Bryan
  - Nicholas Wood

4. Non-Board Committee Member Ethics Link <https://localethics.fppc.ca.gov/login.aspx>

**C. Adoption of February 14, 2024 General Board Meeting Minutes**

**VI. OFFICER REPORTS** 임원 보고 *Informes del funcionario*

**A. President’s Report**

**B. Treasurer’s Report** (Discussion and Possible Action) Preliminary Report...Please refer to MER and Administrative packet in the Supporting Documents folder (<https://greaterwilshire.org/bddocs/>).

**1. Discussion and Possible Action – Motions**

- a) **Motion to Approve Monthly Expenditure Report** (MER) for January , 2024.

**Card Expenses**

2/3	Public Storage		\$
2/15	Anderson Trophy	Lanyard Badges	\$115.74

**Checks Cleared**

2/7	AppleOne Minutes Writer	12/23-1/27	\$790.00
2/7	AppleOne Admin	12/23-01/06	\$881.79
2/7	Village Mail Call		\$400.00
2/7	Hope Lutheran Church		\$200.00

**Checks Outstanding**

2/26	AppleOne Admin	1/13-1/27	\$972.23
2/26	AppleOne Admin	2 /3-2/17	\$881.79
2/26	AppleOne Admin	2/25	\$271.32
2/26	AppleOne Admin	5/27/23-6/3/23	\$542.64
3/6	Ebell of LA	January	\$400.00

- b) **Motion to Approve Each Individual Expense** Listed in the Jan 2024 MER.

**2. Review of past Board Expenses that may appear on the February 2024 MER**

Ebell of LA Nov Board Meeting	\$400
Ebell of LA Dec Board Meeting	\$400
Apple One Minutes and Admin	TBC
Ume Works	\$130
Ume Works	\$ 65.00

C. **Possible Motion:** The GWNC will reduce its Webmaster budget by \$116 from \$2,713.75 to \$2,597.75 and increase its Public Storage budget from \$2,352 to \$2,468.00 to cover the \$29 monthly increase in the cost of the storage unit.

D. **LAHSA Gift Cards**

**Background:** For the January 2024 Homeless Count, LAHSA gave \$75 in Visa gift cards to the GWNC for the purchase of refreshments; however, the GWNC had already bought the needed refreshments using board-approved funds.

**Possible Motion:** The GWNC approves GWNC President's use of \$45.94 in LAHSA gift cards to buy \$45.94 in prepackaged snacks for GWNC's tabling at the February 25, 2024 CicLAVia Melrose; and the GWNC approves the use of the remaining \$29.06 in gift cards for the purchase of prepackaged snacks for upcoming GWNC meetings, tablings, and/or events.

E. **Vice President's Report**

F. **Secretary's Report**

VII. **AD HOC COMMITTEES** 임시 위원회 *Comités ad hoc*  
(Discussion and Possible Action)

A. **Report of NPG Committee** (Jesseca Harvey, Chair)

VIII. **LAND USE COMMITTEE** 토지사용 위원회 *Comité sobre uso del suelo*  
(Discussion and Possible Action) (Chair: Brian Curran)

A. **Committee Report** on the February 27, 2024 Land Use Meeting

B. **800 S. Lorraine Blvd (ED1 Project):** The construction of a new 24,566 sf, 6-story, 100% Affordable Housing apartment building, with 65 dwelling units (28 studio apts. and 37 one-bedroom apts.) consisting of 51-Low Income (LI) units, 13-Moderate Income (MI) units, and 1-Manager's unit, on a 7,856 sf vacant lot in a [Q]R3-1-HPOZ zone within the Windsor Village Historic Preservation Overlay Zone (HPOZ). Filing Date: 12/22/23. Case no: ADM-2023-8417-DB-VHCA-ED1.

**Possible Motion:** The GWNC opposes the ED1 project at 800 S. Lorraine Boulevard [the construction of a new 24,566 sf, 6-story, 100% Affordable Housing apartment building, with 65 dwelling units (28 studio apartments and 37 one-bedroom apartments) consisting of 51-Low Income (LI) units, 13-Moderate Income (MI) units, and 1-Manager's unit, on a 7,856 sf vacant lot in a [Q]R3-1-HPOZ zone within the Windsor Village Historic Preservation Overlay Zone. Filing Date: 12/22/23; Case No: ADM-2023-8417-DB-VHCA-ED1] until the project satisfactorily resolves (i) the inconsistencies identified in the City's "hold" letter dated 1/19/24, (ii) the public and neighborhood concerns regarding the project's height, setbacks, building line, articulation, dedications, lack of trees, plan for trash, recycling and organic waste pickup, bicycle parking and the narrowness of the street, and (iii) the non-compliance with the Q Conditions and the Windsor Village HPOZ objective guidelines.

C. **Draft Bill (SB 834) to Close the AB 2097 Parking Loophole**

**Possible Motion:** The GWNC will take an action to endorse and support Senate Bill 834, the draft Bill to close the Parking Loophole created by AB 2097.

D. **Letter in Response to Approved Motion from February 14, 2024, Item VIII.F** (City CEQA Threshold Updates)

**Possible Motion:** The GWNC approves GWNC President's and Land Use Chair's letter dated February 14, 2024, including its references to the letter from Bel Air Beverly Crest Neighborhood Council dated January 9, 2023, although the GWNC believes the date of that letter should have been January 9, 2024.

- E. **Next GWNC Land Use Committee Meeting** will be held at 6:30 pm on Tuesday, March 26, 2024, via Zoom: <https://us02web.zoom.us/j/91527869326>
- IX. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** 환경 & 지속가능성 위원회 *Comité de medio ambiente y sostenibilidad* (Discussion and Possible Action) (Chair: Polly Estabrook)
- A. **Committee Report**
- B. **Committee Membership:** Four (4) openings for committee membership
- C. **Earth Day Event**  
**Possible Motion:** The GWNC will commemorate Earth Day by hosting an event on April 27, 2024 at Robert Burns Park, Memorial Park, or Harold Henry Park, and will budget \$500 to cover the cost of various items, such as permits, rentals, refreshments, and promotional materials.
- D. **Next Environmental & Sustainability Committee Meeting** will be a special meeting held on Thursday, March 14, 2024 at 6 p.m. via Zoom (<https://us02web.zoom.us/j/86369859784>)
- X. **OUTREACH COMMITTEE** 아웃리치 위원회 *Comité de difusión* (Discussion and Possible Action) (Chair: Jesseca Harvey)
- A. **Committee Report**
- B. **Upcoming Events:**
1. **Block Beautification - Country Club Heights Saturday, March 23**
  2. **Earth Day Event will be held on Saturday, April 27**
  3. **Metro Transit Day Saturday, May 25**
- C. **Next GWNC Outreach Committee Meeting** will be held on Tuesday, March 19 at 6:30 p.m. via Zoom: <https://us02web.zoom.us/j/98276791581>
- XI. **QUALITY OF LIFE COMMITTEE** 삶의 질 위원회 *Comité de calidad de vida* (Discussion and Possible Action) (Chair: Charles D’Atri)
- A. **Committee Report**
- B. **Discussion and Possible Motion:** The GWNC approves the addition of John Winther to the Quality of Life Committee
- C. **Mayoral Appointments to the LA Metro Board**  
**Possible Motion:** “WHEREAS the LA County Municipal Code gives the Mayor of Los Angeles the power to appoint three members to the LA County Metro Transportation Authority; and WHEREAS the LA County Municipal Code specifies that the Mayor may appoint two “public members” and one “member of the LA City Council”; and WHEREAS two members of the LA City Council and one public member of the City of Los Angeles currently serve on the LACMTA; NOW THEREFORE, the GWNC shall write a letter to the Mayor and the City Attorney of Los Angeles asking for advice on, and explaining the reasoning behind, the following questions: 1) under what authority did Mayor Bass appoint an extra councilmember to the LA County Metro Transportation Authority? And 2) what was the rationale behind depriving a member of the public from directly participating in the work of the LACMTA in a board member role as the legislature intended?”
- D. **Next Quality of Life Committee Meeting** will be held on Wednesday, May 22 at 6:30 p.m. via Zoom: <https://us02web.zoom.us/j/84977930618>
- XII. **TRANSPORTATION COMMITTEE** 운송 위원회 *Comité de transporte* (Discussion and possible Action) (Chair: Cindy Chvatal)
- A. **Committee Report**

- B. **Next GWNC Transportation Committee Meeting** will be Thursday, March 21, 6:30 p.m. via Zoom. <https://us02web.zoom.us/j/92159935555>

XIII. **RESILIENCE COMMITTEE** 회복력위원회 *Comité de resiliencia* (Discussion and Possible Action) (Chair: Gary Gilbert)

A. **Committee Report**

- B. **Next GWNC Resilience Committee Meeting** will be held on Monday, April 1st, 2024, at 6:30 p.m. Via Zoom: <https://us02web.zoom.us/j/88960982957>

XIV. **NEW BUSINESS** 신규 사업 *Asuntos nuevos* (Discussion and Possible Action)

- A. **Possible Motion** (Selene Betancourt): The Greater Wilshire Neighborhood Council will file a CIS to express its full support of the Tourism Workers Rising motion (Council File: 14-1371-S13) introduced in April to amend the Los Angeles Living Wage Ordinance and the Los Angeles Hotel Worker Minimum Wage Ordinance requiring \$25/hr now & \$30/hr by 2028, quality health care, and worker protections, as a matter of economic justice, housing justice, and public safety.
- B. **Possible Motion:** Approval of GWNC General Purpose Postcard Flyer

XV. **COMMUNITY IMPACT STATEMENTS (CIS), RESOLUTIONS, REQUESTS FOR ACTION** 지역사회에 미치는 영향에 대한 진술 *Declaraciones de impacto en la comunidad y otras resoluciones* (Discussion and Possible Action)

- A. **Council File: 14-1371-S13** (Los Angeles Living Wage Ordinance (LWO) / Los Angeles Hotel Worker Minimum Wage Ordinance (LA HWMO) / Wage Increase / Health Care Credit / Public Housekeeping Training / Amendments)

**Possible Motion** (Selene Betancourt): The Greater Wilshire Neighborhood Council will file a CIS to express its full support of the Tourism Workers Rising motion (Council File: 14-1371-S13) introduced in April to amend the Los Angeles Living Wage Ordinance and the Los Angeles Hotel Worker Minimum Wage Ordinance requiring \$25/hr now & \$30/hr by 2028, quality health care, and worker protections, as a matter of economic justice, housing justice, and public safety.

- B. **Council File 23-0623** (Executive Directive No. 1 (ED 1) / Expedition of Permits and Clearances / Temporary Shelters / Affordable Housing / Codification of Provisions)

**Possible Motion:** The Greater Wilshire Neighborhood Council will file a CIS, directed to City Council and Committees, on the ED 1 Ordinance (CF 23-0623), listing its position as “For if Amended,” and listing the guidelines sent by United Neighbors to the PLUM Committee, with a particular focus on the importance of the following required amendments: 1) to limit the number of waivers and off-menu incentives to a total of 6; 2) to require rear 15’ setbacks to allow for trees to grow and stormwater to be captured; 3) to prevent post-development conversion of nonresidential spaces to market rate units; 4) to protect R1, HPOZs, and identified historic districts in their entirety; 5) to ensure that substandard streets/high-fire zones do not qualify for ED 1 fast track approval; 6) to require that ED 1 projects meet minimum Tier 2 TOC qualifications; and 7) to require that all projects which do not meet these requirements under ED 1, including the above proposed amendments, go through discretionary approval.

- C. **2024-2025 Budget Request from DONE** - possible CIS or letter detailing GWNC concerns regarding requested funds for city-provided public email addresses for all NC board members

XVI. **BOARD MEMBER COMMENTS/ANNOUNCEMENTS** 임시 위원회 *Comentarios/informes de un miembro de la mesa*

XVII. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** 추후 의제 안건에 대한 요청/동의 *Solicitudes/propuestas para futuros temas de la agenda*

A. Provision of Zoom Accounts

B. Proposed Corrections on the 2025 Election Handbook and Timeline

## XVIII. ADJOURNMENT 조정 *Postergación*

### A. Upcoming GWNC Board Meeting

The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, April 10 in person at The Ebell of Los Angeles.

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**VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – Every person wishing to address the Board/Committee should dial (669) 900-6833 or (877) 853-5257 and enter 966 7700 1434, then press # to join the meeting.

The GWNC shall make reasonable efforts to accommodate any member of the public that requests an accommodation to participate in the meeting, by providing a publicly accessible physical location for the member of the public to participate from, providing access to technology necessary to participate in the meeting, or identifying locations or resources available that could provide the member of the public with an opportunity to participate in the meeting.

To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial \*9 (if connecting by phone) or press the “raise hand” button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board’s jurisdiction will be heard during the General Public Comment period. The Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

Public comment cannot be required to be submitted in advance of the meeting. Only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, or if members of the public are unable to provide public comment or be heard due to issues within the Greater Wilshire Neighborhood Council’s control, the meeting must be recessed or adjourned.

가상 회의 원격 회의 지침 / 주민의회 회의에서 대중의 의견 제시: 이사회/위원회에서 연설을 원하는 모든 사람은 (669) 900-6833 또는 (877) 853-5257로 전화하여 966 7700 1434를 입력한 다음 #을 눌러 회의에 참여해야 합니다. 의장이 지시할 때 대중은 \*9(전화로 연결하는 경우)를 누르거나 "손들기" 버튼(Zoom 앱을 사용하는 경우)을 눌러 위원회에서 의제에 대해 연설하도록 요청받습니다. 위원회가 항목에 대한 조치를 취하기 전에 항목. 의제 항목에 대한 공개 의견은 해당 항목이 고려될 때만 청취됩니다. 의제에 나타나지 않고 이사회 관할권에 속하는 기타 문제에 대한 공개 의견은 일반 공개 의견 수렴 기간 동안 청취됩니다. 위원회는 일반 대중 논평 기간 동안 귀하가 위원회에 전달한 문제에 대해 조치를 취할 수 없습니다. 그러나 이는 향후 이사회 회의의 주제가 될 수 있습니다. 공개 의견은 의장이 조정하지 않는 한 발언자당 2분으로 제한됩니다.

GWNC는 대중이 참여할 수 있는 편의 시설을 요청하는 모든 대중을 수용하기 위해 대중이 참여할 수 있는 공개적으로 접근 가능한 물리적 장소를 제공하고, 회의에 참여하는 데 필요한 기술에 대한 접근을 제공함으로써 합당한 노력을 기울여야 합니다. 또는 일반 대중이 회의에 참여할 수 있는 기회를 제공할 수 있는 위치나 자원을 식별합니다.

공개 의견은 회의 전에 제출하도록 요구할 수 없으며 실시간 공개 의견만 제출하면 됩니다. 대중이 회의를 참관하거나 들을 수 없도록 방송이 중단되거나, 광역 Wilshire 주민 의회가 통제할 수 있는 문제로 인해 대중이 공개 논평을 하거나 들을 수 없는 경우, 회의는 다음과 같이 이루어져야 합니다. 정지 또는 연기되었습니다.

**INSTRUCCIONES PARA LA TELECONFERENCIA DE REUNIÓN VIRTUAL / COMENTARIOS DEL PÚBLICO EN LAS REUNIONES DEL CONSEJO VECINDARIO** - Toda persona que desee dirigirse a la Junta/Comité debe marcar (669) 900-6833 o (877) 853-5257 e ingresar al 966 7700 1434, luego presionar # para unirse a la reunión. El GWNC hará esfuerzos razonables para acomodar a cualquier miembro del público que solicite una adaptación para participar en la reunión, proporcionando una ubicación física de acceso público para que el miembro del público pueda participar, brindando acceso a la tecnología necesaria para participar en la reunión, o identificar ubicaciones o recursos disponibles que podrían brindar al público la oportunidad de participar en la reunión. Se solicita al público que marque \*9 (si se conecta por teléfono) o presione el botón "levantar la mano" (si usa la aplicación Zoom), cuando se lo solicite el presidente, para dirigirse a la Junta sobre cualquier agenda. antes de que la Junta tome acción sobre un tema. Los comentarios del público sobre los temas de la agenda se escucharán únicamente cuando el tema respectivo esté siendo considerado. Los comentarios públicos sobre otros asuntos que no aparecen en la agenda y que están dentro de la jurisdicción de la Junta se escucharán durante el período de comentarios del público general. La Junta no puede actuar sobre un asunto que usted le haya comunicado durante el período de comentarios del público general; sin embargo, puede convertirse en el tema de una futura reunión de la Junta. Los comentarios públicos se limitan a dos minutos por orador, a menos que el presidente lo ajuste.

*No se puede exigir que los comentarios públicos se envíen antes de la reunión, solo se requieren comentarios públicos en tiempo real. Si hay interrupciones en la transmisión que impiden que el público observe o escuche la reunión, o si los miembros del público no pueden hacer comentarios públicos o ser escuchados debido a cuestiones dentro del control del Consejo Vecinal de Greater Wilshire, la reunión debe ser cancelada, suspendida o aplazada.*

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**TRANSLATION SERVICE** – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or [info@greaterwilshire.org](mailto:info@greaterwilshire.org) at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 [info@greaterwilshire.org](mailto:info@greaterwilshire.org) 에 접촉하시기 바랍니다.

**SERVICIOS DE TRADUCCIÓN** – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o [info@greaterwilshire.org](mailto:info@greaterwilshire.org).

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**PUBLIC POSTING OF AGENDAS** 의제의 공공 게시 ***DIVULGACIÓN PÚBLICA DE AGENDAS***

GWNC agendas are posted for public review in the following locations:

GWNC 의제는 공적으로 검토할 수 있도록 다음 장소에 게시합니다:

*Las agendas de GWNC se colocan para revisión pública en los siguientes lugares:*

- **Our website** 저희 웹사이트 ***Nuestro sitio web:*** (<http://www.greaterwilshire.org/list>)
  - **Display case at the Wilshire Ebell Theater** 월셔 에벨 극장 게시판에 게시 4401 W. 8th 스트리트, 로스앤젤레스, CA 90005 ***En una vitrina expositora en Wilshire Ebell Theater, 4401 W. 8th Street, Los Angeles, CA 90005***
  - **Via e-mail** - subscribe at / 이메일 발송 구독 / ***Por correo electrónico - puede suscribirse en:*** [www.greaterwilshire.org](http://www.greaterwilshire.org)
  - **By subscribing to L.A. City's Early Notification System at / L.A. 시티 먼저 알림 시스템에서 구독 / *Suscribiéndose al sistema de notificación temprana de la Ciudad de L.A. en:*** <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>
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**THE AMERICANS WITH DISABILITIES ACT** – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

미국장애인법 – 미국장애인법 타이틀 II 해당 기관인 로스앤젤레스 시티는 장애를 근거로 차별하지 않으며, 요청이 있을 경우 프로그램, 서비스, 활동에서 평등한 참여를 보장하는 합당한 편의를 제공할 것입니다. 수어 통역사, 청취 보조 도구 또는 기타 보조 도구들과 서비스는 요구가 있을 경우 제공할 것입니다. 서비스 제공이 가능하도록 하기 위해서, 참여 의사는 적어도 회의 개최로부터 3 업무일(72시간) 이전에 다음 이메일의 주민회의 역량강화과에 연락하여 알려주시기 바랍니다: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) 또는 전화연락: (213) 978-1551.

**LEY DE ESTADOUNIDENSES CON DISCAPACIDADES** – *Como organismo cubierto por el Título II de la Ley de estadounidenses con discapacidades, la Ciudad de Los Ángeles no discrimina por motivos de discapacidad y, previa petición, proporcionará una adaptación razonable para asegurar el acceso equitativo a sus programas, servicios y actividades. Se proporcionarán intérpretes del lenguaje de señas, dispositivos de audición u otras ayudas o servicios auxiliares previa solicitud. Para asegurar la disponibilidad de servicios, haga su solicitud al menos 72 horas antes de su reunión si desea asistir comunicándose con el Departamento de empoderamiento vecinal (Department of Neighborhood Empowerment) por correo electrónico: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) o por teléfono: (213) 978-1551.*

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**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [info@greaterwilshire.org](mailto:info@greaterwilshire.org) or (323) 539-4962.

기록의 공적 접근 – 정부 코드 섹션 54957.5을 준수하여, 회의 이전에 모든 이사회/위원회 구성원 다수에게 예외없이 배포되는 문서는 <http://www.greaterwilshire.org>에서, 혹은 예정된 회의에서 열람할 수 있을 것입니다. 또한 의제에 있는 어떠한 안건이라도 사본이 필요하다면 [info@greaterwilshire.org](mailto:info@greaterwilshire.org) 또는 (323) 539-4962에 연락하세요.



**ACCESO PÚBLICO A LOS REGISTROS** – En cumplimiento del artículo 54957.5 del Código de Gobierno, los documentos no exentos que se distribuyen a una mayoría o a todo la Mesa/Comité antes de una reunión pueden verse en nuestro sitio web en <http://www.greaterwilshire.org> o en la reunión programada. Además, si quiere una copia de algún registro relacionado con un tema de la agenda, por favor póngase en contacto con [info@greaterwilshire.org](mailto:info@greaterwilshire.org) o (323) 539-4962.

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**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

재의와 불만 제기 절차 – GWNC 의 이사회 조치의 재의와 이해관계자 불만 정책 또는 기타 의회와 관련된 모든 절차 문제에 관한 정보가 필요하다면 GWNC 부칙을 참고하시기 바랍니다. 부칙은 저희 이사회 회의와 웹사이트 <http://www.greaterwilshire.org>에서 구할 수 있습니다.

**PROCESO DE RECONSIDERACIÓN Y QUEJA** – Para información sobre el proceso de GWNC para reconsideración de una acción de la mesa, la política de queja de las partes interesadas y otros asuntos de procedimiento relacionado con este Consejo, por favor consulte los estatutos de GWNC. Los estatutos están disponibles en nuestras reuniones de la Mesa y en nuestro sitio web en <http://www.greaterwilshire.org>.

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**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

유급 대리인에 대한 통지 – 귀하가 이 회의를 모니터, 출석, 혹은 발언하는데 대한 보상을 받는다면 시티 법은 귀하가 로비스트로 등록하여 활동을 보고하도록 요청합니다. 로스앤젤레스 자치도시법 코드 § § 48.01 등을 참조하세요. 추가 정보가 필요하다면 [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying)에서 구할 수 있습니다. 도움이 필요하다면 윤리위원회 연락처 (213) 978-1960 또는 [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org) 에 접촉하세요.

**AVISO A REPRESENTANTES PAGADOS** - Si usted recibe compensación por monitorear, asistir o hablar en esta reunión, la legislación municipal exige que se registre como cabildero y reporte su actividad. Véase Código Municipal de Los Angeles, §§ 48.01 et seq. Hay más información disponible en [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). Para recibir asistencia, comuníquese con la Comisión de Ética en el (213) 978-1960 o [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).