



Greater Wilshire Neighborhood Council (“GWNC”)  
Environmental & Sustainability Committee Meeting Minutes, Tuesday, October 3, 2023  
DRAFT Minutes [to be replaced by “Approved \_[Month]\_ \_[date]\_, 202\_[year]\_”]

**I. WELCOMING REMARKS**

A. Call to order (Cathy Roberts)

A duly noticed Meeting of the Greater Wilshire Neighborhood Council (“GWNC”) Environmental & Sustainability Committee was held in person at the Memorial Branch Library. Chair Cathy Roberts called the meeting to order at 6:37 p.m.

B. Roll Call (Cathy Roberts)

The Chair called the roll. Three of the six Committee Members were present in person at the Roll Call: Polly Chu, Jesseca Harvey, and Cathy Roberts (Chair). Polly Estabrook, Andy Galan, and Julie Kim were absent. A quorum was not met. Guests included Reese Medefesser and MJ Anderson.

**II. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

There were no public comments at this time.

**III. ADMINISTRATIVE ITEMS** (Discussion and Possible Action)

A. Minutes from the previous meeting were not voted on due to lack of quorum

**IV. OLD BUSINESS** (Discussion and Possible Action)

- A. Discussed the Special Town Hall entitled “Can I Recycle That? And New Rules for the Green Bin.” Explore holding the event on Nov 4 or 11 at the Memorial Branch Library. Discussed other recycling ideas: Frogtown location for fabric recycling; Home Boy Recycling; e-waste and battery recycling; soft plastic recycling; PPP Recycling in Vernon; and subscription recycling with Ridwell.
- B. Jesseca and MJ volunteered to work on the Transit Day event discussed at the previous meeting.

**V. NEW BUSINESS** (Discussion and Possible Action)

A. Discussion of priorities and ideas for 2023 and 2024 programs. One idea is a composting hub in conjunction with schools; council offices 13 and 5; Larchmont Farmer’s Market.

**VI. COMMITTEE MEMBER REPORTS** (Discussion and Possible Action)

A. None at this time.

**VII. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS**

A. Next GWNC Environmental & Sustainability Committee Meeting will be held at 6:30 pm on Tuesday, December 5, 2023 in person at the Memorial Branch Library.

**VIII. REQUESTS FOR POSSIBLE FUTURE AGENDA ITEMS**

None at this time.

**IX. ADJOURNMENT**

The Meeting was **ADJOURNED** around 7:50 p.m.