

**Greater Wilshire Neighborhood Council  
Governing Board Members**

President - Conrad Starr  
Vice President - Charles D'Atri  
Secretary - Jennifer DeVore  
Treasurer - Patricia Carroll

Area 1 - Brookside: Owen Smith  
Area 2 - Citrus Square: Jeffrey Carpenter  
Area 3 - Country Club Heights: Selene Betancourt  
Area 4 - Fremont Place: Anne Rudnick  
Area 5 - Hancock Park: Jennifer DeVore  
Area 6 - La Brea-Hancock: Sixto Sicilia  
Area 7 - Larchmont Village: Charles D'Atri  
Area 8 - Melrose: Jesseca Harvey  
Area 9 - Oakwood/Maplewood/St. Andrews: Rochelle Lewis  
Area 10 - Ridgewood-Wilton/St. Andrews Square: Patricia Carroll  
Area 11 - Sycamore Square: Conrad Starr  
Area 12 - Western-Wilton: Andy Galan  
Area 13 - Wilshire Park: John Gresham  
Area 14 - Windsor Square: Gary Gilbert  
Area 15 - Windsor Village: Julie Kim  
At Large: Cindy Chvatal-Keane  
Renter: MJ Anderson  
Business: Romi Cortier  
Education: Scott Appel  
Religion: Benny Rosenberg (Suspended)  
Other Nonprofit: Brian Curran

**CITY OF LOS ANGELES  
CALIFORNIA**



**GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL  
General Board Meeting Agenda  
Wednesday, December 11, 2024 6:30 PM  
ZOOM LINK:**

<https://us02web.zoom.us/j/96677001434>

**PHONE:** dial (669) 900-6833 or  
(877) 853-5257, enter Webinar  
ID 966 7700 1434, then press #.

Supporting documents available at:

[www.greaterwilshire.org/BDDocs/](http://www.greaterwilshire.org/BDDocs/)

**GREATER WILSHIRE  
NEIGHBORHOOD  
COUNCIL**

419 N. Larchmont Blvd #331  
Los Angeles, CA 90004

(323) 539-GWNC (4962)  
[info@greaterwilshire.org](mailto:info@greaterwilshire.org)  
[www.greaterwilshire.org](http://www.greaterwilshire.org)

일시 광역주민의회  
일반이사회 회의 의제

*Concejo Vecinal de Greater  
Wilshire - Agenda de reunión  
general de la mesa*

**Pursuant to the October 6, 2023 enactment of California Senate Bill 411 (Portantino) and LA City Council approval on November 1, 2023, the Greater Wilshire Neighborhood Council meeting will be conducted virtually.**

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

주민의회 체계는 모든 로스앤젤레스 시민들의 시민적 참여와, 지역 커뮤니티들에 대한 정부의 책임과 이들의 수요를 위한 목소리가 되어 봉사할 수 있게 합니다. 저희는 로스앤젤레스 시티의 선출된 자문기관으로서 저희 커뮤니티를 개선하고 정부가 저희에게 더욱 가깝게 다가오도록 하는 사명에 열중한 자원 이해관계자들로 구성되어 있습니다.

*El sistema de Concejo Vecinal hace posible la participación cívica para todos los Angelinos y sirve como voz para mejorar la capacidad de respuesta del gobierno frente a las comunidades locales y sus necesidades. Somos un organismo asesor elegido de la Ciudad de Los Angeles, compuesto por voluntarios interesados dedicados a la misión de mejorar nuestras comunidades y acercar el gobierno a nosotros.*

**I. WELCOMING REMARKS**

- A. **Call to Order, Welcoming Remarks** (Conrad Starr)
- B. **Roll Call** (Jennifer DeVore)

**II. GOVERNMENT REPORTS & ANNOUNCEMENTS**

- A. **Fifth Council District** (Michelle Flores - [michelle.flores@lacity.org](mailto:michelle.flores@lacity.org))
- B. **Thirteenth Council District** (Karla Martínez - [karla.g.martinez@lacity.org](mailto:karla.g.martinez@lacity.org))
- C. **LAPD Olympic & Wilshire Divisions** (SLOs Cho [33817@lapd.online](mailto:33817@lapd.online) & Chavez [36304@lapd.online](mailto:36304@lapd.online) (Olympic), Rodriguez [35738@lapd.online](mailto:35738@lapd.online) and Shuck [40740@lapd.online](mailto:40740@lapd.online) (Wilshire))
- D. **LA Metro** (Ned Racine - [racinen@metro.net](mailto:racinen@metro.net))
- E. **Department of Neighborhood Empowerment** (Octaviano Rios - [octaviano.rios@lacity.org](mailto:octaviano.rios@lacity.org))

- F. **Mayor's Office** (David C. Nguyen - [david.c.nguyen@lacity.org](mailto: david.c.nguyen@lacity.org) (CD13 areas) and Kenneth Miller - [kenneth.g.miller@lacity.org](mailto: kenneth.g.miller@lacity.org) (CD5 areas))
- G. **Second Supervisorial District** (Field Deputy Daniel Park - [DPark@bos.lacounty.gov](mailto: DPark@bos.lacounty.gov))
- H. **Third Supervisorial District** (Field Deputy Savannah Portillo Heap - [SHeap@bos.lacounty.gov](mailto: SHeap@bos.lacounty.gov))
- I. **Other Government Representatives**

III. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** *Limited to 2 minutes per speaker.*

IV. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS**

- A. **Budget Representative** (Jack Humphreville)
- B. **LADWP** (Jack Humphreville)
- C. **LANCC** (Jennifer DeVore – no meeting this month)
- D. **Homelessness Liaison** (Dan Sterling): 2025 Greater Los Angeles Homeless Count (1/21/2025) Updates
- E. **Public Works Liaison** (Edward Ruiz)
- F. **Other Liaisons or Representatives**

V. **ADMINISTRATIVE ITEMS** (Discussion and Possible Action)

A. **Filling Board and Board Alternate Vacant Seats**

- 1. **Board Alternate Vacancies:** Area 3 - Country Club Heights; Area 4 - Fremont Place; Area 6 - La Brea/Hancock; Area 9 - Oakwood/Maplewood/St. Andrews; Education; Religion; Renters (can be filled starting 12/24/24).
- 2. **No Confidence Vote / Poor Attendance**

- a) **DESCRIPTION:** Under Article V, Section 7 of the GWNC Bylaws:
 

“‘Poor Attendance’ is when a Director misses three (3) consecutive Board meetings. If a Director misses three (3) consecutive Board meetings, the Director shall be deemed suspended, and shall not be entitled to vote or speak on any matter except as provided in this paragraph. The Secretary shall then have the matter placed on the agenda for a vote of the Board at the next regular meeting of the Board. A vote of "No Confidence" by two-thirds (2/3) of the entire number of the Board shall be necessary to remove the identified Board member forthwith. The Director who is the subject of the removal action shall not take part in the vote on the matter, but will be allowed to speak at the Board meeting prior to the vote. If an adequate number of Board Directors are not present to pass a motion for removal, the matter shall be placed on the agenda for the next regular meeting, and every meeting thereafter, until such time as a vote is taken. A Board-approved removal under this section shall be effective upon passage, and the Director's position shall be deemed vacated. The suspension of a Director pursuant to this section shall remain in effect until (a) his or her removal becomes effective, or (b) a vote of “No Confidence” on his or her removal fails, or (c) his or her term expires.”

The GWNC Religion Representative was absent from consecutive GWNC Regular Board Meetings on July 10, August 14, September 11, and October 9, 2024.

- b) **Possible Motion:** The GWNC removes from the Board its Religion Representative, Benny Rosenberg, by a vote of no confidence, due to poor attendance.

3. **Possible Motion(s)** to appoint eligible stakeholders to vacant alternate seats.

**B. Board Training (Required by DONE in order to vote)**

1. **EmpowerLA Training Guidelines:** “Board members must have completed all FIVE trainings (Ethics, Funding, NEW Code of Conduct, Anti-Bias and Gender Expression and Gender Identity Training) in order to be current and vote on the board.” Failure results in ineligibility to vote on funding and non-funding items in committee and general board meetings.

a) **Currently unable to vote (as of 12/08/2024):**

- o Board Members: Lewis
- o Board Alternates: Newby, Cox, Winther, Aboltin, Stuart

b) **Courses and instructions can be found at:**

<http://empowerla.org/boardmembers/>. Please check [EmpowerLA.org/GWNC](http://EmpowerLA.org/GWNC) for your training expirations and email [secretary@greaterwilshire.org](mailto:secretary@greaterwilshire.org) if there are any inconsistencies.

2. **Code of Conduct:** Required of all Board Members and Alternates. More info here: <https://empowerla.org/code-of-conduct/>

- Aboltin

3. **Ethics and Funding Training:** Ethics and Funding training is required every two years for Board members/Alternates and failure to take/update training renders members ineligible to vote on funding and non-funding motions. Stakeholder Committee Member Ethics Training can be found at <https://localethics.fppc.ca.gov/login.aspx> (certificate of completion required).

The following board members are shown at [EmpowerLA.org/GWNC](http://EmpowerLA.org/GWNC) as NOT having completed Ethics and/or Funding within the last 2 years and are ineligible to vote:

- Aboltin (Funding, Ethics)
- Cox (Ethics)
- Lewis (Funding, Ethics)
- Newby (Ethics)
- Stuart (Ethics)
- Winther (Ethics, Funding)

4. **Gender Expression and Gender Identity Training:** Gender training is required to vote on both funding and non-funding items. You must only complete this training once. The following are ineligible to vote until this training is complete:

- Aboltin
- Lewis
- Newby
- Stuart

5. **Anti-Bias (ABLE) Training:** ABLE training is required to vote on both funding and non-funding items. You must only complete this training once. The following are ineligible to vote until this training is complete:

- Aboltin
- Stuart

**C. Adoption of GWNC General Board Meeting Minutes**

1. September 11, 2024

2. October 9, 2024
3. November 13, 2024

**VI. OFFICER REPORTS**

**A. President’s Report**

**B. Treasurer’s Report** (Discussion and Possible Action) Please refer to MER in the supporting documents folder (<https://greaterwilshire.org/bddocs/>).

**1. Motion to Approve Monthly Expenditure Report (MER) for November 2024 and to Approve Each Individual Expense Listed Therein.**

**Card Expenses**

- 11/3 Public Storage - Nov ‘24 \$ 234.00

**Checks Cleared**

- 11/7 Apple One Admin Inv 6923650 & 6927313 \$ 517.05  
 - 11/7 Apple One Minutes Inv 6923649 & 6938854 \$ 416.96  
 - 11/7 Apple One Admin Inv 6938855 \$ 252.78  
 - 11/7 Apple One Admin Inv 6931299 & 6934874 \$ 505.56  
 - 11/8 Apple One Admin Inv 6918589, 88, 87 \$ 284.27

**2. Review of past Board Expenses that may appear on the December 2024 MER**

- 11/26 Apple One Admin \$1263.29  
 - Other Apple One Minutes & Admin TBC  
 - Possible Ume Works TBC  
 - Larchmont Family Fair \$ 500.00

**3. GWNC Post Office Box**

**Possible Motion:** the GWNC approves the entering into a contract to rent a post office box at [FACILITY AND ADDRESS] and will budget up to \$400 for this PO box, and will request to enter into an annual contract with the vendor to secure preferred pricing.

**C. Vice President’s Report**

**D. Secretary’s Report**

**VII. AD HOC COMMITTEES** (Discussion and Possible Action)

**A. Election Committee Committee Report - Chair:** Jesseca Harvey

**VIII. LAND USE COMMITTEE** (Discussion and Possible Action)

**A. Committee Report - Chair:** Brian Curran

**B. 531 N. Larchmont Blvd:** (Atabak Youssefzadeh) Construction, use, and maintenance of a 67 unit, 6-story, mixed use - 100% affordable housing project with no residential parking. Case No: PAR-2024-6447-VHCA-RED1. Zoning: [Q]C2-1VL. Area 7: Larchmont; CD 13.

**Possible Motion:** With reference to Case File PAR-2024-6447-VHCA-RED1, a proposed 6-story, 71.5-foot tall, 68-unit, zero tenant-parking, RED1 project at 531 N. Larchmont Boulevard; as this project is currently in pre-approval by the LA City Planning Department and the Housing Department, the Greater Wilshire Neighborhood Council opposes the project at this time and requests that the property owner and architect meet with neighbors likely to be impacted by this project to further discuss their concerns.

**C. 5200 Wilshire / 788 S. La Brea Ave. (“The Night We Met”):** (Nick Leathers) Filing date: 8/06/24. Plan Approval to allow the continued sale and dispensing of a full line of alcoholic

beverages for on-site consumption in conjunction with a 3,434 sf restaurant with cocktail lounge. Case no: CPC-2008-9909-GPA-CUB-HD-BL-SPR-ZAD-CDO-PA3. Zoning: [Q]C4-2D-CDO. Area 11: Sycamore Square; CD 5.

**Possible Motion:** The Greater Wilshire Neighborhood Council supports the Plan Approval (Case no: CPC-2008-9909-GPA-CUB-HD-BL-SPR-ZAD-CDO-PA3) to allow the continued sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a 3,434 sf restaurant with cocktail lounge located at 788 S. La Brea Ave., with the conditions that there be no outdoor live entertainment and that the hours of operation be from 11:00 a.m. - 12:00 a.m., as presented to the GWNC Land Use Committee on November 26, 2024.

D. **Next Meeting:** The next GWNC Land Use Committee Meeting will be held on Tuesday, January 28 at 6:30 pm at the Marlborough School (Room C115), 250 S. Rossmore Ave, Los Angeles, CA 90004.

IX. **OUTREACH COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair: Jesseca Harvey**

B. **Candidate Outreach Door Hanger and/or Other Flyers**

**Possible Motion:** The GWNC will spend up to \$500 on printed promotional election materials to include but not limited to: door hangers and/or other flyers notifying stakeholders of the candidate filing, ballot request, and/or voting processes for the 2025 GWNC election.

C. **Volunteer Opportunities:**

1. **GWNC 2025 Election Outreach:** Community Engagement

D. **Possible Motion** to appoint board members and/or stakeholders to the Committee.

E. **Next Meeting:** The next GWNC Outreach Committee Meeting will be held on Tuesday, December 17, 2024, at 6:30 p.m. via Zoom: <https://us02web.zoom.us/j/98276791581>

X. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair: Polly Estabrook.**

B. **Possible Motion** to appoint board members and/or stakeholders to the Committee.

C. **Next Meeting:** The next GWNC ESC meeting will be at 6:30 p.m. on Thursday, February 6, 2025 via Zoom <https://us02web.zoom.us/j/92827811179>

XI. **QUALITY OF LIFE COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair: Charles D'Atri.**

B. **Next Meeting:** The next Quality of Life Committee Meeting will be held on Wednesday, February 26, 2025 at 6:30 p.m. via Zoom: <https://us02web.zoom.us/j/84977930618>

XII. **RESILIENCE COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair: Gary Gilbert.**

1. The resilience committee has accepted the resignation of long time volunteer and GWNC member Max Kirkham and we welcome one of two board members or alternates to join the committee.

B. **Next Meeting:** The next GWNC Resilience Committee Meeting will be held on Monday, February 3, 2025, at 6:30 on zoom. <https://us02web.zoom.us/j/88960982957>

XIII. **TRANSPORTATION COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Cindy Chvatal.

B. **Next Meeting:** Thursday, January 16, 2025 at 6:30pm via Zoom.

<https://us02web.zoom.us/j/92159935555>

XIV. **NEW BUSINESS** (Discussion and Possible Action)

A. **GWNC 2025 Election**

1. **GWNC Candidate Info Session for January 8, 2025**

**Possible Motion:** The GWNC will start its January 2025 meeting at 6:00 p.m. [etc.] OR limit government reports to 15 minutes [etc.] to provide time for an information session for prospective candidates for the 2025 GWNC Election and will spend up to \$500 from its election budget to promote the session on digital media.

XV. **BOARD MEMBER COMMENTS/ANNOUNCEMENTS**

XVI. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** (Discussion only)

A. Formation of a 2028 Los Angeles Olympics Ad Hoc Committee

XVII. **ADJOURNMENT**

A. **Upcoming GWNC Board Meeting:** The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, January 8, 2025 via Zoom. See agenda when posted for details.

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**VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – Every person wishing to address the Board/Committee should dial **(669) 900-6833** or **(877) 853-5257** and enter **966 7700 1434**, then press # to join the meeting. To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial \*9 (if connecting by phone) or press the “raise hand” button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board’s jurisdiction will be heard during the General Public Comment period. The Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

가상 회의 원격 회의 지침 / 주민의회 회의에서 대중의 의견 제시: 이사회/위원회에서 연설을 원하는 모든 사람은 (669) 900-6833 또는 (877) 853-5257로 전화하여 966 7700 1434를 입력한 다음 #을 눌러 회의에 참여해야 합니다.

의장이 지시할 때 대중은 \*9(전화로 연결하는 경우)를 누르거나 "손들기" 버튼(Zoom 앱을 사용하는 경우)을 눌러 위원회에서 의제에 대해 연설하도록 요청받습니다. 위원회가 항목에 대한 조치를 취하기 전에 항목. 의제 항목에 대한 공개 의견은 해당 항목이 고려될 때만 청취됩니다. 의제에 나타나지 않고 이사회 관할권에 속하는 기타 문제에 대한 공개 의견은 일반 공개 의견 수렴 기간 동안 청취됩니다. 위원회는 일반 대중 논평 기간 동안 귀하가 위원회에 전달한 문제에 대해 조치를 취할 수 없습니다. 그러나 이는 향후 이사회 회의의 주제가 될 수 있습니다. 공개 의견은 의장이 조정하지 않는 한 발언자당 2분으로 제한됩니다.

**INSTRUCCIONES PARA LA TELECONFERENCIA DE REUNIÓN VIRTUAL / COMENTARIOS DEL PÚBLICO EN LAS REUNIONES DEL CONSEJO VECINDARIO** - Toda persona que desee dirigirse a la Junta/Comité debe marcar **(669) 900-6833** o **(877) 853-5257** e ingresar al **966 7700 1434**, luego presionar # para unirse a la reunión. El GWNC hará esfuerzos razonables para acomodar a cualquier miembro del público que solicite una adaptación para participar en la reunión, proporcionando una ubicación física de acceso público para que el miembro del público pueda participar; brindando acceso a la tecnología necesaria para participar en la reunión. , o identificar ubicaciones o recursos disponibles que podrían brindar al público la oportunidad de participar en la reunión. Se solicita al público que marque \*9 (si se conecta por teléfono) o presione el botón "levantar la mano" (si usa la aplicación Zoom), cuando se lo solicite el presidente, para dirigirse a la Junta sobre cualquier agenda. antes de que la Junta tome acción sobre un tema.

Public comment cannot be required to be submitted in advance of the meeting. Only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, or if members of the public are unable to provide public comment or be heard due to issues within the Greater Wilshire Neighborhood Council's control, the meeting must be recessed or adjourned.

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**TRANSLATION SERVICE** – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or [info@greaterwilshire.org](mailto:info@greaterwilshire.org) at least 72 hours before the event.

번역 서비스 - 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 [info@greaterwilshire.org](mailto:info@greaterwilshire.org) 에 접속하시기 바랍니다.

**SERVICIOS DE TRADUCCIÓN** – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o [info@greaterwilshire.org](mailto:info@greaterwilshire.org).

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**SB 411 UPDATES** – The GWNC shall make reasonable efforts to accommodate any member of the public that requests an accommodation to participate in the meeting, by providing a publicly accessible physical location for the member of the public to participate from, providing access to technology necessary to participate in the meeting, or identifying locations or resources available that could provide the member of the public with an opportunity to participate in the meeting. In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. (C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. (D) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. (E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed. (ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public Comment. (iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

**THE AMERICANS WITH DISABILITIES ACT** – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [info@greaterwilshire.org](mailto:info@greaterwilshire.org) or (323) 539-4962.

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**PUBLIC POSTING OF AGENDAS** GWNC agendas are posted for public review in the following locations:

- Our website <http://www.greaterwilshire.org>
- Display case at the Wilshire Ebell Theater 4401 W. 8th Street, Los Angeles, CA 90005
- Via e-mail - subscribe at [www.greaterwilshire.org/list](http://www.greaterwilshire.org/list)
- By subscribing to L.A. City's Early Notification System at <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>