

**Greater Wilshire Neighborhood Council
Governing Board Members**

President (2023-25) - Conrad Starr
Vice President (2023-25) - Charles D'Atri
Secretary (2023-25) - Jennifer DeVore
Treasurer (2023-25) - Patricia Carroll

Area 1 - Brookside: Tony Gittelson
Area 2 - Citrus Square: Erika Stuart
Area 3 - Country Club Heights: *Vacant*
Area 4 - Fremont Place: *Vacant*
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Sixto Sicilia
Area 7 - Larchmont Village: Natalie Irby
Area 8 - Melrose: Richard Gano
Area 9 - Oakwood/Maplewood/St. Andrews:
Rochelle Lewis
Area 10 - Ridgewood-Wilton/St. Andrews Square:
Patricia Carroll
Area 11 - Sycamore Square: Isaac Zakon
Area 12 - Western-Wilton: *Vacant*
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Gary Gilbert
Area 15 - Windsor Village: Drew Preston Kiesow
At Large: Mark Alpers
Renter: Dave Cavalier
Business: Romi Cortier
Education: Scott Appel
Religion: Eli Chitrik
Other Nonprofit: Brian Curran

**CITY OF LOS ANGELES
CALIFORNIA**



**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

General Board Meeting Agenda

Wednesday, July 9, 2025 6:30 PM

IN PERSON - Ebell of Los Angeles

743 S Lucerne Blvd, LA CA 90005

Supporting documents available at:

www.greaterwilshire.org/BDdocs/

**GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL**

325 N. Larchmont Blvd #196
Los Angeles, CA 90004

(323) 539-GWNC (4962)
info@greaterwilshire.org
www.greaterwilshire.org

월서 광역주민의회
일반이사회 회의 의제

*Concejo Vecinal de Greater
Wilshire - Agenda de reunión
general de la mesa*

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

주민의회 체계는 모든 로스앤젤레스 시민들의 시민적 참여와, 지역 커뮤니티들에 대한 정부의 책임과 이들의 수요를 위한 목소리가 되어 봉사할 수 있게 합니다. 저희는 로스앤젤레스 시티의 선출된 자문기관으로서 저희 커뮤니티를 개선하고 정부가 저희에게 더욱 가깝게 다가오도록 하는 사명에 열중한 자원 이해관계자들로 구성되어 있습니다.

El sistema de Concejo Vecinal hace posible la participación cívica para todos los Angelinos y sirve como voz para mejorar la capacidad de respuesta del gobierno frente a las comunidades locales y sus necesidades. Somos un organismo asesor elegido de la Ciudad de Los Angeles, compuesto por voluntarios interesados dedicados a la misión de mejorar nuestras comunidades y acercar el gobierno a nosotros.

I. WELCOMING REMARKS

A. Call to Order, Welcoming Remarks (Conrad Starr, Outgoing GWNC President)

B. Flag Salute

C. Seating and Roll Call of Board Members (2025-2027 Term)

D. Oath of Office for New Board Members and Alternates (Department of Neighborhood Empowerment/DONE)

"I pledge to represent the Greater Wilshire Neighborhood Council with dignity, integrity, and pride. I will encourage other points of view, even when they differ from my own. I will respect, value and consider everyone's opinion. I will find the good in my neighborhood and praise it and promote it. To my neighbors, and to neighborhoods throughout the City of Los Angeles, I pledge to do this to the best of my ability."

II. ADMINISTRATIVE ITEMS (Discussion and Possible Action)

A. Board Member and Board Alternate Administration

1. Board Director Vacancies:

- Area 3 - Country Club Heights
- Area 4 - Fremont Place

- Area 12 - Western-Wilton
2. **Board Alternate Vacancies:**
 - Area 3 – Country Club Heights
 - Area 4 - Fremont Place
 - Area 9 - Oakwood, Maplewood, St Andrews
 - Area 12 - Western-Wilton
 - Area 13 - Wilshire Park
 - Area 15 - Windsor Village
 - Other Non-Profit
 3. **Nominations, Elections and/or Motions to Appoint**
 - a) Area 15 Alternate
 - b) Other nominations, Elections, and/or Motions to Appoint
- B. Board Training** (Required by DONE in order to vote)
1. **EmpowerLA Training Guidelines:** Board members must have completed all five trainings (Ethics, Funding, Code of Conduct, Anti-Bias and Gender Expression and Gender Identity) in order to vote and are otherwise ineligible to vote on funding and non-funding items in committee and general board meetings. **Courses and instructions can be found at:** <http://empowerla.org/boardmembers/>. Please check EmpowerLA.org/GWNC for your training expirations and email secretary@greaterwilshire.org if there are any inconsistencies.
 2. **Code of Conduct:** Required of all Board Members and Alternates. More info here: <https://empowerla.org/code-of-conduct/>. The following Board Members and Alternates have not completed the Code of Conduct:
 3. **Ethics and Funding Training:** Ethics and Funding training is required every two years for Board members/Alternates. Stakeholder Committee Member Ethics Training can be found at <https://localethics.fppc.ca.gov/login.aspx> (certificate of completion required).
 4. **Gender Expression and Gender Identity Training:** Gender training is required to vote. You must only complete this training once.
 5. **Anti-Bias (ABLE) Training:** ABLE training is required to vote. You must only complete this training once.
- C. Nomination and Election of GWNC Officers** (Conrad Starr, Outgoing GWNC President)
- *Only Board Directors may serve as Board Officers.*
 - *Any seated Board Member may nominate any Director to an Officer Seat.*
 - *Directors may self-nominate.*
 - *Each Nominee must accept or decline the nomination.*
 - *Nominees may speak for up to 5 minutes.*
 - *Voting shall be by roll call.*
 - *Per Article VI, Section 3 of the Bylaws, “All Officers shall be elected from among members of the Board by a Board majority vote...” If no candidate receives a majority, a runoff vote will be held between the two candidates who received the greatest number of votes.*
1. **President** (See Bylaws Article VI. Section 2.A.)
 2. **Vice President** (See Bylaws Article VI. Section 2.B.)
 3. **Secretary** (See Bylaws Article VI. Section 2.C.)
 4. **Treasurer** (See Bylaws Article VI. Section 2.D.)
- (From City Clerk: “The NC Treasurer is responsible for the following:
- a) Use of the online Funding System portal which includes:

- Submitting check payment requests after the NC Board approval vote has been taken. As a best practice, the NC should submit payment requests within 45 days of the NC board approval of the expenditures.
- Generating the Monthly Expenditure Reports (MER) and presenting them to the Board for review and action on a monthly basis.
- b) Submit requests for bank card limit increases, as needed
- c) Keep track of the NC's annual budget for revisions by the Board, as needed
- d) Maintain custody of financial documents - unless appointed differently by the Board")

D. Selection of Financial Officers for Fiscal Year 2025-26:

Financial Officers will be recorded on the FY 2025-26 Administrative Packet and submitted to the City Clerk.

1. **Treasurer/1st Signer** (AUTOMATIC per result of Treasurer Officer Election)
2. **2nd Signer** (Description: verifies Funding Program documents have been correctly and completely filled out before submitted for processing. Acts as the second signer as required on Funding Program documents.)
3. **Alternate Signer** (Description as above)
4. **1st Bank Cardholder** (Description: maintains secure custody of the NC's bank card. Ensures card is used for payment transactions as approved by the Board only. Obtains itemized receipts or itemized paid invoices for every card transaction. Submits (Uploads) itemized receipts or itemized paid invoices for card no later than 10 days after the date the transaction posts.)
5. **2nd Bank Cardholder** (Description as above)

E. Selection of Keyholders

1. Mailbox Keys - the UPS Store (2)
2. Public Storage Keys (2)

F. Selection of Community Impact Statement (CIS) Filers (up to 5)

1. **Possible Motion:** Be it resolved, that the Greater Wilshire Neighborhood Council authorizes the following board member(s) to SUBMIT Community Impact Statements which have been passed by a vote of the full board: [INSERT NAME(S)]

Be it further resolved, in cases where an issue is moving quickly through the legislative process and a promptly issued statement is beneficial, the aforementioned board members are authorized to also WRITE and SUBMIT Community Impact Statements which express positions previously voted upon by the full board.

G. Adoption of June 11, 2025 General Board Meeting Minutes

III. GOVERNMENT REPORTS & ANNOUNCEMENTS

- A. **Fifth Council District** (Michelle Flores - michelle.flores@lacity.org)
- B. **Thirteenth Council District** (Mark Fuentes - mark.fuentes@lacity.org)
- C. **LAPD Olympic & Wilshire Divisions** (SLOs Cho 33817@lapd.online & Chavez 36304@lapd.online (Olympic), Rodriguez 35738@lapd.online and Shuck 40740@lapd.online (Wilshire))
- D. **LA Metro** (Ned Racine - racinen@metro.net)
- E. **Department of Neighborhood Empowerment** (Prabhjot Chamber - prabhjot.chamber@lacity.org)

- F. **Mayor's Office** (David C. Nguyen - david.c.nguyen@lacity.org)
- G. **Second Supervisorial District** (Field Deputy Daniel Park - DPark@bos.lacounty.gov)
- H. **Third Supervisorial District** (Field Deputy Amanda Laflen - alaflen@bos.lacounty.gov)
- I. **Other Government Representatives**

IV. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** *Limited to 2 minutes per speaker.*

V. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS**

- A. **Budget Representative** (Jack Humphreville)
- B. **LADWP** (Jack Humphreville)
- C. **LANCC** (Jennifer DeVore)
- D. **Other Liaisons or Representatives**

VI. **OFFICER REPORTS**

- A. **President's Report**
- B. **Treasurer's Report** (Discussion and Possible Action) Please refer to MER in the supporting documents folder (<https://greaterwilshire.org/bddocs/>).

- 1. **Motion to Approve Monthly Expenditure Report (MER) for June 2025 and to Approve Each Individual Expense Listed Therein.**

2. **CC**

6/3/25	Public Storage Feb	\$247.00
6/3/25	DropBox	\$199.00
6/13/25	The UPS Store July'25-June'26	\$420.00
6/20/25	Office Depot	\$261.98

Checks

5/23/25	Ume Works July/sept	\$ 75
5/23/25	Canva/ Dept of NE	\$100
5/27/25	Zoom 25/26	\$193.74
5/27/25	Ebell Nov Board Meeting	\$400
5/27/25	Apple One Admin	\$482.58
5/27/25	Apple One Admin	\$229.80
5/29/25	Zoom Secondary	\$193.74
5/29/25	Budget Day - Dept of NE	\$250.00
5/29/25	Congress of NH- Dept of NE	\$250.00
5/29/25	Ume Works feb-may	\$180.00
5/29/25	Ebell June Board Meeting	\$400.00
5/30/25	Apple One Minutes	\$343.81

- 3. **Review of past Board Expenses that may appear on the July 2025 MER**

AppleOne TBD

- 4. **Revised FY 2025/2026 Budget:** The budget has in fact been reduced to \$25,000. The Budget we passed was for \$32,000 and needs to be revised.

Possible Motion: Approval of 2025/2026 Administrative Packet, Budget, and Inventory based on \$25,000 Budget.

- C. **Vice President's Report**
- D. **Secretary's Report**

VII. **LAND USE COMMITTEE** (Discussion and Possible Action)

Subject Matter Jurisdiction: All matters concerning the use of land in the GWNC or in an adjacent neighborhood council, including but not limited to land use: cases and projects (inclusive of their parking issues); protocols and procedures; and proposed or enacted City, State or other public agency ordinances, legislation, policies and regulations.

A. **Committee Membership and Leadership**

1. **Motion:** The GWNC selects Mark Alpers (Area 5), Patricia Carroll (Area 10), Rory Cunningham (Area 10), Brian Curran (Area 14), Karen Gilman (Area 7), John Gresham (Area 13), Dick Herman (Area 10), Daniela Prowizor-Lacayo (Area 1), and Jane Usher (Area 14) as members of the Land Use Committee, with Mr. Curran to serve as Committee Chair.

B. **Committee Report - Chair: Brian Curran**

- C. **Motion Amendment for Item VIII.B from June 11, 2025 Board Meeting:** "...and no guest parking per AB 2027;" should be corrected to say "...and no guest parking per AB 2097;"

D. **507 & 531 N. Larchmont Blvd.**

Possible Motion: Regarding the Letters of Compliance issued by the Department of City Planning on June 13, 2025, for the projects proposed for 531 N. Larchmont Blvd, Case File ADM-2025-34-DB-RED1-VHCA, and 507 N. Larchmont, Case File ADM-2024-8029-DB-VHCA-RED1, the community has worked for several years towards a model affordable housing vision for Upper Larchmont, as embodied in the Livable Communities component of the Housing Element. This vision will not be able to be realized if these two projects go forward.

Because there is a much more thoughtful plan for upper Larchmont, and given the many failures of the two projects, as detailed in the attached motions of opposition passed by the GWNC on February 12, 2025, the Greater Wilshire Neighborhood Council will send a letter to the Department of City Planning, the Department of Housing, the Department of Building and Safety (LADBS), Council District 13 Councilmember Hugo Soto-Martinez, and to Mayor Karen Bass:

(a) objecting to Planning and Housing's disregard of the serious issues addressed in the Board's motions in opposition to 507 N. Larchmont Blvd. and 531 N. Larchmont Blvd. passed on February 12, 2025, none of which were remedied during the assessment leading to the issuance of the Letters of Compliance;

(b) demanding in light of this failure to appropriately weigh the Board's and the community's concerns, that Planning and Housing, assisted by the Councilmember and the Mayor, take an extraordinary review of the approval process of these projects to address these serious deficiencies;

(c) requesting that Planning, Housing, the Councilmember and the Mayor engage in a proactive, positive dialogue with the Livable Communities Initiative (LCI) and the community to realize the LCI plan for Upper Larchmont, including allocating resources to assist the community in developing the Livable Communities component in the Housing Plan for Upper Larchmont; and

(d) alerting LADBS to the multiple problems identified in the Board's February 12, 2025 motions opposing 507 N. Larchmont Blvd. and 531 N. Larchmont Blvd. that will require rigorous LADBS review and evaluation during the permitting process.

- E. **6721-6727 Melrose Ave. (Request for WDI):** The project involves the demo of the existing commercial building and the construction, use, and maintenance of a new 32-unit, (6) story

residential building, over one subterranean and one at-grade level of parking, plus commercial and lobby area on the ground floor. The applicant has filed a Waiver of Dedication and Improvement to request relief from the required two-foot dedication along Mansfield Ave. and relief from required improvements along both Mansfield and Melrose, to not provide a new integral concrete curb, gutter, 12-foot wide concrete sidewalk with tree wells or minimum 5-foot wide concrete sidewalk with landscaping of the parkway; and to request relief from constructing new curb ramps at the intersection per BOE standard and Special Order 04-0222. The applicant is also requesting relief from the 20-foot radius property line return or 15 by 15-foot corner cut dedication at the intersection of Mansfield and Melrose. The applicant is not requesting relief from the requirement of reasonably repairing and replacing any damaged or cracked pavement or concrete, and is not requesting relief from alley improvements. Filing date: 6/03/25. Case no: CPC-2024-2365-DB-WDI-VHCA. Zoning: [Q]C2-1XL-CPIO. Area 8: Melrose; CD 5.

Possible Motion: The GWNC supports the applicant's request for a Waiver of Dedication and Improvement for Case No. CPC-2024-2365-DB-WDI-VHCA to provide a two-foot dedication along Mansfield Avenue and relief from required improvements along both Mansfield and Melrose to provide a new integral concrete curb, gutter, 12-foot wide concrete sidewalk with tree wells or minimum 5-foot wide concrete sidewalk with landscaping and to request relief from constructing new curb ramps at that intersection per BOE standard and Special Order 04-0222. Further, we request the City approve relief from the 20-foot radius property line return or 15 by 15-foot corner cut dedication at the intersection of Mansfield and Melrose.

- F. **Next Meeting:** The next GWNC Land Use Committee Meeting will be held on Tuesday, July 24 at 6:30 pm at the Marlborough School (Room C115), 250 S. Rossmore Ave, Los Angeles, CA 90004.

VIII. **OUTREACH COMMITTEE** (Discussion and Possible Action)

Subject Matter Jurisdiction: All matters concerning promoting and maintaining a system of outreach to involve all Stakeholders in all activities of the GWNC, including but not limited to recruiting nominees for subsequent election to the Board, recruiting Committee members, and maximizing the opportunity for every Stakeholder to participate in the GWNC.

A. **Committee Membership and Leadership**

1. **Motion:** The GWNC selects Jesseca Harvey, Patricia Carroll, Rochelle Lewis, Conrad Starr, and Brian Curran to serve as members of the Outreach Committee with Ms. Harvey to serve as Chair.

B. **Committee Report - Chair:** Jesseca Harvey

- C. **Next Meeting:** The next GWNC Outreach Committee Meeting will be held on Tuesday, July 15, 2025, at 6:30 p.m. at the Los Angeles Public Library, John C. Fremont Branch, Community Room

IX. **TRANSPORTATION COMMITTEE** (Discussion and Possible Action)

Subject Matter Jurisdiction: All matters concerning mobility, traffic, traffic safety, any mode of transportation, sidewalks, curbs, parking and related issues.

A. **Committee Membership and Leadership**

1. **Possible Motion:** The GWNC selects Jeff Carpenter - Citrus Square, Romi Cortier - Business, Jennifer DeVore - Hancock Park, Cindy Chvatal-Keane - Hancock Park, Frank Moser - Windsor Square, Eliot Silver - Larchmont Village, and Sam Uretsky - Larchmont Village to serve as the Transportation Committee, with Mr. Cortier to serve as Chair.

B. **Committee Report - Chair:** Romi Cortier

C. **Next Meeting:** Thursday, May 15, 2025 at 6:30pm via Zoom -
<https://us02web.zoom.us/j/92159935555>

X. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** (Discussion and Possible Action)

Subject Matter Jurisdiction: All matters concerning the preservation, protection and sustainability of the natural resources in the GWNC, the City, and the State, including but not limited to issues of climate change, water use and quality, air quality, greenhouse gases, soil, contamination, and the environmental footprint of the GWNC Stakeholders.

A. **Committee Membership and Leadership**

1. **Possible Motion:** The GWNC selects [NAMES (minimum 2 and maximum 5 board members; maximum 9 total including stakeholder members; with good faith effort to limit to 2 per geographic area)] to serve as the Environmental and Sustainability Committee with [NAME] to serve as Chair and [NAME] to serve as Secretary.

B. **Committee Report - Chair:** Polly Estabrook.

C. **Council File #21-1395-S1**

1. File Description: "... **WE THEREFORE MOVE** the Council instruct the Board of Public Works' Office of Petroleum and Natural Gas Administration and Safety, with the assistance of the City Administrative Officer, and in consultation with, but not limited to, the Department of City Planning, the Fire Department, and the Department of Building and Safety, the City Attorney, and any Council office/Mayor's Office, to report on recommendations on instituting best practices relative to oil and gas uses in the land use regulatory process, in addition to solutions to protect the health and safety of residents from developments built over oil wells. The report should include the following information: ... " Various reports are then cited to be discussed.
2. **Possible Motion:** The GWNC will file a CIS in support the Council File #21-1395-S1 to have the city develop policies for addressing unsafe development issues that arise with the reuse of land containing used oil fields.

D. **Possible speakers for our next Committee meetings which could be advertised:**

1. Arisa Cleaveland, Central Santa Monica Bay, Safe Clean Water Program. This program funds projects that enhance stormwater capture, improve water quality, and provide recreational and green spaces. Funding for these initiatives is raised through a property tax passed as Measure W in 2018. She will discuss opportunities to fund green infrastructure projects in our area, which could greatly benefit our local community.
2. Bronwyn Berry, principal of Passive House BB and longtime board member and leader at The Passive House Network. In 2022, she presented at COP27 in Egypt discussing the mutually supportive role that the international Passive House standard and building energy code development can play.

E. **Possible Motion** to appoint board members and/or stakeholders to the Committee.

F. **Next Meeting:** The next GWNC ESC meeting will be at 6:30 p.m. on Thursday, August 7, 2025 via Zoom <https://us02web.zoom.us/j/92827811179>

XI. **RESILIENCE COMMITTEE** (Discussion and Possible Action)

Subject Matter Jurisdiction: All matters concerning emergency preparedness, including but not limited to Stakeholder preparation, resilience and continuity of operations during GWNC and/or City of Los Angeles emergencies.

A. **Committee Membership and Leadership**

1. **Possible Motion:** The GWNC selects [NAMES (minimum 2 and maximum 5 board members; maximum 9 total including stakeholder members; with good faith effort to limit to 2 per geographic area)] to serve as the Resilience Committee with [NAME] to serve as Chair and [NAME] to serve as Secretary.

B. **Next Meeting:** The next GWNC Resilience Committee Meeting will be held on Monday, August 4, 2025 at 6:30 PM on Zoom <https://us02web.zoom.us/j/88960982957>

XII. **QUALITY OF LIFE COMMITTEE** (Discussion and Possible Action)

Subject Matter Jurisdiction: All matters concerning public safety, crime, homelessness, or Stakeholder well-being that come before the GWNC and that do not fall within the subject matter jurisdiction of another GWNC Committee, or that is expressly referred by the Board to the Quality of Life Committee.

A. **Committee Membership and Leadership**

1. **Possible Motion:** The GWNC selects [NAMES (minimum 2 and maximum 5 board members; maximum 9 total including stakeholder members; with good faith effort to limit to 2 per geographic area)] to serve as the Quality of Life Committee with [NAME] to serve as Chair and [NAME] to serve as Secretary.

B. **Committee Report - Chair:** Charles D'Atri.

C. **Next Meeting:** The next Quality of Life Committee Meeting will be held on Wednesday, May 28, 2025 at 6:30 p.m. via Zoom: <https://us02web.zoom.us/j/84977930618>

XIII. **NEW BUSINESS** (Discussion and Possible Action)

A. **Liaison/GWNC Representative Appointments**

1. Budget Representative(s)
2. Homelessness Liaison
3. Los Angeles Neighborhood Councils Coalition Representative(s)
4. LADWP Representative
5. LADWP Ratepayer Advocate
6. [Other liaisons or representatives]

B. **Appointment of Assistant Secretary** (optional)

C. **Appointment of Assistant Treasurer** (optional)

XIV. **BOARD MEMBER COMMENTS/ANNOUNCEMENTS**

A. **Upcoming GWNC Board Meeting:** The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, August 13, 2025 by Zoom. See agenda when posted for details.

XV. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS**

A. FY 2024-2025 Administrative Packet and Budget

XVI. **ADJOURNMENT**

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Public comment cannot be required to be submitted in advance of the meeting. Only real-time public comment is required. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention

during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

이웃 의회 회의에서 공개 의견 - 의제 항목에 대한 일반 대중의 의견은 해당 항목이 고려될 때만 들을 수 있습니다. 위원회의 관할권 내에 있는 의제에 나타나지 않는 기타 문제에 대한 대중의 의견은 일반 대중 의견 수렴 기간 동안 듣게 됩니다. 브라운 법에 따라 위원회는 일반 대중 의견 수렴 기간 동안 귀하가 주의를 기울이는 문제에 대해 조치를 취할 수 없습니다. 그러나 일반 대중이 제기한 문제는 향후 이사회 회의의 주제가 될 수 있습니다. 공개 논평은 의장이 조정하지 않는 한 연사당 2분으로 제한됩니다.

OPINIONES DEL PÚBLICO EN LAS REUNIONES DEL CONCEJO VECINAL – *Se escucharán los comentarios del público sobre los temas de la agenda únicamente cuando se esté considerando el tema respectivo. Los comentarios del público sobre otras cuestiones que no aparezcan en la agenda que estén dentro de la jurisdicción de la Mesa/Comité se escucharán durante el periodo de Comentario público general. Por favor tenga en cuenta que en virtud de la Ley Brown, la Mesa/Comité no puede actuar en una cuestión que se lleve a su atención durante el periodo de Comentario público general; sin embargo, la cuestión presentada por un miembro del público podría transformarse en el asunto de una futura reunión. El comentario público se limita a dos minutos por orador, a menos que el presidente o una votación de la Mesa/Comité decidan otra cosa.*

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.

번역 서비스 - 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 info@greaterwilshire.org 에 접속하시기 바랍니다.

SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

PUBLIC POSTING OF AGENDAS GWNC agendas are posted for public review in the following locations:

- Our website <http://www.greaterwilshire.org>
- Display case at the Wilshire Ebell Theater 4401 W. 8th Street, Los Angeles, CA 90005
- Via e-mail - subscribe at www.greaterwilshire.org/list
- By subscribing to L.A. City's Early Notification System at <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>