

**Greater Wilshire Neighborhood Council  
Governing Board Members**

President - Jennifer DeVore  
Vice President - John Gresham  
Secretary - Erika Stuart  
Treasurer - Patricia Carroll  
Asst. Secretary - Dave Cavalier

Area 1 - Brookside: Tony Gittelson  
Area 2 - Citrus Square: Erika Stuart  
Area 3 - Country Club Heights: *Vacant*  
Area 4 - Fremont Place: Julia Dalton  
Area 5 - Hancock Park: Jennifer DeVore  
Area 6 - La Brea-Hancock: Sixto Sicilia  
Area 7 - Larchmont Village: Natalie Irby  
Area 8 - Melrose: Richard Gano  
Area 9 - Oakwood/Maplewood/St. Andrews:  
Rochelle Lewis  
Area 10 - Ridgewood-Wilton/St. Andrews Square:  
Patricia Carroll  
Area 11 - Sycamore Square: Isaac Zakon  
Area 12 - Western-Wilton: MJ Anderson  
Area 13 - Wilshire Park: John Gresham  
Area 14 - Windsor Square: Gary Gilbert  
Area 15 - Windsor Village: Drew Kiesow  
At Large: Mark Alpers  
Renter: Dave Cavalier  
Business: Romi Cortier  
Education: Scott Appel  
Religion: Eli Chitrik  
Other Nonprofit: Brian Curran

**CITY OF LOS ANGELES  
CALIFORNIA**



**GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL**  
**General Board Meeting Agenda**  
Wednesday, September 10, 2025 6:30 PM  
<https://us02web.zoom.us/j/96677001434>  
**PHONE:** dial (877) 853-5257, enter ID  
#966 7700 1434, then press #  
Supporting documents available at:  
[www.greaterwilshire.org/BDdocs/](http://www.greaterwilshire.org/BDdocs/)

**GREATER WILSHIRE  
NEIGHBORHOOD  
COUNCIL**

325 N. Larchmont Blvd #196  
Los Angeles, CA 90004

(323) 539-GWNC (4962)  
[info@greaterwilshire.org](mailto:info@greaterwilshire.org)  
[www.greaterwilshire.org](http://www.greaterwilshire.org)

월서 광역주민의회  
일반이사회 회의 의제

*Concejo Vecinal de Greater  
Wilshire - Agenda de reunión  
general de la mesa*

**Pursuant to the October 6, 2023 enactment of California Senate Bill 411 (Portantino) and LA City Council approval on November 1, 2023, the Greater Wilshire Neighborhood Council meeting will be conducted virtually.**

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

주민의회 체계는 모든 로스앤젤레스 시민들의 시민적 참여와, 지역 커뮤니티들에 대한 정부의 책임과 이들의 수요를 위한 목소리가 되어 봉사할 수 있게 합니다. 저희는 로스앤젤레스 시티의 선출된 자문기관으로서 저희 커뮤니티를 개선하고 정부가 저희에게 더욱 가깝게 다가오도록 하는 사명에 열중한 자원 이해관계자들로 구성되어 있습니다.

*El sistema de Concejo Vecinal hace posible la participación cívica para todos los Angelinos y sirve como voz para mejorar la capacidad de respuesta del gobierno frente a las comunidades locales y sus necesidades. Somos un organismo asesor elegido de la Ciudad de Los Angeles, compuesto por voluntarios interesados dedicados a la misión de mejorar nuestras comunidades y acercar el gobierno a nosotros..*

**I. WELCOMING REMARKS**

- A. **Call to Order, Welcoming Remarks** (GWNC President)
- B. **Roll Call** (GWNC Secretary)

**II. GOVERNMENT REPORTS & ANNOUNCEMENTS** *Limited to 5 minutes per speaker.*

- A. **Fifth Council District** (Michelle Flores - [michelle.flores@lacity.org](mailto:michelle.flores@lacity.org))
- B. **Thirteenth Council District** (Mark Fuentes - [mark.fuentes@lacity.org](mailto:mark.fuentes@lacity.org))
- C. **LAPD Olympic & Wilshire Divisions** (SLOs Cho [33817@lapd.online](mailto:33817@lapd.online) & Chavez [36304@lapd.online](mailto:36304@lapd.online) (Olympic), Rodriguez [35738@lapd.online](mailto:35738@lapd.online) and Shuck [40740@lapd.online](mailto:40740@lapd.online) (Wilshire))
- D. **LA Metro** (Ned Racine - [racinen@metro.net](mailto:racinen@metro.net))
- E. **Department of Neighborhood Empowerment** (Prabhjot Chamber - [prabhjot.chamber@lacity.org](mailto:prabhjot.chamber@lacity.org))

- F. **Mayor's Office** (David C. Nguyen - [david.c.nguyen@lacity.org](mailto:david.c.nguyen@lacity.org))
- G. **Second Supervisorial District** (Field Deputy Daniel Park - [DPark@bos.lacounty.gov](mailto:DPark@bos.lacounty.gov))
- H. **Third Supervisorial District** (Field Deputy Amanda Laflen - [alaflen@bos.lacounty.gov](mailto:alaflen@bos.lacounty.gov))
- I. **Other Government Representatives**

III. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** *Limited to 2 minutes per speaker.*

IV. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS**

- A. **Budget Representative** (Jack Humphreville)
- B. **LADWP** (Jack Humphreville)
- C. **LANCC** (Jennifer DeVore - see AI-generated minutes in Board Docs)
- D. **Other Liaisons or Representatives**

V. **ADMINISTRATIVE ITEMS** (Discussion and Possible Action)

A. **Board Member and Board Alternate Administration**

1. **Board Director Vacancies:**

- Area 3 - Country Club Heights

2. **Board Alternate Vacancies:**

- Area 3 – Country Club Heights
- Area 4 - Fremont Place
- Area 12 - Western-Wilton
- Area 13 - Wilshire Park
- Renters

3. **Nominations, Elections and/or Motions to Appoint**

- a) **Fremont Place Alt:** Sasha Salinger
- b) **Renters Alt:** Dennis Boyle
- c) Other nominations, Elections, and/or Motions to Appoint

4. **Oath of Office for New Board Members and Alternates** (Department of Neighborhood Empowerment/DONE)

“I pledge to represent the Greater Wilshire Neighborhood Council with dignity, integrity, and pride. I will encourage other points of view, even when they differ from my own. I will respect, value and consider everyone’s opinion. I will find the good in my neighborhood and praise it and promote it. To my neighbors, and to neighborhoods throughout the City of Los Angeles, I pledge to do this to the best of my ability.”

B. **EmpowerLA Training.**

- 1. **Ineligible to vote due to training (per DONE as of 9/7/2025):** Chitrick, Dalton, Finck, Grossman, Ritter, Rosenberg, Sevanian, Shusterman, Sicilia, Zakon. (Contact [secretary@greaterwilshire.org](mailto:secretary@greaterwilshire.org) in advance of the meeting if you are on this list and have completed your training.)

2. **Requirements:**

- a) **Code of Conduct must be completed within 30 days.** Failure to complete the Code within 30 days will result in suspension from the Board by DONE. Failure to complete the Code within 60 days will result in removal from the Board by DONE. “*As Per Policy Number 2014-2(1), a board member has 30 days to complete their Code of Conduct training. If a newly elected board member does not complete the Code of Conduct training within the 30 day*

*time frame, that board member will be suspended from their Neighborhood Council, cannot act on any Neighborhood Council matters, and cannot be counted towards establishing a quorum for the Neighborhood Council. If the Code of Conduct is not completed within 30 days of suspension, the board member will be removed from the Neighborhood Council board.”*

- b) **ALL Training is REQUIRED by BONC in order to vote.** Board members + alternates must have completed all five trainings (Ethics, Funding, Code of Conduct, Anti-Bias, Gender) on the DONE Cornerstone training hub in order to vote in both committee and general board meetings. Check [EmpowerLA.org/GWNC](https://EmpowerLA.org/GWNC) for training expirations.

3. **Code of Conduct:** Must be completed within 30 days of the start of the term. MISSING: Isaac Zakon, Eli Chitrik, Oliver Rosenberg, Joseph Shusterman, Matt Ritter, Steve Grossman, Meir Finck
4. **Ethics and Funding Training:** Must be completed every 2 years. MISSING one or both: Lisha Sevanian, Julie Dalton, Sixto Sicilia, Isaac Zakon, Eli Chitrik, Oliver Rosenberg, Joseph Shusterman, Matt Ritter, Steve Grossman, Meir Finck. (Stakeholder committee member Ethics Training can be found at <https://localethics.fppc.ca.gov/login.aspx> - certificate of completion required).
5. **Gender Expression and Gender Identity Training:** Must be completed once. MISSING: Julie Dalton, Isaac Zakon, Eli Chitrik, Oliver Rosenberg, Joseph Shusterman, Matt Ritter, Steve Grossman, Meir Finck,
6. **Anti-Bias (ABLE) Training:** Must be completed once. MISSING: Julie Dalton, Isaac Zakon, Eli Chitrik, Oliver Rosenberg, Joseph Shusterman, Matt Ritter, Steve Grossman, Meir Finck

#### C. Adoption of August 13, 2025 General Board Meeting Minutes

### VI. OFFICER REPORTS

#### A. President’s Report

#### B. Vice President’s Report

#### C. Treasurer’s Report (Discussion and Possible Action) Please refer to MER in the supporting documents folder (<https://greaterwilshire.org/bddocs/>).

1. **Motion to Approve Monthly Expenditure Report (MER) for August 2025 and to Approve Each Individual Expense Listed Therein.**

#### 2. CC

8/3/25	Public Storage August	\$247.00
8/5/25	Larchmont Chronicle	\$ 98.00

#### Checks

8/11/25	At Work Minutes	\$412.96
8/11/25	At Work Admin	\$555.94
8/11/25	At Work Admin	\$353.78

#### 3. Review of past Board Expenses that may appear on the Sept 2025 MER

8/28/25	At Work Minutes	\$229.43
8/28/25	At Work Admin	530.67
	At Work TBD	
	Ebell July Board Meeting -	\$400

4. **Possible Motion:** To confirm the Quarterly Live GWNC Board Meetings to be held at the Ebell the months of July, October, January & April @ \$400 per meeting.

5. **Please Note:** GWNC City Funds 25/25 were \$25,000. Rollover Funds will be \$11,201.96 for a total of \$36,201.96. Expenses year 24/25 were \$28,343.79 with Funding of \$32,000 and Roll over of \$7,545.75 with a total of \$39,545.75.

**D. Secretary's Report**

**VII. NEW BUSINESS (Discussion and PoSelection of Community Impact Statement (CIS) Filers (up to 5)**

1. **Possible Motion:** Be it resolved, that the Greater Wilshire Neighborhood Council authorizes the following board member(s) to SUBMIT Community Impact Statements which have been passed by a vote of the full board: [INSERT NAME(S)]

Be it further resolved, in cases where an issue is moving quickly through the legislative process and a promptly issued statement is beneficial, the aforementioned board members are authorized to also WRITE and SUBMIT Community Impact Statements which express positions previously voted upon by the full board.

**B. Liaison/GWNC Representative Appointments**

1. NC Regional Grievance Panelist
2. Budget Representative(s)
3. Homelessness Liaison
4. Los Angeles Neighborhood Councils Coalition Representative (s)
5. LADWP Representative
6. LADWP Ratepayer Advocate
7. Neighborhood Council Sustainability Alliance Representative
8. Neighborhood Council Emergency Preparedness Alliance Representative
9. Public Works Liaison
10. [Other liaisons or representatives]

**C. Selection of Keyholders**

1. Mailbox Keys - the UPS Store (2)
2. Public Storage Keys (2)

**VIII. RESILIENCE AND QUALITY OF LIFE COMMITTEES aka PUBLIC SAFETY & QUALITY OF LIFE (Discussion and Possible Action)**

*Proposed Subject Matter Jurisdiction: All matters concerning public safety, emergency preparedness, crime, homelessness, or any stakeholder well-being issue that comes before the GWNC and that does not fall within the subject matter jurisdiction of another GWNC Committee, or that is expressly referred by the Board to the Quality of Life Committee.*

**A. Committee Report: Past QOL Chair, Charles D'Atri**

1. **Proposed re-conceptualized committee name:** Public Safety & Quality of Life
2. **Proposed meeting date + time:** even-month first Mondays at 6:30 PM over Zoom
3. **Proposed Subject Matter Jurisdiction:** All matters concerning public safety, emergency preparedness, crime, homelessness, and stakeholder well-being which come before the GWNC and which do not fall within the subject matter jurisdiction of another GWNC Committee, or which are expressly referred by the Board to the Committee..

4. **Proposed Membership and Leadership:** Charles D’Atri, Chair. Conrad Starr, Secretary. Diana Braker, Gary Gilbert, Tony Gittelson, Natalie Irby, Dan Sterling

**B. Discussion and Possible Motions:**

1. **Committee:** The GWNC selects Charles D’Atri, Conrad Starr, Diana Braker, Gary Gilbert, Natalie Irby, Tony Gittelson and Dan Sterling to serve as the Public Safety + Quality of Life Committee with Charles D’Atri to serve as Chair and Conrad Starr to serve as Secretary. The Committee will meet in even-numbered months on the first Monday of the month at 6:30 PM via Zoom.
  2. **Board Rules:** The GWNC will update its board rules to account for the combination of the former Resilience and Quality of Life Committees into a new committee: the Public Safety & Quality of Life Committee; and, for the purposes of this committee, will allow board “director” members and “alternate” board members holding the same seat to count as one when assessing the maximum number of board members on the committee, which is limited to 5.
- C. **Next Meeting:** The next Public Safety & Quality of Life Committee meeting will be on Monday, October 6 at 6:30 PM via Zoom. Details will be available on GWNC website and in the posted agenda. <https://us02web.zoom.us/j/88960982957>

**IX. LAND USE COMMITTEE (Discussion and Possible Action)**

**A. Committee Report - Chair: Brian Curran**

- B. **200 S. Orange Dr.** (Beis Medrash of Hancock Park): Conditional Use Permit for use of an existing residence for religious services. 1,847 sqft of the first floor within the main building and 419 sqft of the detached building will be used for religious purposes. A **Public Hearing** has been scheduled by the City Planning Department for **September 10, 2025 at 9:30am** via Zoom: <https://planning-lacity-org.zoom.us/j/84842502318>. Case no: ZA-2024-6488-CU2. Zoning: R2-1. Area 2: Citrus Square; CD 5.

**Possible Motion:** The GWNC supports the following conditions of approval to be included in the Conditional Use Permit (CUP) for the Beis Medrash Synagogue of Hancock Park at 200-202 S. Orange Drive (Case No: ZA-2024-6488-CU2):

- (1) The CUP activities shall be limited to the existing first floor of the house and the existing garage, and the CUP shall establish maximum occupancy limits for those interior locations consistent with fire life safety concerns;
- (2) The owners and occupants of the property shall grant entry upon request to any Los Angeles enforcement officer from any City department or division (e.g., LAPD, LADBS, LADWP, etc.) so that the enforcement officer can verify building occupancy and compliance with the maximum occupancy condition and other CUP conditions;
- (3) All activities authorized by the CUP shall be conducted inside the existing first floor of the house and the existing garage, or in the backyard, but in no event shall any such activities or participants be visible from the street except as needed to allow individuals to enter and exit the structures, nor shall the activities or participants spillover to the streets or sidewalks. Any such spillover activity or participant or use of armed guards on the streets or sidewalks shall require a separate special events permit. Neighbors living within 500 feet of the project site shall receive 30 days written notice of any application for a special events permit;

- (4) No parking by congregants on Orange Drive;
- (5) Amplified noise shall not be permitted or audible outside the first floor of the house or garage;
- (6) Applicant shall soundproof all rooms where the activities authorized by the CUP will occur;
- (7) The CUP shall specify dates and hours, including but not limited to all holidays, during which the activities authorized by the CUP may occur;
- (8) No exterior signage regarding the activities authorized by the CUP or any other exterior signage with the exception of street numbering shall be permitted;
- (9) Require semi-annual meetings between representatives of the synagogue, neighbors, and relevant city agencies (preferably convened by CD 5) to discuss and resolve CUP compliance issues;
- (10) CUP shall be granted for three years, at which time a Plan Approval application shall be required to determine compliance with the conditions of the CUP and whether additional conditions are necessary; and
- (11) CUP shall not run with the land but shall expire with any change of ownership of the property.

- C. The [ED1 Case Summary](#) on LA City Planning's website has not been updated since June 3, 2025. It is not reasonable to assume or believe that no ED1 projects have been filed for in the City of Los Angeles in over 2 months. City planners have not responded to inquiries.

**Possible Motion:** The GWNC acknowledges that the Department of City Planning's ED1 case summary, established under the Mayor's ED-1 directive (third revision), has not been updated since June 3, 2025. We request that the City immediately restore all ED1 case files filed since June 3, 2025 to the public database, and resume regular weekly updates to the ED1 case summary for transparency and public benefit.

- D. **Next Meeting:** The next GWNC Land Use Committee Meeting will be held on Tuesday, September 16, 2025 at 6:30 pm via Zoom: <https://us02web.zoom.us/j/91527869326>

#### X. **OUTREACH COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Jesseca Harvey

- B. **Committee Leadership**

**Possible Motion:** the GWNC appoints Conrad Starr as Outreach Committee Secretary.

- C. **Larchmont Family Fair**

**Possible Motion:** The GWNC will spend up to \$700 drawn from rollover funds to host a booth at the 2025 Larchmont Family fair on October 26, 2025; to include the booth fee of \$500 and up to \$200 for refreshments, giveaways, postcards/flyers, and/or prizes.

- D. **Next Meeting:** The next GWNC Outreach Committee Meeting will be held on Tuesday, September 16, 2025, at 6:30 p.m. via Zoom, see agenda for location details.

**XI. TRANSPORTATION COMMITTEE (Discussion and Possible Action)**

**A. Committee Report - Chair:** Romi Cortier

**B. Committee Membership and Leadership (Discussion and Possible Motion)**

1. **Possible Motion:** The GWNC Board selects Board members Cindy Chvatal, Romi Cortier, Drew Kiesow and Richard Gano and community members Jeff Carpenter, Sam Uretsky, Lindsay Sturman, Eliot Silver and Frank Moser to serve as the Transportation Committee, with Mr. Cortier to serve as Chair.

**C. Next Meeting:** Thursday, September 18, 2025 at 6:30pm via Zoom  
<https://us02web.zoom.us/j/92159935555>

**XII. ENVIRONMENTAL & SUSTAINABILITY COMMITTEE (Discussion and Possible Action)**

**A. Committee Report - Chair:** Polly Estabrook.

**B. Committee Membership and Leadership (Discussion and Possible Motions)**

1. **Possible Motion:** The GWNC ESC selects Polly Estabrook, MJ Anderson, Julie Kim, Andy Galan, Julia Dalton and Anders Waalen to serve as the GWNC Environment & Sustainability Committee with Ms. Estabrook serving as Chair and Mr. Anderson serving as secretary.

**C. Next Meeting:** The next GWNC ESC meeting will be at 6:30 p.m. on Thursday, October 2, 2025 via Zoom <https://us02web.zoom.us/j/92827811179>

**XIII. BOARD MEMBER COMMENTS/ANNOUNCEMENTS**

**A. Upcoming GWNC Board Meeting:** The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, October 8, 2025 in person at the Ebell. See agenda when posted for details.

**B.** Other Board Member comments and announcements

**XIV. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS**

**A. Discussion of a possible Ad Hoc Committee to address Los Angeles Charter Reform –**  
See examples in Board Docs of other NC CIS examples

**XV. ADJOURNMENT**

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**VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – Every person wishing to address the Board/Committee should dial **(669) 900-6833** or **(877) 853-5257** and enter **966 7700 1434**, then press # to join the meeting. To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial \*9 (if connecting by phone) or press the “raise hand” button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board’s jurisdiction will be heard during the General Public Comment period. The Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

가상 회의 원격 회의 지침 / 주민회의 회의에서 대중의 의견 제시: 이사회/위원회에서 연설을 원하는 모든 사람은 (669) 900-6833 또는 (877) 853-5257로 전화하여 966 7700 1434를 입력한 다음 #을 눌러 회의에 참여해야 합니다.

의장이 지시할 때 대중은 \*9(전화로 연결하는 경우)를 누르거나 "손들기" 버튼(Zoom 앱을 사용하는 경우)을 눌러 위원회에서 의제에 대해 연설하도록 요청받습니다. 위원회가 항목에 대한 조치를 취하기 전에 항목. 의제 항목에 대한 공개 의견은 해당 항목이 고려될 때만 청취됩니다. 의제에 나타나지 않고 이사회 관할권에 속하는 기타 문제에 대한 공개 의견은 일반 공개 의견

수령 기간 동안 청구됩니다. 위원회는 일반 대중 논평 기간 동안 귀하가 위원회에 전달한 문제에 대해 조치를 취할 수 없습니다. 그러나 이는 향후 이사회 회의의 주제가 될 수 있습니다. 공개 의견은 의장이 조정하지 않는 한 발언자당 2분으로 제한됩니다.

**INSTRUCCIONES PARA LA TELECONFERENCIA DE REUNIÓN VIRTUAL / COMENTARIOS DEL PÚBLICO EN LAS REUNIONES DEL CONSEJO VECINDARIO** - Toda persona que desee dirigirse a la Junta/Comité debe marcar (669) 900-6833 o (877) 853-5257 e ingresar al 966 7700 1434, luego presionar # para unirse a la reunión. El GWNC hará esfuerzos razonables para acomodar a cualquier miembro del público que solicite una adaptación para participar en la reunión, proporcionando una ubicación física de acceso público para que el miembro del público pueda participar, brindando acceso a la tecnología necesaria para participar en la reunión, o identificar ubicaciones o recursos disponibles que podrían brindar al público la oportunidad de participar en la reunión. Se solicita al público que marque \*9 (si se conecta por teléfono) o presione el botón "levantar la mano" (si usa la aplicación Zoom), cuando se lo solicite el presidente, para dirigirse a la Junta sobre cualquier agenda. antes de que la Junta tome acción sobre un tema.

Public comment cannot be required to be submitted in advance of the meeting. Only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, or if members of the public are unable to provide public comment or be heard due to issues within the Greater Wilshire Neighborhood Council's control, the meeting must be recessed or adjourned.

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**TRANSLATION SERVICE** – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or [info@greaterwilshire.org](mailto:info@greaterwilshire.org) at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 [info@greaterwilshire.org](mailto:info@greaterwilshire.org) 에 접속하시기 바랍니다.

**SERVICIOS DE TRADUCCIÓN** – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o [info@greaterwilshire.org](mailto:info@greaterwilshire.org).

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**THE AMERICANS WITH DISABILITIES ACT** – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCSupport@lacity.org](mailto:NCSupport@lacity.org) or phone: (213) 978-1551.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [info@greaterwilshire.org](mailto:info@greaterwilshire.org) or (323) 539-4962.

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**PUBLIC POSTING OF AGENDAS** GWNC agendas are posted for public review in the following locations:

- Our website <http://www.greaterwilshire.org>
- Display case at the Wilshire Ebell Theater 4401 W. 8th Street, Los Angeles, CA 90005
- Via e-mail - subscribe at [www.greaterwilshire.org/list](http://www.greaterwilshire.org/list)
- By subscribing to L.A. City's Early Notification System at <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>