

**Greater Wilshire Neighborhood Council  
Governing Board Members**

President - Jennifer DeVore  
Vice President - John Gresham  
Secretary - Erika Stuart  
Treasurer - Patricia Carroll  
Asst. Secretary - Dave Cavalier  
  
Area 1 - Brookside: Tony Gittelson  
Area 2 - Citrus Square: Erika Stuart  
Area 3 - Country Club Heights: *Vacant*  
Area 4 - Fremont Place: Julie Dalton  
Area 5 - Hancock Park: Jennifer DeVore  
Area 6 - La Brea-Hancock: Sixto Sicilia  
Area 7 - Larchmont Village: Natalie Irby  
Area 8 - Melrose: Richard Gano  
Area 9 - Oakwood/Maplewood/St. Andrews:  
Lisha Sevanian  
Area 10 - Ridgewood-Wilton/St. Andrews Square:  
Patricia Carroll  
Area 11 - Sycamore Square: Conrad Starr  
Area 12 - Western-Wilton: MJ Anderson  
Area 13 - Wilshire Park: John Gresham  
Area 14 - Windsor Square: Gary Gilbert  
Area 15 - Windsor Village: Drew Kiesow  
At Large: Mark Alpers  
Renter: Dave Cavalier  
Business: Romi Cortier  
Education: Scott Appel  
Religion: Charles D'Atri  
Other Nonprofit: Brian Curran

**CITY OF LOS ANGELES  
CALIFORNIA**



**GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL**

**General Board Meeting Agenda**

Wednesday, February 11, 2026 6:30 PM

<https://us02web.zoom.us/j/96677001434>

**PHONE:** dial (877) 853-5257, enter ID

#966 7700 1434, then press #

Supporting documents available at:

[www.greaterwilshire.org/BDdocs/](http://www.greaterwilshire.org/BDdocs/)

**GREATER WILSHIRE  
NEIGHBORHOOD  
COUNCIL**

325 N. Larchmont Blvd #196  
Los Angeles, CA 90004

(323) 539-GWNC (4962)  
[info@greaterwilshire.org](mailto:info@greaterwilshire.org)  
[www.greaterwilshire.org](http://www.greaterwilshire.org)

월셔 광역주민의회  
일반이사회 회의 의제

*Concejo Vecinal de Greater  
Wilshire - Agenda de reunión  
general de la mesa*

*In conformity with the January 1, 2026 enactment of California Senate Bill 707 (Durazo) and LA City Council File 23-1114, this  
Greater Wilshire Neighborhood Council meeting will be conducted virtually.*

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

**I. WELCOMING REMARKS**

- A. **Call to Order, Welcoming Remarks** (GWNC President)
- B. **Roll Call** (GWNC Secretary)

**II. GOVERNMENT REPORTS & ANNOUNCEMENTS *Limited to 5 minutes MAX per speaker.***

- A. **Council District 5** - (Michelle Flores - [michelle.flores@lacity.org](mailto:michelle.flores@lacity.org))
- B. **Council District 13** - (Mark Fuentes - [mark.fuentes@lacity.org](mailto:mark.fuentes@lacity.org))
- C. **LAPD Olympic & Wilshire Divisions** (SLOs Cho [33817@lapd.online](mailto:33817@lapd.online) & Chavez [36304@lapd.online](mailto:36304@lapd.online) (Olympic), Rodriguez [35738@lapd.online](mailto:35738@lapd.online) and Shuck [40740@lapd.online](mailto:40740@lapd.online) (Wilshire))
- D. **LA Metro** (Ned Racine - [racinen@metro.net](mailto:racinen@metro.net))
- E. **Department of Neighborhood Empowerment** (Prabhjot Chamber - [prabhjot.chamber@lacity.org](mailto:prabhjot.chamber@lacity.org))
- F. **Mayor's Office** (David C. Nguyen - [david.c.nguyen@lacity.org](mailto:david.c.nguyen@lacity.org) and/or Jennifer Hull - [jennifer.hull@lacity.org](mailto:jennifer.hull@lacity.org) )
- G. **Supervisorial District 2** - (Field Deputy Daniel Park - [DPark@bos.lacounty.gov](mailto:DPark@bos.lacounty.gov))
- H. **Supervisorial District 3** - (Field Deputy Amanda Laflen - [alaflen@bos.lacounty.gov](mailto:alaflen@bos.lacounty.gov))
- I. **Other Government Representatives**

III. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** *Limited to 2 minutes per speaker.*

IV. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS** *Limited to 5 minutes per speaker*

- A. **Budget Representative** (Jack Humphreville)
- B. **LADWP** (Jack Humphreville)
- C. **LANCC – See board docs for full summary** (Jennifer DeVore)
- D. **Homelessness Liaison** (Dan Sterling)
- E. **Public Works Liaison** (Natalie Irby)
- F. **Other Liaisons or Representatives**

V. **ADMINISTRATIVE ITEMS** (Discussion and Possible Action)

- A. **Adoption of January 14, 2026 General Board Meeting Minutes**
- B. **Discuss Possible Scheduling Conflict:** The GWNC April board meeting (Wednesday, April 8 at the Ebell) falls on the 7th day of Passover.  
**Possible Motion:** The GWNC will hold its April board meeting on \_\_\_\_\_ (in person / via Zoom).
- C. **DONE changes to Agenda Posting Deadlines:** “Consistent with Government Code Section 54954.2(a)(2)(A), meeting agendas must be publicly accessible on ENS at least 72 hours before a regular meeting and 24 hours before a special meeting. To ensure agendas can be reviewed and posted in time to meet the 72-hour Brown Act requirement for regular meetings (and 24 hours for special meetings), please avoid submitting agendas close to the deadline as much as possible. Please refer to the following table to identify your agenda submission deadline. If your regular meeting takes place on the day of the week in bold, your agenda must be submitted no later than the following dates and times:  
**Mondays** - Friday, 2:00 PM (NEW DAY AND TIME)  
**Tuesdays** - Saturday, 2:00 PM (NEW DAY AND TIME)  
**Wednesdays** - Sunday, 2:00 PM (NEW DAY AND TIME)  
**Thursdays** - Mondays, 2:00 PM (NEW TIME)  
**Fridays** - Tuesdays, 2:00 PM (NEW TIME)  
**Saturdays** - Wednesdays, 2:00 PM (NEW TIME)  
**Sundays** - Thursday, 2:00 PM (NEW TIME)
- D. **Board & Board Alternate and Committee Administration**
  1. **Nominations, Elections, Vacancies and/or Motions to Appoint**
    - a) **Board & Alternate Vacancies:**
      - Area 3 - Country Club Heights Board + Alternate
      - Area 9 - Oakwood/Maplewood/St Andrews Alternate
      - Area 11 - Sycamore Square Alternate
      - Area 12 - Western-Wilton Alternate
      - Area 13 - Wilshire Park Alternate
      - Religion Alternate
    - b) **Possible Board & Board Alternate Appointments**

- Area 3 - Country Club Heights - Candidate Slate Donaldson ([slatehdonaldson@gmail.com](mailto:slatehdonaldson@gmail.com))
- Other candidates

c) **Oath of Office for New Board Members and Alternates** (Department of Neighborhood Empowerment/DONE)

*"I pledge to represent the Greater Wilshire Neighborhood Council with dignity, integrity, and pride. I will encourage other points of view, even when they differ from my own. I will respect, value and consider everyone's opinion. I will find the good in my neighborhood and praise it and promote it. To my neighbors, and to neighborhoods throughout the City of Los Angeles, I pledge to do this to the best of my ability."*

## 2. BONC/DONE-Required Training

### a) Training Requirements:

- **ALL Training is REQUIRED to vote.** BONC requires Board members + alternates to complete **all five trainings** in order to vote in all meetings. Check [EmpowerLA.org/GWNC](http://EmpowerLA.org/GWNC) for training.
- **Code of Conduct:** DONE's policy is to suspend non-compliers after 30 days and remove them after 60 days (policy # 2014-2(I))

### b) Currently suspended by DONE: Meir Finck, Steve Grossman

### c) Currently ineligible to vote: Curran, Finck, Grossman, Ritter, Rosenberg, Salinger, Shusterman

### d) Training INCOMPLETE:

- **Code of Conduct:** Finck, Grossman,
- **Ethics and/or Funding:** Curran, Finck, Grossman, Ritter, Salinger, Shusterman
- **Gender:** Finck, Grossman, Ritter, Rosenberg, Salinger, Shusterman
- **Anti-Bias:** Finck, Grossman, Ritter, Rosenberg, Salinger, Shusterman

## VI. OFFICER REPORTS

### A. President's Report

### B. Vice President's Report

### C. Treasurer's Report (Discussion and Possible Action) Please refer to MER in the supporting documents folder (<https://greaterwilshire.org/bddocs/>).

1. **Possible Motion:** The GWNC will reimburse board member Conrad Starr in the amount of \$33.82, which Mr. Starr paid to LA Press Printing on January 23, 2026 to print 50 copies of the board-approved 8 ½" x 11" poster to promote the Winter 2026 Stakeholder Survey.
2. **Motion to Approve Monthly Expenditure Report (MER) for January 2026 and to Approve Each Individual Expense Listed Therein.**

### 3. CC

1/3/26	Public Storage January	\$247.00
1/17/26	SP SignWorld America	\$117.34
1/17/26	Next Day Flyers	\$ 86.04
1/21/26	Next Day Flyers	\$130.01

### CHECKS

1/16/26	At Work Admin	\$732.83
1/16/26	At Work Minutes	\$474.14

1/16/26	At Work Admin	\$530.67
1/16/26	At Work Minutes	\$841.23
1/16/26	At Work Admin	\$353.78

### **3.. Review of past Board Expenses that may appear on the FEB 2026 MER**

At Work TBD	
Ebell October Board Meeting -	\$400
Ebell Jan Board Meeting -	\$400
Conrad Star reimburse	\$ 32.82

**4.. Please Note:** GWNC City Funds 25/25 were \$25,000. Rollover Funds are \$11,201.96 for a total of \$36,201.96. Expenses year 24/25 were \$28,343.79 with Funding of \$32,000 and Roll over of \$7,545.75 with a total of \$39,545.75.

## **D. Secretary's Report**

### **1. Committee Minutes**

## **VII. OLD BUSINESS (Discussion and Possible Action)**

### **A. Liaison/GWNC Representative Appointments**

1. Budget Representative (1 additional)
2. Los Angeles Neighborhood Councils Coalition Representative (s)
3. Other liaisons or representatives

### **B. Committee Appointments**

1. Committee Vacancies (Committee chairs to verify)
  - a) Transportation - 1 Board, 0 stakeholders
  - b) PSQL - 0 Board, 2 stakeholders
  - c) Outreach - up to 2 Board, up to 6 stakeholders
  - d) Land Use - 0 Board, 0 stakeholders
  - e) Environment & Sustainability - up to 2 Board, up to 3 stakeholders
2. Possible Committee Appointments

## **VIII. OUTREACH COMMITTEE (Discussion and Possible Action)**

### **A. Committee Report - Chair: Jesseca Harvey**

### **B. Graphic Design Approval**

#### **1. Promotional Items**

**Possible Motion:** The GWNC approves the use of design #1.02.26 as a design and dark green color for the rulers to promote the GWNC as giveaway merchandise.

**Possible Motion:** The GWNC approves spending up to \$75 as incidental costs for the purchase of the rulers as GWNC giveaway merchandise.

#### **2. Sandwich Board Design - "Let's Talk"**

**Possible Motion:** The GWNC approves the use of the "Let's Talk" as a design for the Sandwich Board Design.

### **C. Next Meeting:** The next GWNC Outreach Committee Meeting will be held on Tuesday, February 17, 2026, at 6:30 p.m. via Zoom: <https://us02web.zoom.us/j/98276791581>

## **IX. PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE (Discussion and Possible Action)**

### **A. Committee Report - Chair: Charles D'Atri**

- B. **Prostitute Task Force Meeting:** Meeting re: Prostitution on Western. February 19th at 6 PM at LAPD Olympic Station at 1130 N Vermont Avenue.
- C. **“Keep Hollywood Home” Motions before LA City Council**

*Note: At its February 2, 2026 meeting, a sufficient number of PSQL Committee members elected to recuse for the below motions that a quorum of the committee would have been lost, hence no action was taken to recommend support or opposition by the board; due to the time-sensitive nature of the below Council Files, the committee voted to recommend that the board consider the below motions directly.*

**Possible Motion(s):** The GWNC Board will write (a) letter(s) to \_\_\_\_\_ and/or file (a) Community Impact Statement(s) (CIS) or Request(s) for Action (RFA) regarding one or more of the “Keep Hollywood Home” motions before LA City Council, which include:

1. **Council File: 25-1509-S1** - “Keep Hollywood Home / Special Conditions Repeal / Unified Filming Framework / FilmLA” (see <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=25-1509-S1>)
2. **Council File: 25-1508** - “Non-Specialized City-owned Parking Lots / City Facilities Filming Fee Reductions / Keep Hollywood Home” (see <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=25-1508>)
3. **Council File: 25-1499** - “Fire Spot Check Fee and Public Safety Reform / Waive Spot Check Fees / Keep Hollywood Home” (see <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=25-1499>)
4. **Council File: 25-1501** - “Citywide Film Location Fan Tour / Made In LA Tour, Branding and Business Directory / Keep Hollywood Home” (see <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=25-1501>)
5. **Council File: 25-1502** - “Executive Directive 11 / Implementation Updates / Streamline Filming / Keep Hollywood Home” (see <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=25-1502>)
6. **Council File: 25-1498** - “Free Micro-Shoot Permit / Public-Space Filming Activity / Keep Hollywood Home” (see <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=25-1498>)
7. **Council File: 25-1500** - “Controller Audit / City Film Ecosystem and Film LA Contract / Keep Hollywood Home” (see <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=25-1500>)
8. **Council File: 25-1512** - “Keep Hollywood Home / Film and Television Production / Regional Memoranda of Understanding (MOUs) / Councils of Government (COG) Alignment / FilmLA” (see <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=25-1512>)

9. **Council File: 25-1503** - “Citywide Soundstage Certification and Fast-Track Infrastructure Program / Certified LA Stage / Stage Corridor Fast-Track Zone / Keep Hollywood Home” (see <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=25-1503>)
- D. **Next Meeting:** The next Public Safety & Quality of Life Committee meeting will be on Monday, April 6, 2026 at 6:30 PM via Zoom: <https://us02web.zoom.us/j/88960982957>

**X. TRANSPORTATION COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Romi Cortier
  1. **Committee Membership:**
    - a) Richard Gano removed from committee due to missing three meetings. Committee currently has an opening for 1 board member.
    - b) Possible Motion to add potential applicants
- B. **Next Meeting:** Thursday, March 19, 2026 at 6:30pm via Zoom <https://us02web.zoom.us/j/92159935>

**XI. ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Polly Estabrook.
- B. **Next Meeting:** The next GWNC ESC meeting will be on Thursday, April 2, 2026 via Zoom: <https://us02web.zoom.us/j/9282781117>

**XII. LAND USE COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair: Brian Curran**
- B. **Next Meeting:** The next GWNC Land Use Committee Meeting will be held on Tuesday, February 24, 2026 at 6:30 pm via Zoom: <https://us02web.zoom.us/j/91527869326>

**XIII. AD HOC COMMITTEES** (Discussion and Possible Action)

- A. **Charter Reform Committee - Chair:** Conrad Starr
  1. **Committee Report** (Starr, Gresham)
  2. **Motion:** The GWNC will file a CIS to the Charter Reform Commission, City Council and Committees, and to the Board of Neighborhood Commissioners as follows:  
The Greater Wilshire Neighborhood Council (GWNC) opposes the Fuentes and Schlageter Motion “to consider depoliticizing constituent service responses by assigning to DONE the role of constituent service follow-up communications,” as presented January 14, 2026 to the Charter Reform Commission’s (CRC) Government Structure Committee ([https://drive.google.com/file/d/1\\_z4oRRYMRV11TFBAItj4l1RkSy3jpQFn/view](https://drive.google.com/file/d/1_z4oRRYMRV11TFBAItj4l1RkSy3jpQFn/view)); and the GWNC encourages the CRC to exclude the recommendations therein from its final recommendations for these following reasons:
    - The MyLA311 (“3-1-1”) system has improved over time and performs better today than at any time in the past;

- When stakeholders are dissatisfied with the expediency or care with which their 3-1-1 requests are handled, they may share service request (“ticket”) numbers with Council Office representatives to investigate and possibly to expedite them;
- Stakeholders may also communicate issues around 3-1-1 requests to Neighborhood Councils (NC), allowing NCs to follow up with Council Office Field Representatives, many who attend the NC meetings;
- NCs have developed relationships with Council Offices and understand the need to be realistic about their challenges and limitations; simply increasing the frequency of complaints is not always the best way to get results;
- When a Council Member instructs a City Department to act in response to a 3-1-1 request, a positive outcome is more likely;
- As noted in the Los Angeles Neighborhood Council Coalition (LANCC) January 21, 2026 recommendations (which the GWNC supports), the Department of Neighborhood Empowerment (“DONE” or “The Department”) has shown deficiencies in its role as a source of critical City information for Neighborhood Councils (NC), and DONE Neighborhood Empowerment Advocates (NEA) often provide different advice to different NCs, demonstrating a lack of consistency and the need for a shared body of knowledge;
- DONE lacks a transparent “ticket” process for handling requests from NCs (the customers who interact most with the Department), nor does it publish performance metrics on its core functions; and
- What the Fuentes and Schlageter motion calls “depoliticization” runs counter to the relationships City Council members have with their communities and with community groups; placing another entity in between the local Council District and its constituents, will, by its nature, depersonalize every request and create roadblocks to determining which requests are most urgent and important.

3. **Possible Motion:** The GWNC appoints John Gresham, Erika Stuart, Conrad Starr, and Mark Alpers as alternate presenters of board-approved Charter Reform-related Community Impact Statements, including those previously passed by the GWNC.

## XIV. NEW BUSINESS (Discussion and Possible Action)

### A. LA28 Olympics - Lisha Sevanian

**Possible Motion:** The Greater Wilshire Neighborhood Council will form an Ad Hoc Committee called the Olympics Ad Hoc Committee, to oversee planning and coordination for events relating to the 2028 Olympics to be organized by the GWNC, in coordination with the City of Los Angeles, the County of Los Angeles and the LA28 non-profit organization. The GWNC appoints Lisha Sevanian as the chair of the GWNC Olympics Ad Hoc Committee and Dave Cavalier, \_\_\_\_\_, and \_\_\_\_\_ as members of the committee.

### B. Possible Involvement in City Council Candidate Forums for CD5 and CD13

1. **CD13** – Michael Chick ([michael.chick@chnc.org](mailto:michael.chick@chnc.org)) of the Central Hollywood NC is spearheading the planning for a multi-NC sponsored CD13 candidate forum in late April, location TBD, cost TBD.

**Possible Motion:** The GWNC appoints \_\_\_\_\_ and \_\_\_\_\_ to join the CD13 Legislative Action Committee and will help to plan and provide outreach support for an NC-sponsored CD13 Candidate Forum. The GWNC will support the forum with a budget not to exceed \$500.

2. **CD5** – No planning has yet been done across other CD5 NCs.

**Possible Motion:** The GWNC will/will not help to plan an NC-sponsored CD5 Candidate Forum and appoints \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ to participate.

**XV. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS**

**XVI. BOARD MEMBER COMMENTS/ANNOUNCEMENTS**

- A. **Upcoming GWNC Board Meeting:** The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, March 11, 2026 at 6:30 PM via Zoom:  
<https://us02web.zoom.us/j/96677001434>
- B. Other Board Member comments and announcements

**XVII. ADJOURNMENT**

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**VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – Every person wishing to address the Board/Committee must dial (669) 900-6833 or (877) 853-5257 and enter **966 7700 1434** then press # to join the meeting. [The Department of Neighborhood Empowerment maintains that this language is required, although it's also possible to address the board or committee using the Zoom app. In other words, it's not true that you "must" dial in. Please see the Zoom instructions below and the link on Page 1 of this agenda.]

The GWNC shall make reasonable efforts to accommodate any member of the public that requests an accommodation to participate in the meeting, by providing a publicly accessible physical location for the member of the public to participate from, providing access to technology necessary to participate in the meeting, or identifying locations or resources available that could provide the member of the public with an opportunity to participate in the meeting.

To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial \*9 (if connecting by phone) or press the "raise hand" button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board's jurisdiction will be heard during the General Public Comment period. The Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5).**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6)(A).**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. **California Government Code Section 54953.8(b)(6)(B).**

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**TRANSLATION SERVICE** – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or [info@greaterwilshire.org](mailto:info@greaterwilshire.org) at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 [info@greaterwilshire.org](mailto:info@greaterwilshire.org)에 접촉하시기 바랍니다.

**SERVICIOS DE TRADUCCIÓN** – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o [info@greaterwilshire.org](mailto:info@greaterwilshire.org).

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**THE AMERICANS WITH DISABILITIES ACT** – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCSupport@lacity.org](mailto:NCSupport@lacity.org) or phone: (213) 978-1551.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [info@greaterwilshire.org](mailto:info@greaterwilshire.org) or (323) 539-4962.

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**PUBLIC POSTING OF AGENDAS** GWNC agendas are posted for public review in the following locations:

- Our website <http://www.greaterwilshire.org>
- Display case at the Wilshire Ebell Theater 4401 W. 8th Street, Los Angeles, CA 90005
- Via e-mail - subscribe at [www.greaterwilshire.org/list](http://www.greaterwilshire.org/list)
- By subscribing to L.A. City's Early Notification System at  
<https://lacity.gov/government/subscribe-agendas/neighborhood-councils>