

**Greater Wilshire Neighborhood Council  
Governing Board Members**

President - Jennifer DeVore  
Vice President - John Gresham  
Secretary - Erika Stuart  
Treasurer - Patricia Carroll  
Asst. Secretary - Dave Cavalier

Area 1 - Brookside: Tony Gittelson  
Area 2 - Citrus Square: Erika Stuart  
Area 3 - Country Club Heights: Slate Donaldson  
Area 4 - Fremont Place: Julie Dalton  
Area 5 - Hancock Park: Jennifer DeVore  
Area 6 - La Brea-Hancock: Sixto Sicilia  
Area 7 - Larchmont Village: Natalie Irby  
Area 8 - Melrose: Richard Gano  
Area 9 - Oakwood/Maplewood/St. Andrews:  
Rochelle Lewis  
Area 10 - Ridgewood-Wilton/St. Andrews Square:  
Patricia Carroll  
Area 11 - Sycamore Square: Conrad Starr  
Area 12 - Western-Wilton: MJ Anderson  
Area 13 - Wilshire Park: John Gresham  
Area 14 - Windsor Square: Gary Gilbert  
Area 15 - Windsor Village: Drew Kiesow  
At Large: Mark Alpers  
Renter: Dave Cavalier  
Business: Romi Cortier  
Education: Scott Appel  
Religion: Charles D'Atri  
Other Nonprofit: Brian Curran

**CITY OF LOS ANGELES  
CALIFORNIA**



**GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL**

**Land Use Committee Meeting Agenda**

Tuesday, March 24, 2026 at 6:30 pm

**ZOOM LINK:**

<https://us02web.zoom.us/j/91527869326>

Or call Toll Free: 833 548 0282

Webinar ID: **915 2786 9326**

**Supporting documents available at:**

[www.greaterwilshire.org/LUCdocs/](http://www.greaterwilshire.org/LUCdocs/)

**GWNC Land Use Committee:**

Chair – Brian Curran - Area 14  
Secretary - Mark Alpers - Area 5  
Patricia Carroll - Area 10  
Rory Cunningham - Area 10  
Karen Gilman - Area 7  
John Gresham - Area 13  
Dick Herman - Area 10  
Daniela Prowizor-Lacayo - Area 1  
Jane Usher - Area 14

**Direct Committee Inquiries to:**

(323) 539-GWNC (4962)  
[landuse@greaterwilshire.org](mailto:landuse@greaterwilshire.org)

일시 광역주민의회  
토지사용 위원회  
정기회의 의제

*Concejo Vecinal de Greater  
Wilshire - Comité sobre uso del  
suelo - Agenda de reunión  
ordinaria*

***In conformity with the January 1, 2026 enactment of California Senate Bill 707 (Durazo) and LA City Council File 23-1114, this  
Greater Wilshire Neighborhood Council meeting will be conducted virtually.***

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

**I. WELCOMING REMARKS 환영 연설 *Comentarios de bienvenida***

- A. Call to Order (Brian Curran)
- B. Roll Call (Mark Alpers)

**II. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS 의제 비포함 안건에 대한 일반  
공중 언급 *Comentario público general sobre temas no incluidos en la agenda***  
(Time may be limited to 2 minutes per speaker at the discretion of the chairperson)

**III. CHAIRPERSON'S REPORT**

- A. GWNC Monthly Land Use Update

**IV. ADMINISTRATIVE ITEMS (Discussion and Possible Action)**

- A. Review and Adoption of February 24, 2026 Minutes
- B. Review and Adoption of March 2, 2026 Special Meeting Minutes
- C. Review of New Cases Report for possible future action items

**V. OLD BUSINESS (Discussion and Possible Action)**

A. None at this time

**VI. NEW BUSINESS (Discussion and Possible Action)** [Note: Items in italics below were unconfirmed at publication and may be postponed until a later date.]

- A. **600 S. La Brea Ave. (& 6th):** (Mike Obogeanu) Filing date: 3/18/25. CUB to sell a full line of alcohol for on-site consumption in conjunction with a new 5,707 sf restaurant having 324 total seats. Hours of operation: 7am-2am, daily. Case no: ZA-2025-1630-CUB. Zoning: C2-1. Area 6: La Brea-Hancock; CD 5.
- B. **300 N. La Brea Ave. (& Beverly):** (Gary Benjamin) Filing date: 1/26/26. Demo of an existing 7,224 sf. shopping center and the construction of a new 66,901 sf., 7-story, 100% affordable housing development with 99 dwelling units, including (30) studio units, (59) one-bedroom units, and (10) two-bedroom units, with 78 Low Income units, 20 Moderate Income units, and one market-rate Manager's Unit, as well as 3,200 sf. of retail space on a 15,088 sf. lot. The project also includes (47) residential automobile parking spaces and 1,023 sf. of common open space. Case no: EAR-2026-350-AH-PHP-VHCA. Zoning: C2-1VL. Area 8: Melrose; CD 5.

**VII. REQUESTS FOR FUTURE AGENDA ITEMS (Discussion Only)**

- A. **810 S. Wilton Pl. (& 8th):** (Ben Borukhim) Filing date: 1/15/26. Demo of an existing SFD and construction of a new 6-story, 16-unit multi-family residential building, with (2) extremely low income (ELI) units and (14) market-rate units, (5) vehicular parking spaces, balconies along the front façade, two recreation rooms, and a rooftop common open space area. Requested TOC (tier 3) incentives include: 1. Height increase (two additional stories / 22 feet) 2. Side yard reduction (30%) 3. Open space reduction (10.7%). Case no: DIR-2026-212-TOC-VHCA. Zoning: R3-1. Area 3: Country Club Heights; CD 5.

**VIII. PROJECTS COVERED BY OTHER BOARDS (for Information Only)**

A. None at this time

**IX. REVIEW OF PENDING LOCAL, STATE AND FEDERAL LEGISLATION (Discussion and Possible Action)**

- A. **Mandatory Seismic Retrofit Ordinance ([No.18389](#)) Order to Comply:** Buildings that are within the scope of this ordinance, effective Nov 22, 2015, and require retrofitting are concrete buildings with a roof and/or floor supported by a concrete wall or concrete column, submitted for plan check before January 13, 1977. The property owner must comply with the ordinance within the following time limits, which puts many historic buildings at risk.

**From the receipt of the Order to Comply** (for non-ductile concrete buildings; wood frame buildings have different time limits):

**3 years:** Submit completed checklist for review to determine if building is a non-ductile concrete building

**10 years:** Submit proof of previous retrofit, or plans to retrofit or plans to demolish building

**25 years:** Complete construction

Link to Larchmont Buzz article:

<https://larchmontbuzz.com/larchmont-village-news/a-bureaucratic-earthquake/>

**X. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS (Discussion and Possible Action)**

- A. **The next GWNC Land Use Committee Meeting** will be held on Tuesday, April 28 at 6:30pm at the Marlborough School (Room C115), 250 S. Rossmore Ave, Los Angeles, CA 90004.

**XI. ADJOURNMENT**

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**VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – Every person wishing to address the Board/Committee must dial (669) 900-6833 or (877) 853-5257 and enter **915 2786 9326** then press # to join the meeting. [The Department of Neighborhood Empowerment maintains that this language is required, although it's also possible to address the board or committee using the Zoom app. In other words, it's not true that you "must" dial in. Please see the Zoom instructions below and the link on Page 1 of this agenda.]

The GWNC shall make reasonable efforts to accommodate any member of the public that requests an accommodation to participate in the meeting, by providing a publicly accessible physical location for the member of the public to participate from, providing access to technology necessary to participate in the meeting, or identifying locations or resources available that could provide the member of the public with an opportunity to participate in the meeting.

To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial \*9 (if connecting by phone) or press the "raise hand" button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board's jurisdiction will be heard during the General Public Comment period. The Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5).**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6)(A).**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. **California Government Code Section 54953.8(b)(6)(B).**

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**TRANSLATION SERVICE** – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or [info@greaterwilshire.org](mailto:info@greaterwilshire.org) at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 [info@greaterwilshire.org](mailto:info@greaterwilshire.org) 에 접촉하시기 바랍니다.

**SERVICIOS DE TRADUCCIÓN** – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o [info@greaterwilshire.org](mailto:info@greaterwilshire.org).

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**THE AMERICANS WITH DISABILITIES ACT** – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCSupport@lacity.org](mailto:NCSupport@lacity.org) or phone: (213) 978-1551.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [info@greaterwilshire.org](mailto:info@greaterwilshire.org) or (323) 539-4962.

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**PUBLIC POSTING OF AGENDAS** GWNC agendas are posted for public review in the following locations:

- Our website <http://www.greaterwilshire.org>
- Display case at the Wilshire Ebell Theater 4401 W. 8th Street, Los Angeles, CA 90005
- Via e-mail - subscribe at [www.greaterwilshire.org/list](http://www.greaterwilshire.org/list)
- By subscribing to L.A. City’s Early Notification System at <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>