

**Greater Wilshire Neighborhood Council
Governing Board Members**

President - Jennifer DeVore
Vice President - John Gresham
Secretary - Erika Stuart
Treasurer - Patricia Carroll
Asst. Secretary - Dave Cavalier

Area 1 - Brookside: Tony Gittelson
Area 2 - Citrus Square: Erika Stuart
Area 3 - Country Club Heights: Slate Donaldson
Area 4 - Fremont Place: Julie Dalton
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Sixto Sicilia
Area 7 - Larchmont Village: Natalie Irby
Area 8 - Melrose: Richard Gano
Area 9 - Oakwood/Maplewood/St. Andrews:
Lisha Sevanian
Area 10 - Ridgewood-Wilton/St. Andrews Square:
Patricia Carroll
Area 11 - Sycamore Square: Conrad Starr
Area 12 - Western-Wilton: MJ Anderson
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Gary Gilbert
Area 15 - Windsor Village: Drew Kiesow
At Large: Mark Alpers
Renter: Dave Cavalier
Business: Romi Cortier
Education: Scott Appel
Religion: Charles D'Atri
Other Nonprofit: Brian Curran

**CITY OF LOS ANGELES
CALIFORNIA**



**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL
General Board Meeting Agenda**

Wednesday, April 15, 2026 6:30 PM
<https://us02web.zoom.us/j/96677001434>
PHONE: dial (877) 853-5257, enter ID
#966 7700 1434, then press #
Supporting documents available at:
www.greaterwilshire.org/BDdocs/

**GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL**

325 N. Larchmont Blvd #196
Los Angeles, CA 90004

(323) 539-GWNC (4962)
info@greaterwilshire.org
www.greaterwilshire.org

일시 광역주민의회
일반이사회 회의 의제

*Concejo Vecinal de Greater
Wilshire - Agenda de reunión
general de la mesa*

***In conformity with the January 1, 2026 enactment of California Senate Bill 707 (Durazo) and LA City Council File 23-1114, this
Greater Wilshire Neighborhood Council meeting will be conducted virtually.***

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

I. WELCOMING REMARKS

- A. **Call to Order, Welcoming Remarks** (GWNC President)
- B. **Roll Call** (GWNC Secretary)

II. GOVERNMENT REPORTS & ANNOUNCEMENTS *Limited to 5 minutes MAX per speaker.*

- A. **Council District 5** - (Michelle Flores - michelle.flores@lacity.org)
- B. **Council District 13** - (Mark Fuentes - mark.fuentes@lacity.org)
- C. **LAPD Olympic & Wilshire Divisions** (SLOs Cho 33817@lapd.online & Chavez 36304@lapd.online (Olympic), Rodriguez 35738@lapd.online and Shuck 40740@lapd.online (Wilshire)) and Officer Andrew Jones 41719@lapd.online (8th Street to Olympic, La Brea to Mansfield)
- D. **LA Metro** (Ned Racine - racinen@metro.net)
- E. **Department of Neighborhood Empowerment** (Prabhjot Chamber - prabhjot.chamber@lacity.org)
- F. **Mayor's Office** (Susan Cervantes - susana.cervantes@lacity.org for CD13 and/or Jennifer Hull - jennifer.hull@lacity.org for CD5)
- G. **Supervisory District 2** - (Field Deputy Daniel Park - DPark@bos.lacounty.gov)
- H. **Supervisory District 3** - (Field Deputy Amanda Laflen - alafle@bos.lacounty.gov)
- I. **Other Government Representatives**

III. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** *Limited to 2 minutes per speaker.*

IV. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS** *Limited to 5 minutes per speaker*

- A. **Budget Representative** (Jack Humphreville)
- B. **LADWP** (Jack Humphreville)
- C. **LANCC – See summary in board docs** (Jennifer DeVore)
- D. **Homelessness Liaison** (Dan Sterling)
- E. **Public Works Liaison** (Natalie Irby)
- F. **Other Liaisons or Representatives**

V. **ADMINISTRATIVE ITEMS** (Discussion and Possible Action)

- A. **Adoption of March 11, 2026 General Board Meeting Minutes**
- B. **Potential Motion to appoint a GWNC Internal Webmaster (Discussion and Possible Action)**
- C. **Board & Board Alternate and Committee Administration**

1. **Nominations, Elections, Vacancies and/or Motions to Appoint**

a) **Board & Alternate Vacancies:**

- Area 3 - Country Club Heights Alternate
- Area 9 - Oakwood/Maplewood/St Andrews Alternate
- Area 12 - Western-Wilton Alternate
- Area 13 - Wilshire Park Alternate
- Area 14 - Windsor Square Alternate (fillable May 11)
- Religion Alternate

b) **Possible Board & Board Alternate Appointments**

- o Area 13 Wilshire Park Alternate candidate – Aysie Bower
- o Area 13 Wilshire Park Alternate candidate – Kathy Becker
- o Other candidates

c) **Oath of Office for New Board Members and Alternates** (Department of Neighborhood Empowerment/DONE)

“I pledge to represent the Greater Wilshire Neighborhood Council with dignity, integrity, and pride. I will encourage other points of view, even when they differ from my own. I will respect, value and consider everyone’s opinion. I will find the good in my neighborhood and praise it and promote it. To my neighbors, and to neighborhoods throughout the City of Los Angeles, I pledge to do this to the best of my ability.”

2. **BONC/DONE-Required Training**

a) **Training Requirements:**

- o **ALL Training is REQUIRED to vote.** BONC requires Board members + alternates to complete **all five trainings** in order to vote in all meetings. Check EmpowerLA.org/GWNC for training.
- o **Code of Conduct:** DONE’s policy is to suspend non-compliers after 30 days and remove them after 60 days (policy # 2014-2(1))

b) **Currently suspended by DONE:** Meir Finck, Steve Grossman

c) **Currently ineligible to vote due to incomplete training:** Finck, Grossman, Ritter, Rosenberg, Salinger, Shusterman

- **Code of Conduct:** Finck, Grossman,
- **Ethics and/or Funding:** Finck, Grossman, Ritter, Salinger, Shusterman
- **Gender:** Finck, Grossman, Ritter, Rosenberg, Salinger, Shusterman
- **Anti-Bias:** Finck, Grossman, Ritter, Rosenberg, Salinger, Shusterman

VI. OFFICER REPORTS

A. President’s Report

B. Vice President’s Report

C. Treasurer’s Report (Discussion and Possible Action) Please refer to MER in the supporting documents folder (<https://greaterwilshire.org/bddocs/>).

1. Motion to Approve Monthly Expenditure Report (MER) for March 2026 and to Approve Each Individual Expense Listed Therein.

2. CC

3/3/26	Public Storage January	\$247.00
3/10/26	Larchmont Chronicle March	\$98.00
3/17/2026	Bas Custom Prints	\$57.72

CHECKS

None

3. Review of past Board Expenses that may appear on the April 2026 MER

At Work TBD

Ebell October Board Meeting -	\$400
Ebell Jan Board Meeting -	\$400
Conrad Star reimburse	\$ 32.82

4. Please Note: GWNC City Funds 25/25 were \$25,000. Rollover Funds are \$11,201.96 for a total of \$36,201.96. Expenses year 24/25 were \$28,343.79 with Funding of \$32,000 and Roll over of \$7,545.75 with a total of \$39,545.75.

5. GWNC Zoom Licenses – Possible Motion: The GWNC approves the use of two Zoom licenses for the 2026-2027 fiscal year and approves spending \$255.61 per license for a total of \$511.22

6. LA Budget Advocates Budget Day – Possible Motion: The GWNC will contribute \$_____ towards the Neighborhood Council Budget Advocates Budget Day to be held on Saturday, June 27th at City Hall.

7. Website/Email Hosting Renewal – Possible Motion: The GWNC will pay DreamHost \$383.88 for a one-year renewal of DreamHost VPS for website and email hosting, for service from 5/1/2026 through 4/30/2027.

8. DropBox Essentials Renewal – Possible Motion: The GWNC will pay DropBox \$199.00 for a one-year renewal of DropBox Essentials for the account associated with gwncwebmaster[at]gmail[dot]com for service from 6/2/2026 to 6/2/2027.

9. 2nd Bank Cardholder - Possible Motion: The GWNC appoints Conrad Starr as 2nd Bank Cardholder.

10. Congress of Neighborhoods

D. Secretary’s Report

VII. **TRANSPORTATION COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Romi Cortier

B. **Traffic Safety Motions** (Discussion and Possible Action)

1. **Clinton and Larchmont (Possible Motion):**

a) **WHEREAS**, the intersection of N. Larchmont Blvd. and Clinton St. has been identified by stakeholders to the GWNC Transportation Committee as a dangerous intersection requiring urgent safety interventions, and

WHEREAS, this intersection is the site of at least four documented, serious vehicular accidents since November 2025 alone, including one accident on March 8, 2026, that resulted in damages to the POLAM Credit Union located at 589 N. Larchmont Blvd. (southwest corner of this intersection) estimated to cost approximately \$1 million dollars for repairs, and:

WHEREAS, this intersection is proximate to the Page Academy, located at 565 N. Larchmont Blvd., and represents a constant and continuing hazard to students and parents arriving and departing by vehicle or on foot, or standing on the adjacent sidewalk, and:

WHEREAS, persistent speeding along the corridor of Upper Larchmont Blvd. (between Melrose Ave. and Beverly Blvd.) continues to compromise the safety of local residents, pedestrians and business patrons;

THEREFORE, BE IT RESOLVED, that the GWNC Board requests that Council District 13 Council Member Hugo Soto-Martinez exercise the full authority of his office to coordinate with the Los Angeles Department of Transportation (LADOT) to:

1 – Implement Safety Upgrades at the Intersection: Execute immediate safety enhancements, both temporary and permanent, at N. Larchmont Blvd. and Clinton Street that are developed in consultation with, and acceptable to, the neighboring residents and businesses.

2 – Deploy Speed Mitigation Measures: Fund and install physical traffic-calming infrastructure along the full length of Upper Larchmont Blvd. (Melrose Ave. to Beverly Blvd.). Options to be evaluated include, but are not limited to:

- Physical Obstacles: Installation of speed humps or speed tables.
- ALPR Speed Cameras: Installation and Maintenance
- Road Diet/Reconfiguration: Implementation of center-median diagonal parking to effectively reduce moving traffic to a single lane in each direction.

3 – Increase Enforcement & Priority: Request LAPD to increase traffic enforcement in this corridor and designate these projects for accelerated priority status within the City’s infrastructure pipeline.

BE IT FURTHER RESOLVED, that the GWNC Board requests a formal status update from CD 13 regarding the feasibility and timeline of their requests at the board's next meeting on May 21, 2026.

2. **John Burroughs (Possible Motion)** : The GWNC Boards requests that the Mayor add increased funding for traffic safety and enforcement surrounding the John Burroughs Middle School and will send a letter to that effect to the Mayor’s office and to CD5.

C. **Next Meeting:** Thursday, May 21, 2026 at 6:30pm via Zoom
<https://us02web.zoom.us/j/92159935>

VIII. **PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Charles D’Atri

1. E-resources: LAMC 41.11 handout, enforcement of RV rules, seismic retrofit grants

B. **Committee Membership:** Diana Yin Breaker resigned from the PSQL Committee and from the GWNC Board. Three stakeholder committee seats are vacant.

C. **Public Safety Town Hall**

Motion: The GWNC will hold a Public Safety Town Hall on September 27, 2026, focused on public safety and emergency preparedness, with city and county departments/offices and others to present and provide information at tables, with a preliminary budget of up to \$1,780, per the attached documentation.

D. **Council File 25-0848 (AB 747 / City Compliance Status / Existing Evacuation Plans / Improve Evacuation Route Infrastructure) (Park/Yaroslavsky)**

(Background: California Assembly Bill 747 (AB 747), effective January 1, 2022, requires local jurisdictions to update their General Plan Safety Elements to identify and analyze evacuation routes, assess their capacity, and evaluate their viability under various emergency scenarios, such as wildfires. This legislation ensures cities and counties plan for, and test, evacuation strategies, often incorporating them into local Hazard Mitigation Plans or Emergency Operations Plans.)

Motion: The GWNC will file a Community Impact Statement (CIS) in support of [“for”] Council File 25-0848.

E. **Next Meeting:** The next Public Safety & Quality of Life Committee meeting will be on Monday, June 1, 2026 at 6:30 PM via Zoom: <https://us02web.zoom.us/j/88960982957>

IX. **LAND USE COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Brian Curran

B. **600 S. La Brea Ave. (& 6th):** (Mike Obogeanu) Filing date: 3/18/25. CUB to sell a full line of alcohol for on-site consumption in conjunction with a new 5,707 sf restaurant having 324 total seats. Hours of operation: 7am-2am, daily. Case no: ZA-2025-1630-CUB. Zoning: C2-1. Area 6: La Brea-Hancock; CD 5.

Possible Motion: The GWNC opposes the proposed restaurant at 600 S. La Brea Ave., Case #ZA-2025-1630-CUB, unless the following conditions are incorporated into the CUB:

- 1) That the Permit limit the hours of operation to 8 a.m.–11 p.m. Sundays through Thursdays, and 8 a.m.-midnight Fridays and Saturdays;
- 2) That the applicant provide a security guard between 7 p.m. and closing time;
- 3) That the applicant be required to convene an annual meeting with the LaBrea-Hancock Neighborhood Association and other interested parties to discuss community concerns;
- 4) That the applicant provide valet parking service between 5 p.m. and closing time, daily; and
- 5) No amplified sound is to be allowed on the patio or outside the interior of the restaurant at any time.

C. **300 N. La Brea Ave. (& Beverly):** (Gary Benjamin) Filing date: 1/26/26. Demo of an existing 7,224 sf. shopping center and the construction of a new 66,901 sf., 7-story, 100% affordable housing development with 99 dwelling units, including (30) studio units, (59) one-bedroom units, and (10) two-bedroom units, with 78 Low Income units, 20 Moderate

Income units, and one market-rate Manager's Unit, as well as 3,200 sf. of retail space on a 15,088 sf. lot. The project also includes (47) residential automobile parking spaces and 1,023 sf. of common open space. Case no: EAR-2026-350-AH-PHP-VHCA. Zoning: C2-1VL. Area 8: Melrose; CD 5.

Possible Motion: The GWNC opposes the proposed affordable housing project at 300 N. La Brea Ave., Case #EAR-2026-350-AH-PHP-VHCA, unless the following conditions are incorporated into the Permit:

- 1) no amplified sound at any time on the roof deck;
- 2) no rental of the roof deck;
- 3) roof deck use hours of 10 a.m.-9 p.m. daily;
- 4) no rental of the parking spaces other than to the residential tenants;
- 5) no subletting of the parking spaces by the residential tenants;
- 6) applicant shall conduct outreach to the Melrose and Citrus Square neighbors; and 7) until the applicant clarifies what improvements will be made to the alleyway to allow for access and egress to the tenant parking.

Next Meeting: The next GWNC Land Use Committee Meeting will be held on Tuesday, April 28, 2026 at 6:30 pm at the Marlborough School (Room C115), 250 S. Rossmore Ave, Los Angeles, CA 90004.

X. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Polly Estabrook.

B. **Next Meeting:** The next GWNC ESC meeting will be on Thursday, June 4, 2026 via Zoom: <https://us02web.zoom.us/j/9282781117>

XI. **OUTREACH COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Jesseca Harvey

B. **Committee Membership**

C. **GWNC Winter 2026 Stakeholder Survey** - Geographic and demographic engagement and outreach/marketing reports. Full results report to be presented at a later date.

D. **Next Meeting:** The next GWNC Outreach Committee Meeting will be held on Tuesday, April 21, 2026, at 6:30 p.m. via Zoom: <https://us02web.zoom.us/j/98276791581>

XII. **AD HOC COMMITTEES** (Discussion and Possible Action)

A. **Board Rules Committee**

1. **Review proposed board rules changes** – see board docs for summary

2. **Proposed Motion:** The GWNC approves the amended board rules as submitted.

B. **Charter Reform Committee - Chair:** Conrad Starr

1. **Committee Report**

2. **Motion:** WHEREAS the Greater Wilshire Neighborhood Council (GWNC) previously voted to support the recommendations to the Charter Reform Commission (CRC) from the Los Angeles Neighborhood Council Coalition (LANCC) and the Board of Neighborhood Commissioners (BONC); and WHEREAS many of those recommendations were adopted by the CRC and included in their final report to City Council (“Report” - see

https://cityclerk.lacity.org/onlinedocs/2026/26-0489_misc_CRC_4-2-26.pdf);

THEREFORE the Greater Wilshire Neighborhood Council resolves to file a Community Impact Statement on CF 26-0489 (neutral) expressing its support for the inclusion of all

CRC recommendations pertaining to Neighborhood Councils in the Charter Reforms to be placed included in the November 2026 ballot before voters, recommendations which include:

- Expand Section 908 to clarify Neighborhood Councils' advisory role, outreach responsibility, community engagement authority, and representation function;
- Permit statements to governmental agencies passed in Brown Act meetings:
“Neighborhood Councils may deliver to any governmental agency a statement with respect to legislation proposed to or pending before that agency related to the purpose of Neighborhood Councils which is to promote more civic participation in government and make government more responsive to local needs, adopted through a majority vote at a publicly noticed Neighborhood Council board meeting. The City may, by ordinance, create and require language to indicate the Neighborhood Council is speaking on behalf of that specific Neighborhood Council and not the City.”;
- Require remote participation options at City Council and commission meetings:
“The [City] Council shall provide an opportunity for Neighborhood Councils to comment via telephone or online teleconferencing at all regular and special meetings of the Council and any Council committees.”
“Each board and commission that is a legislative body within the meaning of the Ralph M. Brown Act, whether created in the Charter or by ordinance or resolution, shall provide an opportunity for Neighborhood Councils to comment via telephone or online teleconferencing at all regular and special meetings”;
- Establish a separate queue for Neighborhood Councils to deliver Community Impact Statements at City Council and Council Committee meetings, distinct from general public comment:
“Neighborhood Councils delivering a Community Impact Statement to a board and commission that is a legislative body within the meaning of the Ralph M. Brown Act, whether created in the Charter or by ordinance or resolution, shall be in a separate queue from public comment.”;
- Allow consent calendars on Neighborhood Council agendas, which may include common agenda items including, but not limited to, approval of minutes, the Monthly Expenditure Report, and action items that have been approved at a committee meeting;
- Provide Neighborhood Councils the opportunity to submit questions for DONE General Manager candidates during the employment interview;
- Increase the Board of Neighborhood Commissioners from seven to nine members, with two at-large commissioners appointed by Neighborhood Councils;
- Require completion of all required training for all Neighborhood Commissioners within 30 days for voting eligibility; and
- Allow Neighborhood Councils to submit budget requests through BONC chair.

3. **Next Meeting:** Thursday, May 7 at 4 p.m. on Zoom - <https://us02web.zoom.us/j/85276994679> (NOTE: no meeting April 24, 2026)

C. LA28 Olympic Committee – Chair: Lisha Sevanian

1. **Committee Report**

2. **Next Meeting:** Tuesday, May 5 at 7 PM via Zoom: <https://us02web.zoom.us/j/82651423914>

XIII. OLD BUSINESS (Discussion and Possible Action)

A. Liaison/GWNC Representative Appointments

1. Budget Representative (1 additional)
2. Los Angeles Neighborhood Councils Coalition Representative (s)
3. Other liaisons or representatives

B. Committee Appointments

1. Committee Vacancies (Committee chairs to verify)
 - a) Transportation - 1 Board, 0 stakeholders
 - b) PSQL - 0 Board, 3 stakeholders
 - c) Outreach - 1 Board, 4 stakeholders
 - d) Land Use - 0 Board, 0 stakeholders
 - e) Environment & Sustainability - 2 Board, 3 stakeholders
2. Possible Committee Appointments

XIV. NEW BUSINESS (Discussion and Possible Action)

XV. REQUESTS FOR FUTURE AGENDA ITEMS

XVI. BOARD MEMBER COMMENTS/ANNOUNCEMENTS

- A. **Upcoming GWNC Board Meeting:** The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, May 9, 2026 at 6:30 PM **in person at the Ebell of Los Angeles**. The June 9, 2026 meeting will be via Zoom: <https://us02web.zoom.us/j/96677001434>
- B. Other Board Member comments and announcements

XVII. ADJOURNMENT

VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Every person wishing to address the Board/Committee must dial (669) 900-6833 or (877) 853-5257 and enter **966 7700 1434** then press # to join the meeting. [The Department of Neighborhood Empowerment maintains that this language is required, although it's also possible to address the board or committee using the Zoom app. In other words, it's not true that you "must" dial in. Please see the Zoom instructions below and the link on Page 1 of this agenda.]

The GWNC shall make reasonable efforts to accommodate any member of the public that requests an accommodation to participate in the meeting, by providing a publicly accessible physical location for the member of the public to participate from, providing access to technology necessary to participate in the meeting, or identifying locations or resources available that could provide the member of the public with an opportunity to participate in the meeting.

To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial *9 (if connecting by phone) or press the "raise hand" button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board's jurisdiction will be heard during the General Public Comment period. The Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5).**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6)(A).**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. **California Government Code Section 54953.8(b)(6)(B).**

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 info@greaterwilshire.org 에 접속하시기 바랍니다.

SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

PUBLIC POSTING OF AGENDAS GWNC agendas are posted for public review in the following locations:

- Our website <http://www.greaterwilshire.org>
- Display case at the Wilshire Ebell Theater 4401 W. 8th Street, Los Angeles, CA 90005
- Via e-mail - subscribe at www.greaterwilshire.org/list
- By subscribing to L.A. City’s Early Notification System at <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>