

**Greater Wilshire Neighborhood Council
Governing Board Members**

President - Jennifer DeVore
Vice President - John Gresham
Secretary - Erika Stuart
Treasurer - Patricia Carroll
Asst. Secretary - Dave Cavalier

Area 1 - Brookside: Tony Gittelson
Area 2 - Citrus Square: Erika Stuart
Area 3 - Country Club Heights: Slate Donaldson
Area 4 - Fremont Place: Julie Dalton
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Sixto Sicilia
Area 7 - Larchmont Village: Natalie Irby
Area 8 - Melrose: Richard Gano
Area 9 - Oakwood/Maplewood/St. Andrews:
Lisha Sevanian
Area 10 - Ridgewood-Wilton/St. Andrews Square:
Patricia Carroll
Area 11 - Sycamore Square: Conrad Starr
Area 12 - Western-Wilton: MJ Anderson
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Gary Gilbert
Area 15 - Windsor Village: Drew Kiesow
At Large: Mark Alpers
Renter: Dave Cavalier
Business: Romi Cortier
Education: Scott Appel
Religion: Charles D'Atri
Other Nonprofit: Brian Curran

**CITY OF LOS ANGELES
CALIFORNIA**



**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL
General Board Meeting Agenda**

Wednesday, June 10, 2026 6:30 PM
<https://us02web.zoom.us/j/96677001434>
PHONE: dial (877) 853-5257, enter ID
#966 7700 1434, then press #
Supporting documents available at:
www.greaterwilshire.org/BDdocs/

**GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL**

325 N. Larchmont Blvd #196
Los Angeles, CA 90004

(323) 539-GWNC (4962)
info@greaterwilshire.org
www.greaterwilshire.org

일시 광역주민의회
일반이사회 회의 의제

*Concejo Vecinal de Greater
Wilshire - Agenda de reunión
general de la mesa*

***In conformity with the January 1, 2026 enactment of California Senate Bill 707 (Durazo) and LA City Council File 23-1114, this
Greater Wilshire Neighborhood Council meeting will be conducted virtually.***

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

I. WELCOMING REMARKS

- A. **Call to Order, Welcoming Remarks** (GWNC President)
- B. **Roll Call** (GWNC Secretary)

II. GOVERNMENT REPORTS & ANNOUNCEMENTS *Limited to 5 minutes per speaker.*

- A. **Council District 13** - (Mark Fuentes - mark.fuentes@lacity.org)
- B. **Council District 5** - (Michelle Flores - michelle.flores@lacity.org)
- C. **LAPD Olympic & Wilshire Divisions** (SLOs Cho 33817@lapd.online & Chavez 36304@lapd.online (Olympic), Rodriguez 35738@lapd.online and Shuck 40740@lapd.online (Wilshire)) and Officer Andrew Jones 41719@lapd.online (8th Street to Olympic, La Brea to Mansfield)
- D. **LA Metro** (Ned Racine - racinen@metro.net)
- E. **Department of Neighborhood Empowerment** (Prabhjot Chamber - prabhjot.chamber@lacity.org)
- F. **Mayor's Office** (Susan Cervantes - susana.cervantes@lacity.org for CD13 and/or Jennifer Hull - jennifer.hull@lacity.org for CD5)
- G. **Supervisory District 2** - (Field Deputy Daniel Park - DPark@bos.lacounty.gov)
- H. **Supervisory District 3** - (Field Deputy Amanda Laflen - alafle@bos.lacounty.gov)
- I. **Other Government Representatives**

III. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** *Limited to 2 minutes per speaker.*

IV. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS** *Limited to 5 minutes per speaker*

- A. **Budget Representative** (Jack Humphreville)
- B. **LADWP** (Jack Humphreville)
- C. **LANCC – See board docs** (Jennifer DeVore)
- D. **Homelessness Liaison** (Dan Sterling)
- E. **Public Works Liaison** (Natalie Irby)
- F. **Other Liaisons or Representatives**

V. **ADMINISTRATIVE ITEMS** (Discussion and Possible Action)

A. **Adoption of May 13, 2026 General Board Meeting Minutes**

B. **Board & Board Alternate Administration**

1. **Nominations, Elections, Vacancies and/or Motions to Appoint**

a) **Board & Alternate Vacancies:**

- Area 3 - Country Club Heights Alternate
- Area 9 - Oakwood/Maplewood/St Andrews Alternate
- Area 12 - Western-Wilton Alternate
- Area 14 - Windsor Square Alternate
- Religion Alternate

b) **Possible Board & Board Alternate Appointments**

- o Area 14 - Windsor Square Alternate candidates:
 - (a) Guy Nemiro gnemiro@gmail.com
- o Religion Alternate candidates:
 - (a) John Halbert johnteqp@gmail.com
- o Other candidates

c) **Oath of Office for New Board Members and Alternates** (Department of Neighborhood Empowerment/DONE)

“I pledge to represent the Greater Wilshire Neighborhood Council with dignity, integrity, and pride. I will encourage other points of view, even when they differ from my own. I will respect, value and consider everyone’s opinion. I will find the good in my neighborhood and praise it and promote it. To my neighbors, and to neighborhoods throughout the City of Los Angeles, I pledge to do this to the best of my ability.”

2. **BONC/DONE-Required Training**

a) **New Funding Training is required for all Board members + Alternates by August 31, 2026. Not administered on Cornerstone. Check email.**

b) **Training Requirements:**

- o **ALL Training is REQUIRED to vote.** BONC requires completion of **all five trainings**.. Check EmpowerLA.org/GWNC for training.
- o **Code of Conduct:** DONE’s policy is to suspend non-compliers after 30 days and remove them after 60 days (policy # 2014-2(1))

c) **Currently suspended by DONE:** Meir Finck, Steve Grossman

d) **Currently ineligible to vote due to incomplete training:** Finck, Grossman, Ritter, Rosenberg, Salinger, Shusterman

- **Code of Conduct:** Finck, Grossman,
- **Ethics and/or Funding:** Finck, Grossman, Ritter, Salinger, Shusterman
- **Gender:** Finck, Grossman, Ritter, Rosenberg, Salinger, Shusterman
- **Anti-Bias:** Finck, Grossman, Ritter, Rosenberg, Salinger, Shusterman

VI. OFFICER REPORTS

A. President’s Report

1. Board member cameras **must be on at all times**
2. Review of CPRA request compliance
3. Hybrid meeting requirement in SB707

B. Vice President’s Report

C. Treasurer’s Report (Discussion and Possible Action) Please refer to MER in the supporting documents folder (<https://greaterwilshire.org/bddocs/>).

1. Motion to Approve Monthly Expenditure Report (MER) for May 2026 and to Approve Each Individual Expense Listed Therein.

2. CC

5/2/26	Dream Host	\$383.88
5/3/26	Public Storage	\$247.00
5/19	DRI Next Day Flyers	\$189.62
5/22	EPROMAS (rulers)	\$499.99
5/22	Ume Clayton Williams	\$375.00

CHECKS

5/21	Ebell of LA	Oct	\$400.00
5/21	Ebell of LA	Jan	\$400.00
5/21	Ebell of LA	May	\$400.00
5/21	At Work Minutes	WE 3 /8 -5/17	\$1307.73
5/21	At Work Admin	WE 4/28	\$176.89
5/21	At Work Admin	WE 4/12-5/22	\$530.67
5/21	At Work Admin	WE 4/12	\$176.89
5/29	Conrad Starr	reimburse printing	\$ 33.82

3. Review of past Board Expenses that may appear on the June 2026 MER

At Work TBD

4. **Please Note:** GWNC City Funds 25/26 were \$25,000. Rollover Funds are \$11,201.96 for a total of \$36,201.96. Expenses year 24/25 were \$28,343.79 with Funding of \$32,000 and Roll over of \$7,545.75 a total of \$39,545.75.
5. **Please Note:** GWNC should be receiving roll over of all unspent funds, so \$25,000 allocated budget + \$10,000 roll over + any other remaining funds funds, However the City Clerks office has asked that we keep the approved budget at \$25,000 until any funds have been allocated. At that time GWNC will vote on a revised budget.
6. **NC Elections:** The Mayor's Budget allocates \$861,988 for the City Clerk to administer the 2027 Neighborhood Council Elections through vote by mail (VBM). Also, included in the proposed budget is the rollover of up to \$10,000 in unspent funds. Through the budget hearings, the City Clerk intends to seek the ability to conduct a hybrid election by

consolidating the twelve (12) election regions to six (6). In addition, the City Clerk will seek to have all unspent funds rolled over to the 26/27 fiscal year.

7. **Congress of Neighborhoods: Possible Motion** to contribute up to \$250 to the LA Congress of Neighborhoods event..
8. **GWNC Mailbox: Possible Motion** for annual renewal of GWNC Mail Box #196 at the UPS store 325 N Larchmont Blvd for a cost of up to \$500
9. **Canva license: Possible Motion** to allocate \$100 for renewal of GWNC Canva license
10. **Possible Motion:** Approval of revised FY 2025-2026 Administrative Packet and Budget (see in supporting documents folder)
11. **Possible Motion:** Approval of FY 2026-2027 Administrative Packet, Budget and Inventory. (see in supporting documents folder)
12. **Important Fiscal Year 25/26 Dates:** June 20th 2025 - Final date to make purchases with the NC bank card.
13. **Outstanding Invoice with the Larchmont Buzz: Possible Motion** to pay the Larchmont Buzz \$260.

D. **Secretary's Report**

VII. **OUTREACH COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Jesseca Harvey

B. **Committee Membership**

C. **GWNC Winter 2026 Stakeholder Survey Report**

D. **FY 2026-2027 Budget**

1. General Advertising

Motion: In its FY 2026-2027 Budget, the GWNC will include \$1,600 for “general advertising - print and online media and printed flyers”

2. Election Advertising

Motion: In its FY 2026-2027 Budget, the GWNC will include \$1,600 for “elections - advertising”, tentatively split as \$1,100 for print and online advertising and \$500 for flyers, door hangers, etc.

3. Giveaways

Motion: In its FY 2026-2027 Budget, the GWNC will include \$750 for pens, stickers, and/or other giveaways.

4. T-Shirts

Motion: In its FY 2026-2027 Budget, the GWNC will include \$350 for t-shirts for tablings/events for volunteers.

5. Translation of Outreach Materials

Motion: In its FY 2026-2027 Budget, the GWNC will include \$1,000 for translation of postcards, website content, and other stakeholder-facing materials.

E. **Next Meeting:** The next GWNC Outreach Committee Meeting will be held on Tuesday, June 16, 2026, at 6:30 p.m. via Zoom: <https://us02web.zoom.us/j/98276791581>

VIII. **TRANSPORTATION COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Romi Cortier

B. **Update on Clinton & Larchmont**

- C. **GWNC Survey** – Discussion is planned for the July TC meeting.
- D. **Next Meeting:** Thursday, July 16, 2026 at 6:30pm via Zoom
<https://us02web.zoom.us/j/92159935>

IX. **PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Charles D’Atri
- B. **GWNC Survey** – PSQL follow up
- C. **FY 2026-2027 Budget**
Motion: The GWNC will include \$1,400 for PSQL Committee-led town halls/events in the FY 26-27 budget.
- D. **138 N Manhattan Pl.**
Proposed Motion: After hearing stakeholder concerns around squatting activity at 138 N. Manhattan Pl., including aesthetic concerns and also safety concerns, and given recent house fires at nearby vacant properties, the GWNC will write to the Department of Building and Safety requesting that they visit the property and assess it for safety issues and potential violations, and this request shall be copied to CD 13, the Department of Historic Resources, the LAPD Olympic Captain, the Property Owner (if contact information is available), and the Realtor (if contact information is available).
- E. **Next Meeting:** The next Public Safety & Quality of Life Committee meeting will be on Monday, August 3, 2026 at 6:30 PM via Zoom: <https://us02web.zoom.us/j/88960982957>

X. **LAND USE COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Brian Curran
- B. **GWNC Survey** – LUC follow up
- C. **200 and 202 S. Orange Drive Synagogue:** The City Planning Department has issued a Letter of Determination (LOD) granting a CUP for this project. A Planning Commission Hearing date is set for June 23, 2026. Citrus Square neighbors have requested that the GWNC review how the conditions in the Planning Department LOD differ from the previous position of the GWNC. It should also be noted that the LOD also includes a provision for the GWNC to host an annual meeting between the synagogue and the neighbors to air differences.
Background: On September 10, 2025, the GWNC Board approved a motion that recommended a series of conditions of approval be included in a Conditional Use Permit (CUP) for the Beis Medrash Synagogue at 200-202 South Orange Drive. Those conditions were developed to reduce the impacts of the project on neighboring residential uses in Citrus Square without limiting the religious rights of the congregants. The reasonableness of the GWNC conditions was evident at the subsequent Public Hearing held by the Zoning Administrator where several synagogue representatives spoke favorably about the GWNC motion. In contrast, many Citrus Square neighbors requested more stringent conditions.

On April 9, 2026, the Zoning Administrator issued a Letter of Determination (LOD) that omits many GWNC conditions and weakens others. It is also evident that the LOD omits and weakens many conditions of approval requested by CD-5. These omissions threaten the enforceability of any of the conditions, both those that were included and those that were excluded -- particularly since the conditions do not authorize City enforcement authorities to enter the property to evaluate compliance. Since the LOD was issued, the neighbors have

provided information showing that congregants are not yet respecting the LOD conditions. Prior to the April 24, 2026 deadline, several neighbors appealed the LOD to the Planning Commission. A hearing on the appeal is set for June 23, 2026.

Possible Motion: As the Planning Commission considers the appeals, the GWNC will urge the Planning Commission to include the wording, included in the GWNC motion of September 10, 2025, in the CUP, with particular urgency regarding the following conditions:

- 1) Condition 2 of the CUP should be modified to state: Owners and occupants shall grant occupancy upon request to any City enforcement officer from any City Department to verify CUP compliance;
- 2) The transferability section of the CUP should be revised to state that the CUP does not run with the land;
- 3) Condition 27 should be modified to state that activities shall not be visible from the street except for entry and exit and that spillover events shall require a special events permit and that neighbors within 500 feet receive 30 days written notice of any such permit application;
- 4) Condition 32 should be modified to state that the use of armed guards for security shall require a special events permit;
- 5) Conditions 17 and 31 should be modified to state that parking by Owners and occupants is prohibited on Orange Drive;
- 6) Condition 11 should be strengthened to specifically state that amplified sound not be audible outside the structure;
- 7) Condition 28 should be modified to provide that semi-annual compliance meetings be held to include the neighbors, the synagogue and CD 5 -- not the GWNC; and
- 8) Condition 20 should be modified to clearly limit CUP activities to the first floor of the existing house and existing garage.

- D. **600 S. La Brea Ave. (& 6th):** (Mike Obogeanu) Filing date: 3/18/25. A CUB to sell a full line of alcohol for on-site consumption in conjunction with a new 5,707 sf restaurant (Meet Me at 6) having 243 total seats (135 indoor/108 outdoor patio). Hours of operation: 8am-midnight, Sun-Thurs; 8am-1am, Fri & Sat; patio: 8am-10pm, daily. Case no: ZA-2025-1630-CUB. Zoning: C2-1. Area 6: La Brea-Hancock; CD 5.

Possible Motion: The GWNC recommends that the City approve a CUB for the restaurant, Meet Me at 6 (600 S. La Brea Ave.) with 108 outdoor seats, 135 indoor seats, operating hours of 8am-midnight, Sunday-Thursday; 8am-1am, Friday and Saturday; patio hours 8am-10pm, daily; with valet parking, delivery trucks scheduled during operating hours, and disposal of bottles in the morning after 8am.

- E. **Next Meeting:** The next GWNC Land Use Committee Meeting will be held on Tuesday, June 23, 2026 at 6:30 pm via Zoom: <https://us02web.zoom.us/j/91527869326>

XI. ENVIRONMENTAL & SUSTAINABILITY COMMITTEE (Discussion and Possible Action)

A. Committee Report - Chair: Polly Estabrook.

1. Potential new GWNC member, Aysia Bower, Junior at Larchmont Charter School, attended.

2. Currently working on two main topics: pesticides & gas powered garden equipment.
3. GWNC sponsored METRO trip being planned.
4. Potential GWNC sponsored trip to the Wallis Annenberg Wildlife Crossing ideally after it opens in early December, 2026. Would Board members be interested in attending? Need number for request for docent tour.

B. **GWNC Survey** – Survey comments divided into five categories: tree care; maintenance of parks, medians, & sidewalks; access to green space; inefficiencies in trash collection; pesticides & gas powered garden equipment. The last issue the committee has members who are or will be leading our response. We will be polling all committee members by email to see which of the remaining 4 issues committee members are interested in and willing to lead our committee response.

C. **Next Meeting:** The next GWNC ESC meeting will be on Thursday, August 6, 2026 via Zoom: <https://us02web.zoom.us/j/9282781117>

XII. **AD HOC COMMITTEES (Discussion and Possible Action)**

A. **Board Rules Committee**

1. **Potential Motion:** The GWNC (adopts/does not adopt) the proposed changes to the GWNC Board Rules. (See Board Docs)

B. **Charter Reform Committee - Chair:** Conrad Starr

1. **Committee Report**
2. **Committee Schedule**

Possible Motion: The GWNC City Charter Reform Ad Hoc shall hold no further regular meetings, may hold a special meeting, and without further board action, shall be dissolved on June 30, 2026.

[NOTE: the Committee did not have quorum at its June 4, 2026 meeting. This motion is being brought by the Committee chair.]

3. **Committee Minutes for May**

Possible Motion: The GWNC adopts the draft minutes for the May 7, 2026 Charter Reform Committee meeting as presented.

4. **Committee Notes for June**

Possible Motion: The GWNC adopts the draft notes for the June 4, 2026 Charter Reform Committee discussion as presented.

C. **LA28 Olympic Committee – Chair:** Lisha Sevanian

1. **Committee Report**
2. **Next Meeting:** Tuesday, July 14 at 7 PM via Zoom: <https://us02web.zoom.us/j/82651423914>

XIII. **OLD BUSINESS (Discussion and Possible Action)**

A. **Liaison/GWNC Representative Appointments**

1. Budget Representative (1 additional)
2. Los Angeles Neighborhood Councils Coalition Representative (s)
3. Other liaisons or representatives

B. **Committee Appointments**

1. Committee Vacancies (Committee chairs to verify)

- a) Transportation - 1 Board, 0 stakeholders
- b) PSQL - 0 Board, 3 stakeholders
- c) Outreach - 1 Board, 4 stakeholders
- d) Land Use - 0 Board, 0 stakeholders
- e) Environment & Sustainability - 2 Board, 3 stakeholders

2. Possible Committee Appointments

XIV. **NEW BUSINESS (Discussion and Possible Action)**

A. CD5 Request for GWNC support for proposed Nancy Silverton Square at corner of Highland and Melrose.

1. **Proposed Motion:** The GWNC supports re-naming the intersection of Melrose and Highland Avenues as “Nancy Silverton Square” in honor of her many contributions to Los Angeles. (Please review letter in Board Docs)

B. Hybrid Meeting Requirement in SB707

1. **Proposed Motion:** Given implications of SB707 and requirement to have a hybrid option available for board members with “just cause” to attend in-person meetings virtually, the July GWNC Board meeting will take place on Zoom.

C. GWNC Map issue

1. **Proposed Motion:** the GWNC will send a letter to DONE, BONC, CD5, CD13, and the City Clerk asking them to update our GWNC map (draft: <https://lahub.maps.arcgis.com/apps/instant/sidebar/index.html?appid=aa0ee1603d24437b9047566acdf90994>). The City Clerk and the Department of Neighborhood Empowerment have badly mishandled this fundamental resource for GWNC stakeholders. By this vote on June 10, 2026, the GWNC writes to request the support of City Council and the Board of Neighborhood Commissioners in rectifying this egregious error once and for all.
2. **Background:** The official map of the Greater Wilshire Neighborhood Council, available at <https://empowerla.org/gwnc>, contains multiple internal boundary errors, some of which the Department of Neighborhood Empowerment was informed of in 2020. One such error was cited as the reason City Clerk staff allowed a candidate to run for the wrong geographic seat in the 2023 NC elections, for the Clerk staff had referred not to the GWNC bylaws but to the map their department had created. The candidate won the seat and was later removed due to the determination of his ineligibility.

On October 11, 2023, the GWNC board voted to request action from the Clerk as follows:

“The GWNC requests that the City Clerk immediately correct the errors in its GWNC map, that it review the map against the GWNC Bylaws to determine if additional corrections are needed and make them, and that it provide the GWNC with said updates by October 31, 2023. The GWNC furthermore requests that DONE update Attachment A to the GWNC Bylaws with the corrected map, that it acknowledge the error in writing on Attachment A, and that it provide an updated PDF Bylaws file to the GWNC by November 15, 2023, and host the same corrected file at <https://empowerla.org/gwnc/> and in any and all other city sites where GWNC Bylaws and maps are currently available for viewing or downloading.” (see 2023 supporting documents at

https://drive.google.com/drive/folders/1edP1qR9z_63LCLGwhC-M9si2KOx4ufBS)

In 2024, the GWNC president worked with GWNC NEA, John Darnell, to correct the map. Mr. Darnell supplied a draft with corrections. After the GWNC emailed its final notes, the Clerk and DONE somehow reverted to a previous version, including the error originally identified, as a corrected version. The GWNC failed to notice the reappearance of old mistakes until the following year.

On October 4, 2025, former GWNC president, Conrad Starr, contacted Prabhjot Chambers (DONE) identifying the map errors and describing the GWNC's efforts over the previous 5 years to have the map corrected. On November 17, 2025, Michael Lektorich (Clerk) wrote, "...we have initiated the process to update the GWNC map. The proposed updates will be reviewed by EmpowerLA, once approved the City Clerk will update the map."

And yet the GWNC received no updates from the Clerk or DONE for more than four months. Mr. Starr requested an update by email on March 26, 2026.

Ms. Chamber provided a link to a draft map on April 29, 2026 (linked at <https://lahub.maps.arcgis.com/apps/instant/sidebar/index.html?appid=aa0ee1603d24437b9047566acdf90994>).

GWNC President, Jennifer DeVore, emailed the final GWNC corrections to Ms. Chamber on May 1, 2026, which Ms. Chamber acknowledged on May 5, 2026, stating, "We will reach out shortly."

Since then, the draft map at the above link appears to have integrated the GWNC corrections, but the GWNC has received no further communications, nor has its official map been updated online or in its bylaws.

XV. REQUESTS FOR FUTURE AGENDA ITEMS

XVI. BOARD MEMBER COMMENTS/ANNOUNCEMENTS

- A. **Upcoming GWNC Board Meeting:** The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, July 8, 2026 at 6:30 PM via Zoom: <https://us02web.zoom.us/j/96677001434>
- B. Other Board Member comments and announcements

XVII. ADJOURNMENT

VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Every person wishing to address the Board/Committee must dial (669) 900-6833 or (877) 853-5257 and enter **966 7700 1434** then press # to join the meeting. [The Department of Neighborhood Empowerment maintains that this language is required, although it's also possible to address the board or committee using the Zoom app. In other words, it's not true that you "must" dial in. Please see the Zoom instructions below and the link on Page 1 of this agenda.]

The GWNC shall make reasonable efforts to accommodate any member of the public that requests an accommodation to participate in the meeting, by providing a publicly accessible physical location for the member of the public to participate from, providing access to technology necessary to participate in the meeting, or identifying locations or resources available that could provide the member of the public with an opportunity to participate in the meeting.

To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial *9 (if connecting by phone) or press the "raise hand" button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board's jurisdiction will be heard during the General Public Comment period. The

Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5).**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6)(A).**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. **California Government Code Section 54953.8(b)(6)(B).**

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.

번역 서비스 - 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 info@greaterwilshire.org 에 접촉하시기 바랍니다.

SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

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