

**Greater Wilshire Neighborhood Council
Governing Board Members**

President - Jennifer DeVore
Vice President - John Gresham
Secretary - Erika Stuart
Treasurer - Patricia Carroll
Asst. Secretary - Dave Cavalier

Area 1 - Brookside: Tony Gittelson
Area 2 - Citrus Square: Erika Stuart
Area 3 - Country Club Heights: Slate Donaldson
Area 4 - Fremont Place: Julie Dalton
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Sixto Sicilia
Area 7 - Larchmont Village: Natalie Irby
Area 8 - Melrose: Richard Gano
Area 9 - Oakwood/Maplewood/St. Andrews:
Lisha Sevanian
Area 10 - Ridgewood-Wilton/St. Andrews Square:
Patricia Carroll
Area 11 - Sycamore Square: Conrad Starr
Area 12 - Western-Wilton: MJ Anderson
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Gary Gilbert
Area 15 - Windsor Village: Julie Kim
At Large: Mark Alpers
Renter: Dave Cavalier
Business: Romi Cortier
Education: Scott Appel
Religion: Charles D'Atri
Other Nonprofit: Brian Curran

**CITY OF LOS ANGELES
CALIFORNIA**



**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL
General Board Meeting Agenda**

Wednesday, July 8, 2026 6:30 PM

<https://us02web.zoom.us/j/96677001434>

PHONE: dial (877) 853-5257, enter ID
#966 7700 1434, then press #

Supporting documents available at:
www.greaterwilshire.org/BDdocs/

**GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL**

325 N. Larchmont Blvd #196
Los Angeles, CA 90004

(323) 539-GWNC (4962)
info@greaterwilshire.org
www.greaterwilshire.org

일시 광역주민의회
일반이사회 회의 의제

*Concejo Vecinal de Greater
Wilshire - Agenda de reunión
general de la mesa*

***In conformity with the January 1, 2026 enactment of California Senate Bill 707 (Durazo) and LA City Council File 23-1114, this
Greater Wilshire Neighborhood Council meeting will be conducted virtually.***

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

I. WELCOMING REMARKS

- A. **Call to Order, Welcoming Remarks** (GWNC President)
- B. **Roll Call** (GWNC Secretary)

II. GOVERNMENT REPORTS & ANNOUNCEMENTS *Limited to 5 minutes per speaker.*

- A. **Council District 13** - (Mark Fuentes - mark.fuentes@lacity.org)
- B. **Council District 5** - (Michelle Flores - michelle.flores@lacity.org)
- C. **LAPD Olympic & Wilshire Divisions** (SLOs Cho 33817@lapd.online & Chavez 36304@lapd.online (Olympic), Rodriguez 35738@lapd.online and Shuck 40740@lapd.online (Wilshire)) and Officer Andrew Jones 41719@lapd.online (8th Street to Olympic, La Brea to Mansfield)
- D. **LA Metro** (Ned Racine - racinen@metro.net)
- E. **Department of Neighborhood Empowerment** (Dina Andrews - dina.andrews@lacity.org)
- F. **Mayor's Office** (Susan Cervantes - susana.cervantes@lacity.org for CD13 and/or Jennifer Hull - jennifer.hull@lacity.org for CD5)
- G. **Supervisory District 3** (Lindsay Horvath Field Deputy Amanda Laflen - alaflen@bos.lacounty.gov)
- H. **Supervisory District 2** (Holly Mitchell Field Deputy Daniel Park - DPark@bos.lacounty.gov)

- I. **CA Assembly District 51** (Rick Zbur Field Deputy Farid Hadj - Farid.Hadj@asm.ca.gov)
 - J. **Other Government Representatives**
- III. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** *Limited to 2 minutes per speaker.*
- IV. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS** *Limited to 5 minutes per speaker*
- A. **Budget Representative** (Jack Humphreville)
 - B. **LADWP** (Jack Humphreville)
 - C. **LANCC – See board docs** (Jennifer DeVore)
 - D. **Homelessness Liaison** (Dan Sterling)
 - E. **Public Works Liaison** (Natalie Irby)
 - F. **Other Liaisons or Representatives**
- V. **ADMINISTRATIVE ITEMS** (Discussion and Possible Action)
- A. **Adoption of June 10, 2026 General Board Meeting Minutes**
 - B. **Board & Board Alternate Administration**
 - 1. **Nominations, Elections, Vacancies and/or Motions to Appoint**
 - a) **Board & Alternate Vacancies:**
 - Area 3 - Country Club Heights Alternate
 - Area 9 - Oakwood/Maplewood/St Andrews Alternate
 - Area 12 - Western-Wilton Alternate
 - Area 15 - Windsor Village Alternate (fillable August 1)
 - b) **Possible Board & Board Alternate Appointments**
 - o Other candidates
 - c) **Oath of Office for New Board Members and Alternates** (Department of Neighborhood Empowerment/DONE)

“I pledge to represent the Greater Wilshire Neighborhood Council with dignity, integrity, and pride. I will encourage other points of view, even when they differ from my own. I will respect, value and consider everyone’s opinion. I will find the good in my neighborhood and praise it and promote it. To my neighbors, and to neighborhoods throughout the City of Los Angeles, I pledge to do this to the best of my ability.”
 - 2. **BONC/DONE-Required Training**
 - a) **Training Requirements:**
 - o **ALL Training is REQUIRED to vote.** BONC requires completion of **all five trainings**.. Check EmpowerLA.org/GWNC for training.
 - o **Code of Conduct:** DONE’s policy is to suspend non-compliers after 30 days and remove them after 60 days (policy # 2014-2(1))
 - b) **Currently suspended by DONE:** Meir Finck, Steve Grossman
 - c) **All Funding training now expires August 31, 2026 due to new training required for all – available on YouTube**
 - d) **Currently ineligible to vote due to incomplete training:** Finck, Grossman, Halbert, Nemiro, Ritter, Rosenberg, Salinger, Shusterman
 - o **Code of Conduct:** Finck, Grossman, Halbert, Nemiro

- **Ethics and/or Funding:** Finck, Grossman, Ritter, Salinger, Shusterman, Halbert, Nemiro
- **Gender:** Finck, Grossman, Ritter, Rosenberg, Salinger, Shusterman, Halbert, Nemiro
- **Anti-Bias:** Finck, Grossman, Ritter, Rosenberg, Salinger, Shustermann, Halbert, Nemiro

VI. OFFICER REPORTS

A. President's Report

1. **Budget:** Proposal to create budgets for each committee
2. **Hybrid Meeting issue**

B. Vice President's Report

C. Treasurer's Report (Discussion and Possible Action) Please refer to MER in the supporting documents folder (<https://greaterwilshire.org/bddocs/>).

1. **Motion to Approve Monthly Expenditure Report (MER) for June 2026 and to Approve Each Individual Expense Listed Therein.**

2. CC

6/3/26	Drop Box	\$199.00
6/3/26	Public Storage	\$247.00
6/15/26	The UPS Store	\$420.00
6/16/26	Larchmont Chronicle	\$ 98.00
6/27/26	Dream Host	\$ 41.98

CHECKS

5/22	Ebell of LA	Oct	\$400.00
5/22	Ebell of LA	Jan	\$400.00
5/22	Ebell of LA	May	\$400.00
5/22	At Work Minutes	WE 3 /8 -5/17	\$1307.73
5/22	At Work Admin	WE 4/28	\$176.89
5/22	At Work Admin	WE 4/12-5/22	\$530.67
5/22	At Work Admin	WE 4/12	\$176.89
6/1	Conrad Starr	reimburse printing	\$ 33.82
6/2	City of LA Budget day		\$250.00
6/4	City of LA NEmpowerment Zoom (2)		\$511.22

3. **Review of past Board Expenses that may appear on the July 2026 MER**

At Work TBD

4. **Please Note:** GWNC should be receiving roll over of all unspent funds, so \$25,000 allocated budget + \$10,000 roll over + any other remaining funds funds, However the City Clerks office has asked that we keep the approved budget at \$25,000 until any funds have been allocated. At that time GWNC will vote on a revised budget.
5. **NC Elections:** The Mayor's Budget allocates \$861,988 for the City Clerk to administer the 2027 Neighborhood Council Elections through vote by mail (VBM). Also, included in the proposed budget is the rollover of up to \$10,000 in unspent funds. Through the budget hearings, the City Clerk intends to seek the ability to conduct a hybrid election by consolidating the twelve (12) election regions to six (6). In addition, the City Clerk will seek to have all unspent funds rolled over to the 26/27 fiscal year.

6. **Congress of Neighborhoods: Possible Motion** to contribute up to \$250 to the LA Congress of Neighborhoods event..
7. **Canva license: Possible Motion** to allocate \$100 for renewal of GWNC Canva license
8. **Possible Motion:** Approval of revised FY 2026-2027 Administrative Packet, Budget and Inventory. (see in supporting documents folder).
9. **Dreamhost Domain Hosting**
Possible Motion: the GWNC approves up to \$41.98 to Dreamhost for the renewal of its domains: greaterwilshire.org and greaterwilshire.com, from July 10, 2026 to July 09, 2027.
10. **Possible Motion:** The GWNC approves _____ as alternate signer.
11. **Possible Motion:** Approval of payment for Larchmont Buzz invoice 1472 from last fiscal year for \$260.00.

D. Secretary's Report

VII. OUTREACH COMMITTEE (Discussion and Possible Action)

- A. **Committee Report - Chair:** Jesseca Harvey
- B. **Committee Membership**
- C. **GWNC Annual Report**
Motion: The GWNC approves in concept a year-end annual report listing out the successes and accomplishments of individual committees and the Board; examples: community impact statements, community events, town halls, number of land use projects, stakeholder engagement, etc.
- D. **Netlify Account**
Motion: The GWNC approves the creation of a Netlify account to be associated with outreach@greaterwilshire.org.
- E. **General Advertising/Noticing of Meetings/Events/Town Halls**
Motion: The GWNC approves up to \$1,600 for print and online advertising to consist of \$1,560 for email banner ads and business card ads in the Larchmont Buzz and \$40 for Instagram boosted posts.
- F. **Giveaways**
Motion: The GWNC approves up to \$750 for the purchase of branded pens, stickers, and/or other giveaways to be offered at GWNC meetings, tablings, and events.
- G. **Refreshments**
Motion: The GWNC approves up to \$200 for granola bars, water, candy, and other prepackaged refreshments for tablings and events.
- H. **T-Shirts**
Motion: The GWNC approves up to \$350 for the purchase of GWNC-branded t-shirts for use at Neighborhood Council functions and GWNC events and tablings, with a contribution of one t-shirt to the Congress of Neighborhoods for the quilt.
- I. **National Night Out**
Motion: The GWNC will have a table at the LAPD Wilshire and/or LAPD Olympic National Night Out events on Tuesday, August 4, 2026, provided there are a minimum of 4 volunteers for each event.
- J. **GWNC Winter 2026 Stakeholder Survey Report**

- K. **Next Meeting:** The next GWNC Outreach Committee Meeting will be held at the John C Fremont Branch Library Community Room on Tuesday, July 21, 2026, at 6:30 p.m.

VIII. **TRANSPORTATION COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Romi Cortier
- B. **Update on Clinton & Larchmont**
- C. **GWNC Survey** – Discussion is planned for the July TC meeting.
- D. **Next Meeting:** Thursday, July 16, 2026 at 6:30pm via Zoom
<https://us02web.zoom.us/j/92159935>

IX. **PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Charles D'Atri
- B. **Public Safety Fair**
Motion: The GWNC will co-host a Public Safety Fair on Sunday Sept 27th, 2026 at the John Burroughs Middle School, as outlined in the accompanying documents, for a budget appropriation not to exceed \$700.
- C. **Next Meeting:** The next Public Safety & Quality of Life Committee meeting will be on Monday, August 3, 2026 at 6:30 PM via Zoom: <https://us02web.zoom.us/j/88960982957>

X. **LAND USE COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Brian Curran
- B. **AB 2576:** Extends SB 79 protection to State and Federally designated historic resource areas including Citrus Square.
Possible Motion: The GWNC will write a letter to the City Council seeking its formal support for AB 2576.
- C. **AB 2005:** This bill makes it easier to develop under SB 9 allowing LLCs and living trusts to apply for lot splits. It also shifts the owner occupancy requirement of SB 9 from the applicant to the homebuyer removing what is seen as an impediment to lot splits.
Possible Motion: The GWNC will write a letter to the City Council seeking its formal opposition to AB 2005.
- D. **Next Meeting:** The next GWNC Land Use Committee Meeting will be held on Tuesday, July 28, 2026 at 6:30 pm via Zoom: <https://us02web.zoom.us/j/91527869326>

XI. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Polly Estabrook.
 - 1. Potential GWNC sponsored trip to the Wallis Annenberg Wildlife Crossing ideally after it opens in early December, 2026. Please email Polly if interested in attending a docent tour of the Wildlife Crossing.
 - 2. **GWNC Survey** – Working with all committee members by email to see which issues raised by the survey respondents they would be willing to lead our committee response to.
- B. **Next Meeting:** The next GWNC ESC meeting will be on Thursday, August 6, 2026 via Zoom: <https://us02web.zoom.us/j/9282781117>

XII. **AD HOC COMMITTEES** (Discussion and Possible Action)

A. **Charter Reform Committee** - Chair: Conrad Starr

1. **Possible Motion:** The GWNC approves the May 7, 2026 meeting minutes and the June 4, 2026 discussion notes, and the GWNC dissolves its City Charter Reform Ad Hoc Committee.

B. **LA28 Olympic Committee – Chair:** Lisha Sevanian

1. **Committee Report**
2. **Next Meeting:** Tuesday, July 14 at 7 PM via Zoom:
<https://us02web.zoom.us/j/82651423914>

XIII. **OLD BUSINESS (Discussion and Possible Action)**

A. **Liaison/GWNC Representative Appointments**

1. Budget Representative (1 additional)
2. Los Angeles Neighborhood Councils Coalition Representative (s)
3. Other liaisons or representatives

B. **Committee Appointments**

1. Committee Vacancies (Committee chairs to verify)
 - a) Transportation - 1 Board, 0 stakeholders
 - b) PSQJ - 0 Board, 3 stakeholders
 - c) Outreach - up to 2 Board, up to 6 stakeholders
 - d) Land Use - 0 Board, 0 stakeholders
 - e) Environmental & Sustainability - 2 Board, 3 stakeholders
2. Possible Committee Appointments

XIV. **NEW BUSINESS (Discussion and Possible Action)**

A. **Creation of an Ad Hoc Election Committee**

1. **Proposed Motion:** The GWNC will create an Ad Hoc Election Committee to prepare for and oversee the GWNC 2027 elections, including coordinating with DONE and the election administrator on procedures, outreach, and candidate filing and working with the Outreach committee.
2. **Proposed Motion:** The GWNC appoints the following people to be on the Election Committee: Conrad Starr (Chair), Charles D’Atri, Tony Gittelsohn, _____, _____, _____.

B. **Creation of an Ad Hoc Tech Governance Committee to assess the possibility of using AI tools to streamline processes.**

1. **Proposed Motion:** The GWNC will create an Ad Hoc Tech Governance Committee to review and make recommendations on GWNC technology practices, including website management, agenda and minutes posting, document platforms, and use of AI tools to reduce costs and volunteer workload. The Committee shall be advisory only. Members to be appointed by the Board President subject to Board confirmation. Committee to report to the Board within 90 days.
2. **Proposed Motion:** The GWNC confirms the following appointments to the Ad Hoc Tech Governance Committee: Jennifer DeVore, Erika Stuart, Dave Cavalier, Conrad Starr, and John Gresham.

C. **Consider applying for NC Excellence Awards:** Awarded by the Board of Neighborhood Commissioners, the Joy P. Atkinson Neighborhood Council Excellence Awards (formerly the EmpowerLA Award) recognize Neighborhood Councils that best fulfill their City Charter mandate to promote greater civic participation in government and making government more

responsive to local needs. The Board of Neighborhood Commissioners will consider nominations that highlight your Neighborhood Council's projects, events, Neighborhood Purposes Grants, Community Impact Statements, and the vital resources your Neighborhood Council has provided your community. In addition to the required written testimony, this year's nomination form will also accept images, presentations, and videos to support your nomination. Nominations must be submitted by 11:59 p.m. Friday, July 31, 2026.

1. Proposed Motion: The GWNC will apply for an NC Excellence award.

D. GWNC Map issue

1. Proposed Motion: the GWNC will send a letter to DONE, BONC, CD5, CD13, and the City Clerk asking them to update our GWNC map (draft: <https://lahub.maps.arcgis.com/apps/instant/sidebar/index.html?appid=aa0ee1603d24437b9047566acdf90994>). The City Clerk and the Department of Neighborhood Empowerment have badly mishandled this fundamental resource for GWNC stakeholders. By this vote on June 10, 2026, the GWNC writes to request the support of City Council and the Board of Neighborhood Commissioners in rectifying this egregious error once and for all.

2. Background: The official map of the Greater Wilshire Neighborhood Council, available at <https://empowerla.org/gwnc>, contains multiple internal boundary errors, some of which the Department of Neighborhood Empowerment was informed of in 2020. One such error was cited as the reason City Clerk staff allowed a candidate to run for the wrong geographic seat in the 2023 NC elections, for the Clerk staff had referred not to the GWNC bylaws but to the map their department had created. The candidate won the seat and was later removed due to the determination of his ineligibility.

On October 11, 2023, the GWNC board voted to request action from the Clerk as follows:

"The GWNC requests that the City Clerk immediately correct the errors in its GWNC map, that it review the map against the GWNC Bylaws to determine if additional corrections are needed and make them, and that it provide the GWNC with said updates by October 31, 2023. The GWNC furthermore requests that DONE update Attachment A to the GWNC Bylaws with the corrected map, that it acknowledge the error in writing on Attachment A, and that it provide an updated PDF Bylaws file to the GWNC by November 15, 2023, and host the same corrected file at <https://empowerla.org/gwnc/> and in any and all other city sites where GWNC Bylaws and maps are currently available for viewing or downloading." (see 2023 supporting documents at https://drive.google.com/drive/folders/1edPlqR9z_63LCLGwhC-M9si2KOx4ufBS)

In 2024, the GWNC president worked with GWNC NEA, John Darnell, to correct the map. Mr. Darnell supplied a draft with corrections. After the GWNC emailed its final notes, the Clerk and DONE somehow reverted to a previous version, including the error originally identified, as a corrected version. The GWNC failed to notice the reappearance of old mistakes until the following year.

On October 4, 2025, former GWNC president, Conrad Starr, contacted Prabhjot Chambers (DONE) identifying the map errors and describing the GWNC's efforts over the previous 5 years to have the map corrected. On November 17, 2025, Michael Lektorich (Clerk) wrote, "...we have initiated the process to update the GWNC map. The proposed updates will be reviewed by EmpowerLA, once approved the City Clerk will update the map."

And yet the GWNC received no updates from the Clerk or DONE for more than four months. Mr. Starr requested an update by email on March 26, 2026.

Ms. Chamber provided a link to a draft map on April 29, 2026 (linked at <https://lahub.maps.arcgis.com/apps/instant/sidebar/index.html?appid=aa0ee1603d24437b9047566acdf90994>).

GWNC President, Jennifer DeVore, emailed the final GWNC corrections to Ms. Chamber on May 1, 2026, which Ms. Chamber acknowledged on May 5, 2026, stating, “We will reach out shortly.”

Since then, the draft map at the above link appears to have integrated the GWNC corrections, but the GWNC has received no further communications, nor has its official map been updated online or in its bylaws.

XV. REQUESTS FOR FUTURE AGENDA ITEMS

XVI. BOARD MEMBER COMMENTS/ANNOUNCEMENTS

- A. **Upcoming GWNC Board Meeting:** The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, August 12, 2026 at 6:30 PM either in person at The Ebell (see agenda for details) or via Zoom: <https://us02web.zoom.us/j/96677001434>
- B. Other Board Member comments and announcements

XVII. ADJOURNMENT

VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Every person wishing to address the Board/Committee must dial (669) 900-6833 or (877) 853-5257 and enter **966 7700 1434** then press # to join the meeting. [The Department of Neighborhood Empowerment maintains that this language is required, although it’s also possible to address the board or committee using the Zoom app. In other words, it’s not true that you “must” dial in. Please see the Zoom instructions below and the link on Page 1 of this agenda.]

The GWNC shall make reasonable efforts to accommodate any member of the public that requests an accommodation to participate in the meeting, by providing a publicly accessible physical location for the member of the public to participate from, providing access to technology necessary to participate in the meeting, or identifying locations or resources available that could provide the member of the public with an opportunity to participate in the meeting.

To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial *9 (if connecting by phone) or press the “raise hand” button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board’s jurisdiction will be heard during the General Public Comment period. The Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body’s control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5).**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6)(A).**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment,

including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. **California Government Code Section 54953.8(b)(6)(B).**

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 info@greaterwilshire.org 에 접촉하시기 바랍니다.

SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

PUBLIC POSTING OF AGENDAS GWNC agendas are posted for public review in the following locations:

- Our website <http://www.greaterwilshire.org>
- Display case at the Wilshire Ebell Theater 4401 W. 8th Street, Los Angeles, CA 90005
- Via e-mail - subscribe at www.greaterwilshire.org/list
- By subscribing to L.A. City's Early Notification System at <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>