

**Greater Wilshire Neighborhood Council
Governing Board Members**

President - Jennifer DeVore
Vice President - John Gresham
Secretary - Erika Stuart
Treasurer - Patricia Carroll
Asst. Secretary - Dave Cavalier

Area 1 - Brookside: Tony Gittelson
Area 2 - Citrus Square: Erika Stuart
Area 3 - Country Club Heights: Slate Donaldson
Area 4 - Fremont Place: Julie Dalton
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Sixto Sicilia
Area 7 - Larchmont Village: Natalie Irby
Area 8 - Melrose: Richard Gano
Area 9 - Oakwood/Maplewood/St. Andrews:
Lisha Sevanian
Area 10 - Ridgewood-Wilton/St. Andrews Square:
Patricia Carroll
Area 11 - Sycamore Square: Conrad Starr
Area 12 - Western-Wilton: MJ Anderson
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Gary Gilbert
Area 15 - Windsor Village: Julie Kim
At Large: Mark Alpers
Renter: Dave Cavalier
Business: Romi Cortier
Education: Scott Appel
Religion: Charles D'Atri
Other Nonprofit: Brian Curran

**CITY OF LOS ANGELES
CALIFORNIA**



**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

General Board Meeting Agenda

Wednesday, September 9, 2026 6:30 PM

IN PERSON at The Ebell of Los Angeles

743 S Lucerne Blvd 90005

Supporting documents available at:

www.greaterwilshire.org/BDdocs/

**GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL**

325 N. Larchmont Blvd #196
Los Angeles, CA 90004

(323) 539-GWNC (4962)

info@greaterwilshire.org

www.greaterwilshire.org

일시 광역주민의회
일반이사회 회의 의제

*Concejo Vecinal de Greater
Wilshire - Agenda de reunión
general de la mesa*

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

I. WELCOMING REMARKS

- A. **Call to Order, Welcoming Remarks** (GWNC President)
- B. **Roll Call** (GWNC Secretary)

II. GOVERNMENT REPORTS & ANNOUNCEMENTS *Limited to 5 minutes MAX per speaker.*

- A. **Council District 13** - (Mark Fuentes - mark.fuentes@lacity.org)
- B. **Council District 5** - (Michelle Flores - michelle.flores@lacity.org)
- C. **LAPD Olympic & Wilshire Divisions** (SLOs Cho 33817@lapd.online & Chavez 36304@lapd.online (Olympic), Rodriguez 35738@lapd.online and Shuck 40740@lapd.online (Wilshire)) and Officer Andrew Jones 41719@lapd.online (8th Street to Olympic, La Brea to Mansfield)
- D. **LA Metro** (Ned Racine - racinen@metro.net)
- E. **Department of Neighborhood Empowerment** (Dina Andrews - dina.andrews@lacity.org)
- F. **Mayor's Office** (Susan Cervantes - susana.cervantes@lacity.org for CD13 and/or Konstantin Hatcher - konstantin.hatcher@lacity.org for CD5)
- G. **Supervisory District 3** (Lindsay Horvath - Field Deputy Amanda Laflen - alaflen@bos.lacounty.gov)
- H. **Supervisory District 2** (Holly Mitchell - Field Deputy Daniel Park - DPark@bos.lacounty.gov)
- I. **CA Assembly District 51** (Rick Zbur Field Deputy Farid Hadj - Farid.Hadj@asm.ca.gov)
- J. **Other Government Representatives**

- III. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** *Limited to 2 minutes per speaker.*
- IV. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS** *Limited to 5 minutes per speaker*
- A. **Budget Representative** (Jack Humphreville)
 - B. **LADWP** (Jack Humphreville)
 - C. **LANCC – See report in board docs** (Jennifer DeVore)
 - D. **Homelessness Liaison** (Dan Sterling)
 - 1. Matthew Mitnick (LAHSA) to report on Homeless Count findings
 - E. **Public Works Liaison** (Guy Nemiro)
 - F. **Trash Czar** (Slate Donaldson)
 - G. **Other Liaisons or Representatives**
- V. **ADMINISTRATIVE ITEMS** (Discussion and Possible Action)
- A. **Adoption of August 12, 2026 General Board Meeting Minutes**
 - B. **Adoption of December 13, 2023 General Board Meeting Minutes**
 - 1. Note: these minutes were previously approved in an unedited format. This vote ratifies edited minutes (see board docs folder and these edited minutes, when approved, will replace the unedited version currently posted on our website.
 - C. **Board & Board Alternate Administration**
 - 1. **Resignations of Board Members and Alternates.** (Bylaws Article V, Section 10: "A Board Director may resign from the Council, and the position shall then be deemed vacant." and under Bylaws §6, the 45-day period until a replacement can be named runs from "the date a replacement seat becomes open.")
 - a) **Matt Ritter**, alternate for Ridgewood, Wilton, St Andrews Square (Area 10) resigned August 19, 2026.
 - 2. **Possible Removal of Board Members + Alternates Due to Incomplete Training.** Per newly-adopted Board Rules Section 7, members suspended for non-completion of required training beyond 60 days must be placed on the agenda for a Two-Thirds 'No Confidence' removal vote. The subject member does not vote but may speak first. A $\frac{2}{3}$ majority of the Board (14 "aye" votes) is required for passage.
 - a) **Possible No Confidence Vote: Meir Finck - Currently suspended by BONC** (At Large Representative Alternate) — non-completion of Code of Conduct and required trainings (Ethics, Funding, Anti-Bias, Gender).
 - b) **Possible No Confidence Vote: Steve Grossman - Currently suspended by BONC** (Business Representative Alternate) — non-completion of Code of Conduct and required trainings (Ethics, Funding, Anti-Bias, Gender).
 - c) **Possible No Confidence Vote: Sasha Salinger** (Area 4 Director Alternate) — non-completion of required trainings (Ethics and/or Funding, Anti-Bias, Gender).
 - d) **Possible No Confidence Vote: Joseph Shusterman** (Area 5 Director Alternate) — non-completion of required trainings (Ethics and/or Funding, Anti-Bias, Gender).

- e) **Possible No Confidence Vote: Oliver Rosenberg** (Area 2 Director Alternate) — non-completion of required trainings (Anti-Bias, Gender).
- 3. **Nominations, Elections, Vacancies and/or Motions to Appoint**
 - a) **Board & Alternate Vacancies:**
 - Area 3 - Country Club Heights Alternate
 - Area 9 - Oakwood/Maplewood/St Andrews Alternate
 - Area 10 - Ridgewood, Wilton, St Andrews Square Alternate (fillable at October 14 Board Meeting.)
 - Area 12 - Western-Wilton Alternate
 - b) **Possible Board & Board Alternate Appointments**
 - o Other candidates
 - c) **Oath of Office for New Board Members and Alternates** (Department of Neighborhood Empowerment/DONE)

"I pledge to represent the Greater Wilshire Neighborhood Council with dignity, integrity, and pride. I will encourage other points of view, even when they differ from my own. I will respect, value and consider everyone's opinion. I will find the good in my neighborhood and praise it and promote it. To my neighbors, and to neighborhoods throughout the City of Los Angeles, I pledge to do this to the best of my ability."
- 4. **BONC/DONE-Required Training**
 - a) **Training Requirements:**
 - o **ALL Training is REQUIRED to vote.** [EmpowerLA.org/GWNC](https://empowerla.org/GWNC)
 - o **Code of Conduct:** DONE's policy is to suspend non-compliers after 30 days and remove them after 60 days - policy # 2014-2(1)
 - b) **Currently suspended by DONE:** Meir Finck, Steve Grossman
 - c) **Currently ineligible to vote due to incomplete training:**
 - o **Code of Conduct:** Finck, Grossman
 - o **New Funding:** Curran, Kim, Dalton, Gano, Smith, Rosenberg, Salinger, Shusterman, E Cohen, B Cohen, Harvey, Sterling, Boyle, Shamulian
 - o **Ethics:** Finck, Grossman, Salinger, Shusterman
 - o **Gender:** Finck, Grossman, Rosenberg, Salinger, Shusterman
 - o **Anti-Bias:** Finck, Grossman, Rosenberg, Salinger, Shusterman

VI. OFFICER REPORTS

- A. **President's Report**
- B. **Vice President's Report**
- C. **Treasurer's Report** (Discussion and Possible Action) Please refer to MER in the supporting documents folder (<https://greaterwilshire.org/bddocs/>).

- 1. **Motion to Approve Monthly Expenditure Report (MER) for August 2026 and to Approve Each Individual Expense Listed Therein.**

2. CC

8/3/26 Public Storage \$281.21

CHECKS cleared 8/3 reflected on August MER

7/31	At Work	Minutes	WE 5/31 & 6/14	\$573.57
7/31	At Work	Admin	WE 5/31-6/14	\$530.67
7/31	At Work	Minutes	WE 6/28&7/12	\$420.62
7/31	At Work	Admin	WE 6/21-7/5	\$581.21
7/31	At Work	Admin	WE7/12-7/26	\$581.21

Checks Outstanding

8/31	At Work Admin	WE 8/2, 8/9, 8/23	\$732.83
8/31	At Work Minutes	WE 8/2 & 8/16	\$367.08
7/24	Congress of Neighborhoods		\$250.00

3. **Review of past Board Expenses that may appear on the Sept 2026 MER:** At Work TBD
4. **UME Works Contract** (Discussion and Possible Motion): The GWNC approves spending up to \$_____ to UME Works for work on the GWNC website and other website-related services.
5. **Please Note:** GWNC received the full \$10,000 in roll over funds + an additional \$2462.03 in additional unspent funds for a total of \$12,462.03. Please refer to letter in board docs
6. **Please Note:** GWNC received a reimbursement check from AT Work for \$666.33 for 2 duplicate invoices. The reimbursement check was received after the close of FY 2025-2026. In order for the GWNC to receive these funds directly, we will need approval from the City Council to remove from the general fund to the GWNC fund.
Possible Motion: The GWNC requests the City Council to reimburse the GWNC \$666.33 from the General fund for the duplicate invoices from AT WORK Franchise. The reimbursement checks for these 2 invoice were received after the close of Fiscal Year 2025/2026 and are therefore currently in the General Fund.

D. Secretary's Report

VII. PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE (Discussion and Possible Action)

A. Committee Report - Chair: Charles D'Atri

B. Committee Membership

1. **Possible Motion:** The GWNC appoints **Slate Donaldson** to the PSQL Committee and as Trash Czar for the GWNC.

C. Update on Public Safety Town Hall: Tony and Gary

1. **Possible Motion:** the GWNC approves changing the Town Hall event date from Sept 27, 2026 to November 8, 2026.
2. **Possible Motion:** The GWNC authorizes the expenditure of up to \$850 for the Public Safety Fair.

- D. **Next Meeting:** The next Public Safety & Quality of Life Committee meeting will be on Monday, October 5, 2026 at 6:30 PM via Zoom: <https://us02web.zoom.us/j/88960982957>

VIII. OUTREACH COMMITTEE (Discussion and Possible Action)

A. Committee Report - Chair: Jesseca Harvey

- B. **Larchmont Family Fair** (Discussion and Possible Motion.) All Non-Profit Groups are invited to "rent a booth" for games, merchandise, or entertainment. The application deadline is October 10th. To serve food or drinks, the application deadline is September 10th. The booth rental fee has increased by 5% to \$525. This fee covers the cost of rentals, advertising, promotion, insurance, decorations, etc. The fee includes one 8' table, two chairs and a canopy for your booth space. The canopy is 10' x 10'. **Possible Motion:** The GWNC Board approves the expenditure of \$525 for a booth at the 2026 Larchmont Family Fair.

C. Committee Membership

1. **Possible Motion:** The GWNC appoints **John Halbert** to the Outreach Committee.
- D. **Next Meeting:** The next GWNC Outreach Committee Meeting is Tuesday, September 15, 2026, at 6:30 p.m. via Zoom - <https://us02web.zoom.us/j/98276791581>.

IX. **LAND USE COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Brian Curran

1. **Citrus Square Synagogue CUP hearing outcome:** On August 28th, the Central Area Planning Commission (CAPC) met to consider four appeals to granting a CUP for the synagogue on Orange Drive. The CAPC modified several conditions recommended by the Zoning Administrator in favor of more stringent conditions recommended by Councilmember Yaroslavsky. One of those conditions involves the applicant holding quarterly meetings with CD 5, the Citrus Square Neighborhood Association and the GWNC to discuss compliance with the CUP.

- a) **Possible Motion:** The GWNC appoints Erika Stuart to represent the GWNC in these meetings.

- B. **LA City Planning Missing Middle Ordinance:** The City Planning Department is currently developing a Missing Middle Ordinance ostensibly to revise current zoning regulations to provide a transition between areas zoned for higher density multiple family uses and single-family residential areas. The ordinance being developed provides incentives, above and beyond limits established in State Laws to densify single family areas. As background material on the contents of the ordinance, please review the Power Point presentation in the meeting documents.

Possible Motion: WHEREAS, the Los Angeles City Planning Department is proposing Missing Middle LA, an initiative designed to remove barriers to allow duplexes, small-lot townhomes, for-sale ADUs and condos in all residential zones;

WHEREAS, Missing Middle LA consists of three sets of zoning code amendments comprised of: (1) small scale homes, small lot subdivisions, (2) starter home ordinance and (3) objective design standards (ODS);

WHEREAS, the small-scale home amendments allow ADUs to be sold separately as condos per AB1033, incorporate City Council direction to expand protections in hillside fire zones, and incorporate SB9 Two-Unit Development and Urban Lot Split provisions;

WHEREAS, the small lot subdivision and starter home ordinance allows the creation of up to 10 lots/homes, creates a complimentary program allowing small lot development while adhering to objective design standards, and allows townhomes, row houses, bungalow courts, cottage courts, and other creative housing typologies wherever residential use is permitted;

WHEREAS, individually and cumulatively, each set of code amendments are intended to densify residentially zoned property throughout the city;

WHEREAS, several aspects of the Missing Middle LA program allow much more development than currently allowed under applicable State Law;

WHEREAS, increases in density will result in several incurable adverse impacts to existing residential neighborhoods including: (1) increased traffic congestion and lack of adequate street parking, (2) further deterioration and increased costs to maintain our aging infrastructure (sewer, water, streets), and (3) loss/reduction of the historic value of city-designated historic resources.

NOW, THEREFORE BE IT RESOLVED THAT the GWNC oppose the Missing Middle LA program for the following reasons:

(1) **Prevent the Commercial Scale Development of Residential Lots:** ADUs were conceived to expand housing options at a gentle, incremental scale. State law currently allows a baseline of one standard ADU and one JADU per single-family lot—a framework that has proven highly successful across California. By permitting up to six ADUs per lot, the ordinance transforms a residential neighborhood program into a high-density commercial enterprise, ignoring the existing scale and cumulative impact on surrounding homes.

(2) **Protect Front Yard Setbacks:** The proposed ordinance weakens traditional front yard setback requirements. To preserve neighborhood consistency, front setbacks must strictly adhere to prevailing block patterns. Architectural models demonstrate that developers can build to state mandates while fully respecting established setback lines. The City has the clear authority to protect these streetscapes and should enforce them.

(3) **Establish Clear Metrics for Deep Soil and Open Space:** While the City frequently emphasizes the need to mitigate the urban heat island effect, protect canopy trees, and preserve open space, these goals require measurable standards. To safeguard and expand our urban canopy, the ordinance must mandate a minimum 25% permeable deep-soil area per lot.

(4) **Respect Local Landscape and Environmental Ordinances:** Navigating the interplay between zoning codes, community plans, and environmental regulations is complex, but existing open space and landscape protections must not be compromised simply to achieve greater density.

The GWNC recognizes the need for the City to adopt measures that create a smooth transition between commercial and multiple family areas with residential zones. Accordingly, we support the following measures:

(1) We support the development of attached for-sale townhouses, per SB 1123, as a transition from multi-family and commercial development to single-family zones.

(2) We further support bungalow court developments and townhouses that respect existing 15-foot front and rear setbacks and provide 25% open space to allow some harmony with single family homes.

It is further recommended that this motion, as approved by the GWNC Board be forwarded to the Mayor's Office, Council Districts 5 and 13, and the Planning Department.

- C. [SB 1116](#): This bill modifies SB 1123 which was passed last year and allows single family lots to be subdivided into ten individual parcels. SB 1116 allows ministerial review of these

projects and allows for 4-foot rear setbacks and reduces SB 1123's minimum parcel size from 1,200 to 800 square feet.

1. **Possible Motion:** The GWNC will write a letter urging the City to oppose SB 1116, for the reasons laid out in the statement dated June 15, 2026, of United Neighbors, as attached hereto: *While we support increasing homeownership opportunities and the production of starter homes, SB 1116 goes too far by limiting the ability of local governments to apply development standards and address neighborhood-specific concerns. California already requires cities to provide sufficient zoning capacity to meet their RHNA housing obligations. The legislature has also enacted SB 684 and SB 1123 to facilitate small lot and starter home development. SB 1116 reduces minimum lot sizes from 1,200 square feet to 960 square feet, and allows reduced setbacks while limiting local oversight. These changes increase density through a ministerial process that eliminates meaningful public review, despite the potential impacts on parking, traffic, sewer capacity, water pressure, and electrical infrastructure in neighborhoods that were designed for lower densities. Good planning can produce the starter homes California needs without sacrificing local authority to address safety and infrastructure concerns. We respectfully urge you to oppose SB 1116 or amend it to allow discretionary review where necessary to protect public safety and infrastructure capacity.*

- D. **Request for LUC to Consider – Measure PL (Discussion Only)** — Charter Amendment (City Planning restructuring): November 3, 2026 ballot measure restructuring Area Planning Commissions into a single citywide Neighborhood Appeals Commission (de novo review), plus Council authority to exceed the 13:1 FAR cap by ordinance.
- E. **Next Meeting:** The next GWNC Land Use Committee Meeting will be held on Tuesday, September 22, 2026 at 6:30 pm via Zoom: <https://us02web.zoom.us/j/91527869326>

X. **TRANSPORTATION COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Romi Cortier
- B. **Committee Membership**
- C. **Next Meeting:** Thursday, September 17, 2026 at 6:30pm via Zoom
<https://us02web.zoom.us/j/9215993>

XI. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Polly Estabrook.
- B. **Committee Membership**
- C. **Committee Meeting Schedule:**
 1. **Next Meeting:** The next GWNC ESC meeting will be on Wednesday, September 30, 2026, 6:30 p.m., Community Room, Memorial Branch Library, 4625 W Olympic Blvd, Los Angeles 90019.
 2. **First Meeting on New Schedule:** The first meeting on the new schedule will be a virtual meeting on Wednesday, December 2 on Zoom <https://us02web.zoom.us/j/9282781117> .

XII. **AD HOC COMMITTEES** (Discussion and Possible Action)

- A. **Tech Governance – Chair: Erika Stuart**
 1. **Committee Report**

2. **Committee Membership**

- a) **Possible Motion:** The GWNC confirms the Tech Governance Committee election of Erika Stuart as chair of the committee.
- b) **Possible Motion:** The GWNC accepts the resignations of John Gresham and Jennifer DeVore from the Ad Hoc Tech Governance Committee.
- c) **Possible Motion:** The GWNC confirms the appointment of Natalie Irby to the Ad Hoc Technology Governance Committee.

3. **Possible Motion:** The GWNC approves the purchase of two Claude Individual Pro accounts, for a total of \$400/year (\$33.33/month billed annually), for use by the GWNC Admin and Secretary.

4. **Next Meeting:** Wednesday, September 15 at 5 PM via Zoom.

B. **LA28 Olympic Committee – Chair: Lisha Sevanian**

1. **Committee Report**
2. **Committee Membership**
3. **Next Meeting:** Tuesday, November 3 at 7 PM via Zoom:
<https://us02web.zoom.us/j/82651423914>

C. **NC Election Committee – Chair: Conrad Starr**

1. **Next Meeting:** Monday, September 14 at 4 PM via Zoom:
<https://us02web.zoom.us/j/83810355856>

XIII. **OLD BUSINESS (Discussion and Possible Action)**

A. **Liaison/GWNC Representative Appointments**

1. Budget Representative (1 additional)
2. Los Angeles Neighborhood Councils Coalition Representative (s)

B. **Other Old Business**

XIV. **NEW BUSINESS (Discussion and Possible Action)**

A. **Council File 24-0867 — NC Bylaws: Mandatory Youth Seats & Term Limit**

1. **Background:** Introduced by CM Monica Rodriguez (seconded by Eunisses Hernandez) on 7/30/24. The motion directs the Board of Neighborhood Commissioners (BONC) — working with DONE, the Youth Development Department, the City Attorney/CLA, and the City Clerk — to report back on (1) amending NC bylaws citywide to make a youth seat *mandatory* on every board (it's currently optional under LAMC §22.814), and (2) options for imposing term limits on NC board members. The Arts, Parks, Libraries and Community Enrichment Committee approved it as amended on 2/25/25; Council adopted it 3/19/25 (final action 3/21/25). Notably, when NCs weighed in via Community Impact Statements at the committee stage, only one council (South Central) supported it outright, two supported conditionally, and **22 neighborhood councils registered opposition**. That adoption is what launched the ongoing BONC Ad Hoc Committee process — the survey now circulating to NCs, with GWNC's response due October 31, 2026, is BONC gathering input before it reports back (the CF carries an expiration date of March 19, 2027). NC opposition has centered on the fact that this would be a citywide mandate overriding each NC's ability to tailor board composition to its own capacity and candidate pool and that both a mandatory youth seat and term limits would shrink an already-thin volunteer candidate pool

2. **Possible Motion:** The Greater Wilshire Neighborhood Council opposes Council File 24-0867 to the extent it would mandate — rather than merely permit — youth board seats and impose system-wide term limits on Neighborhood Council board members, finds that such decisions are best left to each Neighborhood Council's own bylaws process, and directs the President to file a Community Impact Statement reflecting this position with the City Clerk, and to submit it as GWNC's response to the BONC Ad Hoc Committee survey by the October 31, 2026 deadline.

B. Council File 26-0906-S4 — Mandatory CERT Training for NC Board Member

1. **Background:** Introduced by Councilmember Ysabel Jurado (CD14), filed ~7/1/26. It directs DONE, working with LAFD, to report back on requiring "the majority of all Neighborhood Council board members" to complete CERT (Community Emergency Response Team) certification — a 17.5-hour training — and to address implementation options, timeline, cost, exemptions, renewal requirements, and remote-training availability. The stated rationale is the June 17, 2026 Boyle Heights cold-storage warehouse fire. It surfaced publicly at the August 1, 2026 LANCC meeting. CERT training is 17.5 hours of training and a "Majority of all board members" would mean 11+ of GWNC's 21 seats needing to schedule and complete a multi-day training,
2. **Possible Motion:** The Greater Wilshire Neighborhood Council opposes Council File 26-0906-S4 to the extent it would mandate CERT certification as a qualification for Neighborhood Council board service, while affirming GWNC's support for making CERT training freely and voluntarily available to board members and the broader community, and directs the President to file a Community Impact Statement reflecting this position with the City Clerk and to continue monitoring the file for further board discussion if and when it clears committee.

XV. REQUESTS FOR FUTURE AGENDA ITEMS

- A. **ADA Digital Accessibility Compliance:** Federal deadline for city website/social media WCAG 2.1 AA compliance is now April 26, 2027. DONE guidance and funding decision expected by end of 2026.
- B. **LAFD Emergency Preparedness Plan Template:** DONE's citywide template (Phase 1) is expected final late October/early November, with a citywide Zoom walkthrough Oct 29, 6pm.
- C. **CF 25-1201 — BSS Special Events Permit System:** Bureau of Street Services is overhauling its special-event/street-closure permitting system; NCs may submit a Community Impact Statement.
- D. **Hybrid Meeting Compliance (SB 707 vs. AB 2449)**

XVI. BOARD MEMBER COMMENTS/ANNOUNCEMENTS

- A. **Upcoming GWNC Board Meeting:** The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, October 14, 2026 via Zoom.
<https://us02web.zoom.us/j/96677001434> ; dial (877) 853-5257, enter ID #966 7700 1434, then press #
- B. Other Board Member comments and announcements

XVII. ADJOURNMENT

VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL

MEETINGS – Every person wishing to address the Board/Committee must dial (669) 900-6833 or (877) 853-5257 and enter **966 7700 1434** then press # to join the meeting. [The Department of Neighborhood Empowerment maintains that this language is required, although it's also possible to address the board or committee using the Zoom app. In other words, it's not true that you "must" dial in. Please see the Zoom instructions below and the link on Page 1 of this agenda.]

The GWNC shall make reasonable efforts to accommodate any member of the public that requests an accommodation to participate in the meeting, by providing a publicly accessible physical location for the member of the public to participate from, providing access to technology necessary to participate in the meeting, or identifying locations or resources available that could provide the member of the public with an opportunity to participate in the meeting.

To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial *9 (if connecting by phone) or press the "raise hand" button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board's jurisdiction will be heard during the General Public Comment period. The Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).** Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5).**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6)(A).**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. **California Government Code Section 54953.8(b)(6)(B).**

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 info@greaterwilshire.org 에 접촉하시기 바랍니다.

SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

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- Via e-mail - subscribe at www.greaterwilshire.org/list
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