

**Greater Wilshire Neighborhood Council
Governing Board Members**

President - Jennifer DeVore
Vice President - John Gresham
Secretary - Erika Stuart
Treasurer - Patricia Carroll
Asst. Secretary - Dave Cavalier

Area 1 - Brookside: Tony Gittelson
Area 2 - Citrus Square: Erika Stuart
Area 3 - Country Club Heights: Slate Donaldson
Area 4 - Fremont Place: Julia Dalton
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Sixto Sicilia
Area 7 - Larchmont Village: Natalie Irby
Area 8 - Melrose: Richard Gano
Area 9 - Oakwood/Maplewood/St. Andrews:
Lisha Sevanian
Area 10 - Ridgewood-Wilton/St. Andrews Square:
Patricia Carroll
Area 11 - Sycamore Square: Conrad Starr
Area 12 - Western-Wilton: MJ Anderson
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Gary Gilbert
Area 15 - Windsor Village: Julie Kim
At Large: Mark Alpers
Renter: Dave Cavalier
Business: Romi Cortier
Education: Scott Appel
Religion: Charles D'Atri
Other Nonprofit: Brian Curran

**CITY OF LOS ANGELES
CALIFORNIA**



**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

**Environmental & Sustainability
SPECIAL Meeting Agenda**
Wednesday, Sept 30, 2026 6:30 p.m.
Memorial Branch Library,
Community Room,
4625 W Olympic Blvd, LA, 90019
www.greaterwilshire.org/SCdocs/

GWNC Sustainability Committee:

Chair - Polly Estabrook (Area 14)
Secretary - MJ Anderson (Area 12)
Aysie Bowers (Area 13)
Julie Dalton (Area 4)
Julie Kim (Area 15)
Andy Galan (Area 12)
Anders Waalen (Area 5)
Multiple Vacancies

Direct Committee Inquiries to:

(323) 539-GWNC (4962)
sustainability@greaterwilshire.org
info@greaterwilshire.org

월서 광역주민의회
환경 & 지속가능성 위원회
정기회의 의제

*Concejo Vecinal de Greater
Wilshire - Comité de medio
ambiente y sostenibilidad -
Agenda de reunión ordinaria*

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

I. WELCOMING REMARKS

- A. **Call to Order** (Polly Estabrook)
- B. **Roll Call** (MJ Anderson)

II. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

III. ADMINISTRATIVE ITEMS (Discussion and Possible Action)

- A. **Approval of Minutes from prior Environment + Sustainability Committee meetings:**
August 6th, 2026
- B. **Stakeholder Committee Member Required Training:** All Committee members have completed training. Any new ESC stakeholder members need the following training:
 - i. **Code of Conduct** – available at
<https://greaterwilshire.org/wp-content/uploads/2020/11/2023-1-Code-of-Conduct-For-m.pdf>, send signed copy to secretary@greaterwilshire.org.
 - ii. **Ethics** – Ethics Training Link: <https://localethics.fppc.ca.gov/>
- C. **Possible nomination of new committee members.**
 - i. **Possible Motion:** That the Greater Wilshire Neighborhood Council Environmental & Sustainability Committee recommend that the GWNC Board approve stakeholders

_____ ; and approve GWNC Board Directors and Alternates to be Members of the GWNC Environmental & Sustainability Committee

IV. **OLD BUSINESS (Discussion and Possible Action)**

- A. **Pesticide Use in Los Angeles:** Polly Estabrook
- B. **Report on Metro Day:** MJ Anderson
- C. **Wallis Annenberg Wildlife Crossing:** Request for a tour for 8 - 15 people in December submitted to Kimberly Basso with the National Wildlife Federation.
- D. **GWNC Survey Results:** The original survey responses are in the ESC docs folder for August in an excel spreadsheet. There is also a presentation there which captures responses by GWNC area. At our last meeting we found leads and members for all but one of the survey topics, progress on each topic will be reported under New Business
- E. **Energy and Environment Committee Topics:** Andy Galan.
 - i. **E&E Committee:** As of 8/28/2026, the E&E Committee meets every 2nd and 4th Friday at 2 PM. Councilmember Nazarian (CD 2) is the Chair, CM Yaroslavsky, Vice Chair, CM Padilla (CD 6) are on the committee; CM Jurado (CD 14) and CM Raman (CD 4) are no longer on the committee. This committee oversees the work of the LADWP and of LA Clean Water, and deals with many resource and sustainability issues.
 - ii. **Tracker Sheet**
 - iii. **Discussion of Motion 26-1332, Bureau of Street Services (StreetsLA) / City Median Conversion Program / Conversion Assessment / Resources Necessary for Phased Implementation / AB 1572 / Compliance and Potential Costs to Non-Compliance / Funding and Turf Rebate Increase.** This motion was introduced on 9/16/2026 by CM Padilla and Blumenfield.
 - iv. **Possible Motion:** That the Greater Wilshire Neighborhood Council Environmental & Sustainability Committee submit a CIS to affirm support for the Motion (Padilla – Blumenfield) relative to conversion of non-functional turf medians, a City Median Conversion Program, and AB 1572 compliance (CF 26-1332) as the GWNC is home to a large turf median on Highland Boulevard which spans for approximately one mile. The City should solicit proposals for a conversion project that would include innovative uses that would aid in water conservation, stormwater capture, and biodiversity, such as native plant conversion or a bioswale.
 - v. **Please review ESC Committee Docs:** Committee members please review the attachments in the [GWNC ESC 09/30 folder](#) if possible in advance of the meeting.

V. **NEW BUSINESS (Discussion and Possible Action)**

- A. **Action Plan Tree Care Team:** MJ Anderson
- B. **Action Plan on Maintenance of Parks, Medians, & Sidewalks:** Andy Galan
- C. **Possible Assignment:** Leader for Access to Green Space
- D. **Discussion:** Inefficiencies in trash collection was kept in the PSQL Committee
- E. **Action Plan for Pesticides:** Anders Waalen
- F. **Action Plan for Gas Powered Garden Equipment:** Aysie Bowers
- G. **LA City and LA County information about El Niño preparations and city resources:** Polly Estabrook.

- H. **Ad Hoc Committee for LA Recovery:** As of 8/28/2026, a new Ad Hoc Committee for LA Recovery has been formed with CM Traci Park, CD 11, as Chair, CM Monica Rodriguez, CD 7, as Vice Chair, and CM Tim McOske, CD 15, as a member. This Committee will be concerned about the City of LA's plans for preparation and recovery from the fall/winter storms.

VI. **REQUESTS FOR FUTURE AGENDA ITEMS**

- A. **Report on any other sustainability or environmental issues not on the agenda.**

VII. **COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS**

- A. **The San Fernando Valley Climate Reality October Chapter Meeting** will be held on Tuesday 10/13 at 7 PM. RSVP [here](#).
- B. **Next Regular Committee meeting date:** Wednesday, December 2nd, 2026, 6:30 PM. via Zoom. *Note: regular meetings are held in even-numbered months, alternating between Zoom and in-person.*

VIII. **REQUESTS FOR POSSIBLE FUTURE AGENDA ITEMS**

IX. **ADJOURNMENT**

VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Every person wishing to address the Board/Committee must dial (669) 900-6833 or (877) 853-5257 and enter 928 2781 1179 then press # to join the meeting. [The Department of Neighborhood Empowerment maintains that this language is required, although it's also possible to address the board or committee using the Zoom app. In other words, it's not true that you "must" dial in. Please see the Zoom instructions below and the link on Page 1 of this agenda.]

The GWNC shall make reasonable efforts to accommodate any member of the public that requests an accommodation to participate in the meeting, by providing a publicly accessible physical location for the member of the public to participate from, providing access to technology necessary to participate in the meeting, or identifying locations or resources available that could provide the member of the public with an opportunity to participate in the meeting.

To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial *9 (if connecting by phone) or press the "raise hand" button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board's jurisdiction will be heard during the General Public Comment period. The Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5).**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6)(A).**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. **California Government Code Section 54953.8(b)(6)(B).**

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락어 (323) 539-4962 또는 info@greaterwilshire.org 에 접속하시기 바랍니다.

SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Comments from the public on other matters not appearing on the agenda that are within the committee’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future meeting.

PUBLIC POSTING OF AGENDAS

GWNC agendas are posted for public review in the following locations:

- **Our website**
 - **Display case at the Wilshire Ebell Theater**
 - **Via e-mail** - subscribe at www.greaterwilshire.org
 - **By subscribing to L.A. City’s Early Notification System at / L.A.**
<https://lacity.gov/government/subscribe-agendas/neighborhood-councils>
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THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.