Greater Wilshire Neighborhood Council Governing Board Members

President - Jennifer DeVore
Vice President - John Gresham
Secretary - Erika Stuart
Treasurer - Patricia Carroll
Asst. Secretary - Dave Cavalier

Area 1 - Brookside: Tony Gittelson
Area 2 - Citrus Square: Erika Stuart
Area 3 - Country Club Heights: Slate Donaldson
Area 4 - Fremont Place: Julie Dalton
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Sixto Sicilia
Area 7 - Larchmont Village: Natalie Irby
Area 8 - Melrose: Richard Gano
Area 9 - Oakwood/Maplewood/St. Andrews: Lisha Sevanian
Area 10 - Ridgewood-Wilton/St. Andrews Square: Patricia Carroll
Area 11 - Sycamore Square: Conrad Starr
Area 12 - Western-Wilton: MJ Anderson
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Gary Gilbert
Area 15 - Windsor Village: Julie Kim
At Large: Mark Alpers
Renter: Dave Cavalier
Business: Romi Cortier
Education: Scott Appel
Religion: Charles D'Atri
Other Nonprofit: Brian Curran

CITY OF LOS ANGELES
CALIFORNIA

GREATER WILSHIRE NEIGHBORHOOD COUNCIL

325 N. Larchmont Blvd #196
Los Angeles, CA 90004

(323) 539-GWNC (4962)
info@greaterwilshire.org
www.greaterwilshire.org

GREATER WILSHIRE NEIGHBORHOOD COUNCIL

General Board Meeting Agenda

Wednesday, October 14, 2026 6:30 PM
https://us02web.zoom.us/j/96677001434
PHONE: dial (877) 853-5257, enter ID #966 7700 1434, then press #
Supporting documents available at:
www.greaterwilshire.org/BDdocs/

월셔 광역주민의회
일반이사회 회의 의제

*Concejo Vecinal de Greater Wilshire - **Agenda de reunión general de la mesa***

In conformity with the January 1, 2026 enactment of California Senate Bill 707 (Durazo) and LA City Council File 23-1114, this Greater Wilshire Neighborhood Council meeting will be conducted virtually.

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

I. **WELCOMING REMARKS**
   A. **Call to Order, Welcoming Remarks** (GWNC President)
   B. **Roll Call** (GWNC Secretary)

II. **GOVERNMENT REPORTS & ANNOUNCEMENTS (*5 minutes per speaker)***
   A. **LAPD Olympic & Wilshire Divisions** (SLOs Cho 33817@lapd.online & Chavez 36304@lapd.online (Olympic), Rodriguez 35738@lapd.online and Shuck 40740@lapd.online (Wilshire)) and Officer Andrew Jones 41719@lapd.online (8th Street to Olympic, La Brea to Mansfield)
   B. **Council District 13 -** (Mark Fuentes - mark.fuentes@lacity.org**)**
   C. **Council District 5 -** (Michelle Flores - michelle.flores@lacity.org)
   D. **Mayor's Office** (Susana Cervantes - susana.cervantes@lacity.org for CD13 and/or Krystal Rodriguez - krystal.rodriguez@lacity.org for CD5)
   E. **Department of Neighborhood Empowerment** (Dina Andrews - dina.andrews@lacity.org)
   F. **LAUSD Board District 1** (Special Asst. Channa Scott - channa.scott@lausd.net)
   G. **LA Metro** (Ned Racine - racinen@metro.net)
   H. **CA Assembly District 51** (Rick Zbur Field Deputy Farid Hadj - Farid.Hadj@asm.ca.gov)
   I. **SD3** (Lindsay Horvath - Field Deputy Amanda Laflen - alaflen@bos.lacounty.gov)
   J. **SD2** (Holly Mitchell - Field Deputy Daniel Park - DPark@bos.lacounty.gov)
   K. **Other Government Representatives**

III. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS (*2 minutes per speaker.)***

IV. **REPORTS BY ALLIANCE REPS AND NC LIAISONS *(5 minutes per speaker)***

A. **Budget Representative** (Jack Humphreville)
B. **LADWP** (Jack Humphreville)
C. **LANCC – See report in board docs** (Jennifer DeVore)
D. **Homelessness Liaison** (Dan Sterling)
E. **Public Works Liaison** (Guy Nemiro)
F. **Trash Czar** (Slate Donaldson)
G. **Other Liaisons or Representatives**

V. **ADMINISTRATIVE ITEMS (**Discussion and Possible Action)

A. **Adoption of September 9, 2026 General Board Meeting Minutes**
B. **Board & Board Alternate Administration**

Poor Attendance. Per Bylaws Article V, Section 7 (Absences): "'Poor Attendance' is when a Director misses three (3) consecutive Board meetings. If a Director misses three (3) consecutive Board meetings, the Director shall be deemed suspended, and shall not be entitled to vote or speak on any matter except as provided in this paragraph. The Secretary shall then have the matter placed on the agenda for a vote of the Board at the next regular meeting of the Board. A vote of 'No Confidence' by two-thirds (2/3) of the entire number of the Board shall be necessary to remove the identified Board member forthwith. The Director who is the subject of the removal action shall not take part in the vote on the matter, but will be allowed to speak at the Board meeting prior to the vote."

a) **Julie Dalton, Area 4 – Fremont Place Director.** Absent July 8, August 12, and September 9, 2026
b) **Possible Motion:** Pursuant to GWNC Bylaws Article V, Section 7, the GWNC Board votes No Confidence in Area 4 – Fremont Place Director Julie Dalton and removes her from the Board, effective upon passage. *(Removal requires 14 of 21 votes. If the motion fails, Director Dalton's suspension ends and she is restored as a voting member.)*

Nominations, Elections, Vacancies and/or Motions to Appoint

c) **Board & Alternate Vacancies:**
- Area 2 - Citrus Square Alternate (fillable 11/11/2026)
- Area 3 - Country Club Heights Alternate
- Area 4 Fremont Place Alternate (fillable 11/11/2026)
- Area 5 - Hancock Park Alternate (fillable 11/11/2026)
- Area 9 - Oakwood/Maplewood/St Andrews Alternate
- Area 10 - Ridgewood, Wilton, St Andrews Square Alternate
- Area 12 - Western-Wilton Alternate
- Business Alternate (fillable 11/11/2026)
- At Large Alternate (fillable 11/11/2026)

d) **Possible Board & Board Alternate Appointments**
- Robert Reeves – Area 10 Alternate
- Other candidates

e) **Oath of Office for New Board Members and Alternates** (Department of Neighborhood Empowerment/DONE)

"I pledge to represent the Greater Wilshire Neighborhood Council with dignity, integrity, and pride. I will encourage other points of view, even when they differ from my own. I will respect, value and consider everyone's opinion. I will find the good in my neighborhood and praise it and promote it. To my neighbors, and to neighborhoods throughout the City of Los Angeles, I pledge to do this to the best of my ability."

Resignations of Board Members and Alternates. (Bylaws Article V, Section 10: "A Board Director may resign from the Council, and the position shall then be deemed vacant." and under Bylaws §6, the 45-day period until a replacement can be named runs from "the date a replacement seat becomes open."

f) **No resignations.**

BONC/DONE-Required Training. All training is required to vote. Currently ineligible to vote due to incomplete training **(**EmpowerLA.org/GWNC**):**

g) **New Funding Training:** Deadline for NC Board Members to complete the required NC Funding Program Training has been extended to Friday, October 16, 2026. Smith, Sterling, Shamulian, E Cohen, Gano.

h) **Other Training**: All up to date.

VI. **OFFICER REPORTS**

A. **President's Report**

B. **Vice President's Report**

C. **Treasurer's Report** (Discussion and Possible Action) Please refer to MER in the supporting documents folder (https://greaterwilshire.org/bddocs/).

Motion to Approve Monthly Expenditure Report (MER) **for September 2026 and to Approve Each Individual Expense Listed Therein.**

CC

9/3/26	Public Storage	$281.21

CHECKS

8/31	At Work	Minutes	WE 8/2 & 8/16	$367.08
8/31	At Work	Admin	WE 8/2, 9, 16, 23	$732.83

Checks Outstanding

7/24	Congress of Neighborhoods	$250.00

Review of past Board Expenses that may appear on the Sept 2026 MER:

9/9	Ebell - September	$460.00
	At Work Admin 8/30, 9/6, 9/13	$555.94
	At Work Minutes 8/30 & 9/13	$481.80
	At Work Minutes 9/20 ,9/27, 10/4	$530.67

Please Note: GWNC received the full $10,000 in roll over funds + an additional $2462.03 in additional unspent funds for a total of $12,462.03. Please refer to letter in board docs

D. **Secretary's Report**

VII. **PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Charles D'Atri

B. **Committee Membership**

C. **GWNC Public Safety & Emergency Preparedness Fair – Sunday, November 8, 2026, John Burroughs Middle School** (Discussion and Possible Action) – Update from Tony Gittelson and Gary Gilbert:
   1. Volunteer sign-ups from the Board
   2. Parking
   3. Flyer and website
   4. Voluntary newsletter and mailing-list sign-up options (no attendance registration)
   5. Food + Water
   6. Other issues

D. **Next Meeting:** The next Public Safety & Quality of Life Committee meeting will be on Monday, December 7, 2026 at 6:30 PM via Zoom: https://us02web.zoom.us/j/88960982957

VIII. **OUTREACH COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Jesseca Harvey

B. **GWNC T-Shirts** (Discussion and Possible Motion)
Possible Motion: The GWNC Board approves the expenditure of up to $400 for GWNC-branded t-shirts for use at the GWNC Public Safety & Emergency Preparedness Fair and other GWNC outreach events.

C. **Larchmont Family Fair** (Discussion and Possible Motion.) The application deadline was October 10th. If we supply the tent, the booth rental fee is $325. This fee covers the cost of rentals, advertising, promotion, insurance, decorations, etc.
Possible Motion: The GWNC Board approves the expenditure of up to $350 for a booth at the 2026 Larchmont Family Fair.

D. **Committee Membership**

E. **Next Meeting:** The next GWNC Outreach Committee Meeting is Tuesday, October 20, 2026, at 6:30 p.m. at the John C. Fremont Branch Library at 6121 Melrose Ave. 90038.

IX. **LAND USE COMMITTEE** (Discussion and Possible Action)

A. **Committee Report – Chair:** Brian Curran

B. **5750 Melrose Ave.** (& Lucerne)**:** In an email to the GWNC, the applicant stated that rather than pursuing a discretionary CUP for alcohol they will instead be utilizing the by-right Restaurant Beverage Program (RBP), which is intended to create a more streamlined process for applicants like Cobi's. According to the applicant, the RBP is better suited to their short-term goal of getting up and running as soon as possible and re-activating this longtime restaurant space for the community. They still intend to work with the community to be a good neighbor. The City Planning Department has issued a hold letter on this project, meaning that additional information is needed before the project is further processed.
Possible Motion: The GWNC Board supports the restaurant Cobi's at 5750 Melrose Ave., but only so long as the restaurant operates in full and strict compliance with the City of LA Restaurant Beverage Program (RBP), and with all standards, regarding the number and placement of tables and chairs, of the City, including the California Building Code, and further so long as the Cobi's valet does not use the community's residential streets for employee or patron parking. Should Cobi's return to the GWNC with a subsequent application for a Conditional Use Permit, that application should be supported by noise mitigation measures in addition to all of the other operating conditions of the restaurant.

C. **975 S. Manhattan Pl.** (& Olympic): (Gary Benjamin) Filing date: 7/30/26. Construction of a new 107,482 sf, 7-story, 100% affordable housing development with 147 dwelling units, including 73 one-bedroom, 51 two-bedroom, and 23 three-bedroom units, with (116) low income units, (30) moderate income units, and (1) market rate manager's unit; and 99 parking spaces. Case no: EAR-2026-3979-AH-HCA. Zoning: R4-1 and C2-1. Area 3: Country Club Heights; CD 5.

Possible Motion: The GWNC Board supports the construction of a new 100% affordable housing development at 975 S. Manhattan Pl. with 147 dwelling units, including 73 one-bedroom, 51 two-bedroom, and 23 three-bedroom units, with 116 low-income units, 30 moderate-income units, and one market-rate manager's unit, and 99 parking spaces.

D. **Vacant/Nuisance Property Abatement (505 & 509 N. St. Andrews Pl.):** At its August 25, 2026 meeting, the Committee discussed ongoing problems at 505 and 509 N. St. Andrews Pl. (two combined lots), including a fire at this vacant location that spread to the property next door at 513 N. St. Andrews Pl, causing significant destruction, damages, use of police and fire resources, loss of the lives of pets, and displacing the neighboring resident. Mayor Bass and Councilmember Rodriquez had instituted positive action responsive to this matter. The Committee has since identified Council File numbers for two additional, related, currently pending Los Angeles City Council items that speak to this same policy gap on a citywide basis:

CF 24-0196-S1 — Councilmember McOsker's motion (filed 9/4/2026, seconded by Nazarian) on the underlying nuisance-abatement item (CF 24-0196). It requests that the Chief Legislative Analyst and City Attorney immediately release all pending reports on CF 24-0196 covering administration, enforcement, governance, implementation, and oversight of nuisance abatement proceedings under the LAMC and LAAC, and asks those reports to specifically recommend: (a) a process for nuisance abatement orders where an owner is willing but unable to do the work; (b) increased fines/fees/penalties for failing to comply with a Notice to Comply; and (c) possible state-law changes to strengthen enforcement.

CF 26-1280 — "Citywide Vacant and Public Nuisance Property Abatement Program / Criteria for Prioritizing Properties / Potential Funding Sources." Introduced 9/4/2026 by Councilmember Adrin Nazarian, seconded by Bob Blumenfield, Tim McOsker, and Monica Rodriguez; pending in the Planning and Land Use Management Committee and the Public Works Committee. Per the motion text, LADBS has identified more than 100 priority vacant nuisance buildings citywide, and Mayor Bass has asked Council to restore $2 million in funding to clean and secure them; a related funding item, CF 26-0600-S3 (Nazarian-Lee), is pending in Budget & Finance. The motion seeks a series of reports from LADBS regarding funding, enforcement, abatement, and holding the property owners liable.

Possible Motion: The GWNC Board will: (1) send a letter to Councilmembers Hugo Soto-Martinez (CD 13) and Katy Yaroslavsky (CD 5) recommending increased accountability, liability, and enforcement measures affecting property owners who own vacant land or buildings and do not take proper measures to secure the property, twofold: (a) automatic, self-executing permission once specified public safety conditions are met regarding vacancy and failure of the property owner to take proper measures to secure the property, so that law enforcement officials have permission to enter what would otherwise be private property when a threat to the public is present; and (b) penalties for property owners that do not comply with their obligation to take proper measures to secure the vacant property; and (2) file a Community Impact Statement (CIS) in support of Council File No.

26-1280 (Nazarian, et al. — Citywide Vacant and Public Nuisance Property Abatement Program) and Council File No. 24-0196-S1 (nuisance abatement proceedings), citing 505 and 509 N. St. Andrews Pl. as a concrete local example of why the City needs a funded, prioritized, citywide program and clearer, better-resourced tools to compel absentee owners to secure or remediate vacant and derelict properties, and urging the PLUM and Public Works Committees, LADBS, the City Attorney, and the City Council to move CF 26-1280 and CF 24-0196-S1 forward promptly.

E. **Measure PL** (CF 26-1100-S12): November 3, 2026 ballot measure regarding City Planning restructuring. The GWNC will consider whether to take a position on this ballot measure. (See Board Docs for key proposed amendments to the LA City Charter under Measure PL)
Possible Motion: The GWNC Board opposes the proposed planning charter reform ballot measure, Measure PL (CF 26-1100-S12), because it would consolidate planning power in too few hands with too much discretion, none of which will lead to a thoughtful, well-planned City of Los Angeles; and directs that a letter (in board docs) and a Community Impact Statement stating this opposition be submitted.

F. **Next Meeting:** The next GWNC Land Use Committee meeting will be held on Tuesday, October 27, 2026 at 6:30 pm via Zoom: https://us02web.zoom.us/j/91527869326

X. **TRANSPORTATION COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Romi Cortier
1. The Upper Larchmont Ramblas pilot was advanced unanimously by the Commission on Innovation and Performance, pending CD13's $20,000 match and selection of a recipient agency.
2. Cars Under the Stars

B. **Intersection of S. Plymouth Blvd. and W. 3rd St. (Discussion and Possible Motion)**
Possible Motion:
Whereas the intersection of S. Plymouth Blvd. and W. Third St. is considered seriously dangerous by neighbors in Windsor Square; and
Whereas the current traffic control signage on S. Plymouth Blvd. at W. Third St. consists of two "Right Turn Only" signs at the northwest and southeast corners, in effect only from 7 to 9 a.m. and 3 to 4 p.m., Monday through Friday, and has not prevented the continuing occurrence of serious accidents; and
Whereas neighbors have documented with photographs more than 10 accidents within the last 18 months, the time frame LADOT typically uses as a baseline for signage and other traffic control decisions; and
Whereas LADOT relies on LAPD to provide documentation of accidents as part of its decision process; and
Whereas LAPD no longer records reports of accidents that do not result in serious injury or death, but may have related information such as radio dispatch logs;
Therefore, the GWNC Board recommends that Council District 13 work with LADOT and LAPD, collaboratively and transparently with the Windsor Square Association and immediately impacted neighbors on S. Plymouth Blvd., to install more effective traffic control at the intersection, beginning, at a minimum, with replacing the current signage at the northwest and southeast corners of S. Plymouth Blvd. and W. Third St. with "Right Turn Only" signage in effect at all times; and directs that a letter stating this recommendation be

sent to Councilmember Hugo Soto-Martinez (CD 13), with copies to LADOT and LAPD West Traffic Division.

C. **Committee Membership**

D. **Next Meeting:** Thursday, November 19, 2026 at 6:30pm via Zoom https://us02web.zoom.us/j/9215993

XI. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** (Discussion and Possible Action)

A. **Committee Report** – Chair: Polly Estabrook

B. **Committee Membership**

C. **CF 26-1332 (Padilla – Blumenfield) – City Median Conversion Program / AB 1572 Compliance** (Discussion and Possible Motion; CIS in board docs)

Possible Motion: The GWNC Board submits a Community Impact Statement in support of CF 26-1332 (Padilla – Blumenfield), relative to the conversion of non-functional turf medians and AB 1572 compliance, and requests that any conversion of the Highland Avenue median, Los Angeles Historic-Cultural Monument No. 94, (1) preserve the historic palms and continue the irrigation they need, while including native plants and/or bioswales compatible with the median's historic character, (2) be reviewed by the Office of Historic Resources and the Cultural Heritage Commission, and (3) include community input, including from the Hancock Park Homeowners Association, which advocates for the median's care.

D. **Letter re: Reducing Cosmetic Pesticide Use on City Property** (Discussion and Possible Motion; letter in board docs)

Possible Motion: The GWNC Board approves sending a letter to Councilmembers Katy Yaroslavsky (CD 5) and Hugo Soto-Martinez (CD 13) recommending that the City (1) minimize cosmetic (non-essential) pesticide use on City-owned and -maintained property, including parks, medians and parkways, in favor of integrated pest management and non-chemical methods where practical; and (2) make information on pesticide applications by City departments and contractors readily available to the public, including advance notice of where and when applications occur.

E. **Informational Handout on Gas-Powered Garden Equipment** (Discussion and Possible Motion; flyer in board docs)

Possible Motion: The GWNC Board approves an informational handout on City and State rules for gas-powered garden equipment and South Coast AQMD rebate programs, for distribution through GWNC email communications, the GWNC website, and at GWNC event tables, and approves the expenditure of up to $30 for printing.

F. **Letter re: Compost and Mulch for City Street Trees and Planting Sites** (Discussion and Possible Motion; letter and list of locations in board docs)

Possible Motion: The GWNC Board approves sending a letter to Councilmembers Katy Yaroslavsky (CD 5) and Hugo Soto-Martinez (CD 13), with a copy to the Bureau of Street Services (StreetsLA), requesting that the City apply and maintain compost and mulch around City-owned street trees, tree wells, medians, and barren parkway planting sites within the GWNC, as identified in the attached list of locations, consistent with any requirements applicable to designated historic resources, to improve soil health, stormwater absorption, and tree survival.

G. **CF 26-0925 (Blumenfield – Nazarian) – Modern Organics Processing and Composting Master Plan** (Discussion and Possible Motion)

Possible Motion: The GWNC Board submits a Community Impact Statement in support of

CF 26-0925 (Blumenfield et al.) relative to a Modern Organics Processing and Composting Master Plan, and supports prioritizing local use of City-generated compost and mulch, including around City street trees and medians.

H. **Next Meeting:** Wednesday, December 2, 2026, 6:30 PM via Zoom: https://us02web.zoom.us/j/92827811179

XII. **AD HOC COMMITTEES** (Discussion and Possible Action)

A. **Tech Governance – Chair: Erika Stuart**

1. **Committee Report–** 90 day board report requirement, training initiative, admin role/minutes writer role
2. **Dissolution of the Ad Hoc Tech Governance Committee (Discussion and Possible Motion)**
   Possible Motion: Pursuant to Board Rules Section 3(d), the GWNC Board dissolves the Ad Hoc Tech Governance Committee, effective immediately. *(Requires a two-thirds vote of the Board members present.)*

B. **LA28 Olympics Committee – Chair:** Lisha Sevanian

1. **Committee Report**
2. **Committee Membership**
3. **Next Meeting:** Tuesday, November 3 at 7 PM via Zoom: https://us02web.zoom.us/j/82651423914

C. **NC Election Committee – Chair: Conrad Starr**

1. **Report** on October 12 Meeting
2. **Possible Motion** to approve an amended Election Information Worksheet
3. **Possible Motion** to approve the Election Ballot Voting Model
4. **Possible Motion** to approve up to $300 for printing and other costs associated with bus bench/bus stop advertising
5. **Possible Motion** to approve up to $500 additional funds for election advertising including printing (flyers/postcards, door hangers) and digital (news/social).
6. **Next Meeting:** Monday, November 9, 2026, at 4 PM via Zoom: https://us02web.zoom.us/j/83810355856

XIII. **OLD BUSINESS (Discussion and Possible Action)**

A. **Liaison/GWNC Representative Appointments**

1. Budget Representative (1 additional)
2. Los Angeles Neighborhood Councils Coalition Representative

B. **Other Old Business**

XIV. **NEW BUSINESS (Discussion and Possible Action)**

A. ADA Digital Accessibility Compliance (Discussion and Possible Motion) The federal deadline for city website and social media WCAG 2.1 AA compliance is April 26, 2027. DONE guidance and a funding decision are expected by the end of 2026.
Possible Motion: The GWNC Board establishes an Ad Hoc ADA Digital Accessibility Committee, composed of Board members, to review the federal WCAG 2.1 AA requirements effective April 26, 2027, assess the GWNC website and social media for compliance, and recommend fixes to the Board, with the committee to

dissolve upon completing its work or by May 31, 2027; and appoints Conrad Starr as Chair and _____, _____ and _____ as members.

XV. REQUESTS FOR FUTURE AGENDA ITEMS

XVI. BOARD MEMBER COMMENTS/ANNOUNCEMENTS

A. **Upcoming GWNC Board Meeting:** The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, November 11, 2026 via Zoom. https://us02web.zoom.us/j/96677001434 ; dial (877) 853-5257, enter ID #966 7700 1434, then press #

B. Other Board Member comments and announcements

XVII. ADJOURNMENT

VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Every person wishing to address the Board/Committee must dial (669) 900-6833 or (877) 853-5257 and enter **966 7700 1434** then press # to join the meeting. [The Department of Neighborhood Empowerment maintains that this language is required, although it's also possible to address the board or committee using the Zoom app. In other words, it's not true that you "must" dial in. Please see the Zoom instructions below and the link on Page 1 of this agenda.]

The GWNC shall make reasonable efforts to accommodate any member of the public that requests an accommodation to participate in the meeting, by providing a publicly accessible physical location for the member of the public to participate from, providing access to technology necessary to participate in the meeting, or identifying locations or resources available that could provide the member of the public with an opportunity to participate in the meeting.

To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial *9 (if connecting by phone) or press the "raise hand" button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board's jurisdiction will be heard during the General Public Comment period. The Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b(5).**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6(A).**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. **California Government Code Section 54953.8(b)(6)(B).**

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.
번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락어 (323) 539-4962 또는 info@greaterwilshire.org 에 접촉하시기 바랍니다.
SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.org or phone: (213) 978-1551.
PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at http://www.greaterwilshire.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.
RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at http://www.greaterwilshire.org.
NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.
PUBLIC POSTING OF AGENDAS GWNC agendas are posted for public review in the following locations:

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