#### CITY OF LOS ANGELES CALIFORNIA

Greater Wilshire Neighborhood Council Governing Board Members:

President – Owen Smith Vice President – James Wolf Secretary – Jeffry Carpenter Treasurer – Patricia Carroll

Area 1 - Brookside - Owen Smith Area 2 - Citrus Square - Jeffry Carpenter Area 3 - Country Club Heights -Frances McFall Area 4 - Fremont Place - Patricia Lombard Area 5 - Hancock Park - James Wolf Area 6 - La Brea-Hancock - Bill Funderburk Area 7 - Larchmont Village -Fred Mariscal Area 8 - Melrose - Dorian Shapiro Area 9 - Oakwood/Maplewood/St. Andrews - Jason Peers Area 10 - Ridgewood-Wilton/St. Andrews Square - Patricia Carroll Area 11 - Sycamore Square - Ann Eggleston Area 12 - Western-Wilton - Greg Wittmann Area 13 - Wilshire Park - John Gresham Area 14 - Windsor Square - Jack Humphreville Area 15 - Windsor Village - Julie Stromberg At-Large – Jane Usher Business – John Winther Education - Clinton Oie Other Non-Profit - Daniel Whitley Religion - Mike Genewick Renters - Joseph Hoffman





## GREATER WILSHIRE NEIGHBORHOOD COUNCIL

Board Meeting Agenda The Ebell of Los Angeles 4400 Wilshire Blvd. Los Angeles, CA 90005 Wednesday, January 14, 2015 7:00 p.m. GREATER WILSHIRE NEIGHBORHOOD COUNCIL

419 N. Larchmont Blvd., #331 Los Angeles, CA 90004

(424) 901-1409

info@greaterwilshire.org

http://www.greaterwilshire.org

(5 minutes)

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

## 1. WELCOMING REMARKS:

A. Call to order & Flag salute

B. Board Roll call

# 2. **COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:** (10 minutes) (Representatives from government offices and community-based organizations)

- A. New Olympic Division Neighborhood Prosecutor (Steve Houchin)
- **B.** CD4 Update (Ben Seinfeld)
- C. CD5 Update (John Darnell)
- D. LAPD Senior Lead Officer

## 3. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** (5 minutes)

Comments from the public on non-agenda items within the Board's jurisdiction (up to 2 minutes per speaker; speakers are requested to fill out speaker cards)

## 4. **PRESENTATIONS**

- A. GWNC Citizen Recognition Award: Henrietta Cosentino (Fred Mariscal) Ms. Cosentino is being honored for her many years of work with the St. Andrews Square Neighborhood Association and other groups and causes in the GWNC area.
- B. 2014 Neighborhood Purpose Grant Recipient Reports/Updates
  - i. Enrichment Center (Diann Farmer)
  - ii. Wilshire Crest Elementary School (Jocelyn Duarte)
  - iii. Friends of Wilshire Library (Madeline Idelfonso, Debbie Willis)
  - iv. L.A. Drama Club (Julia Blaire)
  - v. Enrich LA
  - vi. Harrison Trust/L.A. High (Joyce Kleifield)
  - vii. YMCA (Kitty Gordillo)
  - viii. Wilshire Park Elementary
- C. Melrose BID Pedestrian Improvement Project (Presentation and Request for Possible Board Action) (Jeff Jacobberger)

## 5. **ADMINISTRATIVE ITEMS:**

(5 minutes)

(15 minutes)

A. Review and adoption of December 10, 2014 minutes

## 6. BOARD & COMMITTEE MEMBER REPORTS (including discussion and possible action items, if listed): (60 minutes)

## A. **President**

i. **Board Vacancies** – Still have openings for Alternate Board Members for the following seats:

Area 2 – Citrus Square Area 3 – Country Club Heights Area 9 – Oakwood/Maplewood/St. Andrews Area 12 – Western-Wilton Education Other Non-Profit Religion

ii. Ethics & Funding Training reminder. All board members and alternates must complete ethics training in order to vote on funding motions before the board. The course is available online at <u>http://www.fppc.ca.gov/index.php?id=477</u>

In addition to Ethics training, all board members and alternates are also REQUIRED to take a new **funding training course** (about the new system of NC checking accounts that will be launched soon). The course is at <a href="http://empowerla.org/leadership-academy/#Funding">http://empowerla.org/leadership-academy/#Funding</a> Be sure to submit your completion forms (included in the training) to register your attendance.

**Board members and alternates MUST complete both trainings** to be eligible to vote on funding-related matters.

The following Board Members and Alternates have NOT completed the trainings noted below and are NOT eligible to vote on financial matters:

Asch – Ethics, Funding Bartenetti - Ethics, Funding Carpenter – Ethics (expired November, 2014) Carroll – Ethics (expired January, 2014) Fox - Funding McManus - Funding Mintz - Ethics, Funding Winther – Ethics, Funding Wittmann - Ethics (expired July, 2014)

iii. **Code of Conduct Forms --** All Board Members and Alternates are required to read the new Neighborhood Council Code of Conduct Policy (see handout or the online version at <u>http://empowerla.org/code-of-conduct/</u>). Return paper forms to GWNC Administrator Elizabeth Fuller, or let Ms. Fuller know if you have submitted the online form. (Those who do not submit forms may soon be banned from voting or counting toward a board quorum, even if present.) Forms not yet received from:

#### Peers

Shapiro Whitley Asch Bartenetti D'Atri Fox McManus Mintz Mulligan O'Donnell

#### B. Treasurer (Discussion and Board Action, as indicated) (Carroll/Fuller)

- i. Approval of Monthly Expenditure Report (Discussion and Board action)
- ii. Approval of upcoming **individual expenses**, if any (Discussion and Board action).
- iii. Update on status of **current year contracts** for Wilshire United Methodist Church, Ebell of Los Angeles and Elizabeth Fuller (as previously approved by the Board)
- iv. Presentations of **2014-2015 NPG applications** (first group; more in Feb. after January 15 application deadline)

- a. Champion Fund
  b. Community Policing Unit
  c. Enrichment Center (Diann Farmer)
  d. Friends of 3<sup>rd</sup> Street School
  e. Wilshire Crest PTA (Lydia Olivier)
  f. L.A. Drama Club (Blaire Larsen)
- g. Other last-minute entries?
- v. **Appointment of Ad Hoc NPG Review/Award Committee** (to meet to consider all applications after second group of applicant presentations is completed at February board meeting; announce awards at March board meeting)

## C. DWP MOU Liaison (Humphreville)

- i. Updates on current DWP issues
- D. City Budget and NC Budget Advocates (Humphreville) (Discussion and Board Action, as indicated below)
  - i. Updates on city budget process

## E. LANCC Report (Humphreville)

i. Updates from latest LANCC meeting

## F. Outreach Committee (Mariscal)

- i. **CD4 candidate forum planning (Lombard)** (Discussion and possible Board action) Status report from January 10 GWNC/MCWCC planning meeting.
- Neighborhood "Top 10" priorities lists. Update: still need lists from Brookside, Hancock Park, Larchmont Village, Melrose, and Western-Wilton. Spreadsheet now available on Google Docs at https://drive.google.com/folderview?id=0BxH\_mJhUJSCvWGVDYjNjZ0p MalU&usp=sharing. (Hoffman)
- iii. **Sycamore Square Neighborhood Walk** (Fuller ) Sunday, February 22 at 2 p.m. (starting at NE corner of Sycamore & Olympic).
- G. **Transportation Committee (Michelle Owen/Julie Stromberg)** (Discussion and Board Action, as noted)
  - i. **Bureau of Street Services Neighborhood Council Initiative Update** (Stromberg). Update on repairs done on Jan. 9 at:
    - a. Cahuenga Blvd. at Clinton St;
    - b. 101 S Lucerne Blvd.;
    - c. 2nd St across from alley west of Larchmont Blvd.;
    - d. Larchmont Blvd. at 2nd St;

e. 4th St at Hudson Avd; and

- f. 10th St from Lucerne Blvd. to dead end west of Lucerne Blvd.
- ii. Looking for Mobility Plan Speaker
- iii. Next TC meeting: Monday, February 2

## H. Land Use Committee (James Wolf)

- i. No meeting in December; next meeting January 27
- Larchmont Bungalow appeal hearing at City Council PLUM Committee (Announcement only; GWNC position already on file with city.) January 13, 2:30 p.m., Board of Public Works Edward R. Roybal Hearing Room 350
- iii. **Update on La Brea-Hancock RFA status** (Update only; GWNC support already on file) (Bill Funderburk/Barbara Savage)
- iv. Possible agenda items for upcoming LUC meetings (no action at this time):
  - a. Construction of a 4-story, 11-unit apartment complex, with Density Bonus and two on-menu incentives at **5036 Rosewood Ave.**
  - b. Construction of a 30-unit apartment building at **4180 W. Wilshire Blvd.**
  - c. Change of Use to convert the old Scottish Rite Temple to a private, non-profit museum at **4357 W. Wilshire Blvd.**
  - d. Construction of an unmanned wireless telecommunications facility atop an apartment building at **407 S. Gramercy**
  - e. Renewal of a full-line liquor CUB (with later closing time) at the Ebell of Los Angeles, **743 S. Lucerne**
  - f. Density bonus project at 801-813 N. Hudson
  - g. CUB application to allow sales of beer and wine at the Vernetti (formerly Girasole) restaurant at **225 N. Larchmont Blvd.**
  - h. Construction of a new 6,000 square foot retail space at 101 N. La Brea
  - i. CUB application to allow sales of a full line of alcoholic beverages at an existing restaurant space on the 7<sup>th</sup> floor at **4680 W. Wilshire** (Farmer's Insurance building)
  - j. Construction of new 5-story, 44-unit condominium building at **850 S. Crenshaw Blvd.**

## 7. BOARD MEMBER COMMENTS/ANNOUNCEMENTS

(5 minutes)

- A. Homeless camp at B of A Rosewood/La Brea office (Carpenter)
- B. **Citrus Square's Citrus Ave. petition** submitted to Shawn Bayiss in CD 5, appreciation to the Council Office for its support of concerns (Carpenter)
- C. Next meeting, Wednesday, February 11, 7:00 p.m.

## 8. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS (5 minutes)

## 9. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

*Items in italics were unconfirmed at publication time and may be postponed until a future meeting.* 

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – GWNC agendas are posted for public review in the following locations:

- Our website (<u>http://www.greaterwilshire.org</u>)
- Our Facebook page (<u>http://www.facebook.com/greaterwilshireneighborhoodcouncil</u>)
- Our Twitter feed (<u>http://www.twitter.com/greaterwilshire</u>)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to <u>admin@greaterwilshire.org</u>)
- Via the L.A. City Early Notification System at

http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm

**THE AMERICANS WITH DISABILITIES ACT** -- As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GWNC Secretary at (424) 901-1409, toll-free at 311, or e-mail info@greaterwilshire.org.

**PUBLIC ACCESS OF RECORDS** -- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at http://www.greaterwilshire.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (424) 901-1409.

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC's proves for board action reconsideration, stakeholder grievance policy, or any other procedural

matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <u>http://www.greaterwilshire.org</u>

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL <u>(424) 901-1409</u> O <u>INFO@GREATERWILSHIRE.ORG</u>