CITY OF LOS ANGELES CALIFORNIA

Greater Wilshire Neighborhood Council Governing Board Members:

President – Owen Smith Vice President – James Wolf Secretary – Jeffry Carpenter Treasurer – Patricia Carroll

Area 1 - Brookside - Owen Smith Area 2 - Citrus Square - Jeffry Carpenter Area 3 - Country Club Heights - Frances McFall

Area 4 – Fremont Place – Cam Davis Area 5 - Hancock Park – James Wolf Area 6 – La Brea-Hancock – Bill Funderburk Area 7 – Larchmont Village – Fred Mariscal Area 8 – Melrose – Jeff McManus Area 9 – Oakwood/Maplewood/St. Andrews –

vacant Area 10 – Ridgewood-Wilton/St. Andrews

Square – Patricia Carroll Area 11 – Sycamore Square – Ann Eggleston

Area 12 – Western-Wilton – Greg Wittmann Area 13 - Wilshire Park – John Gresham

Area 14 — Windsor Square — Jack Humphreville Area 15 — Windsor Village — Julie Stromberg At-Large — Jane Usher Business — John Winther

Education – vacant
Other Non-Profit – Patrick MacKellan
Religion – Mike Genewick
Renters – Joseph Hoffman





GREATER WILSHIRE NEIGHBORHOOD COUNCIL

419 N. Larchmont Blvd., #331 Los Angeles, CA 90004

(424) 901-1409

info@greaterwilshire.org

http://www.greaterwilshire.org

GREATER WILSHIRE NEIGHBORHOOD COUNCIL

Outreach Committee
Agenda
Bricks & Scones
403 N. Larchmont Blvd.
Los Angeles, CA 90004
Saturday, February 27, 2016, 9:00 a.m.

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

1. **WELCOMING REMARKS:**

(5 minutes)

Call to order (Fred Mariscal) Roll call Self-introduction of guests

2. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

(5 minutes)

3. ADMINISTRATIVE ITEMS (Discussion and Action)

(5 minutes)

a. Review and adoption of: January 30, 2015 minutes

4. OLD BUSINESS

(30 minutes)

- a. Citizen Recognition Awards (Discussion/Possible Action) Nominations.
- b. GWNC Elections: Outreach Budget, Deadlines and Updates (Discussion/Possible Action) (Mariscal/Amin)
- c. Larchmont Buzz Sponsored Posts follow-up (Hoffman)
- d. Larchmont Buzz co-sponsorship and promotion of Larchmont Buzz community coyote meeting and city wildlife management plan (Discussion/Possible Action)

5. **NEW BUSINESS** (30 minutes)

a. Updated GWNC web site and hosting plan upgrade (Discussion/Possible Action) (Hoffman)

b. GWNC Sustainability Committee Parkway Project (Discussion/Possible Action) (Julie Stromberg)

Discussion and voting on financially supporting the GWNC Sustainability Committee Parkway Project (the "Parkway Project"). In partnership with California Greenworks, Inc., the GWNC Sustainability Committee is devising an outreach program to educate stakeholders on the proper care of trees in parkways with emphasis on the importance of sustainable landscaping. There will be two components to the Parkway Project: (1) Outreach and education with a presentation at the GWNC Sustainability Committee meeting on sustainable landscaping and the importance of preserving Los Angeles' urban forest; and (2) remodeling of an existing residential parkway in the mid-Wilshire area based on a professional design consistent with the principles of the Parkway Project with emphasis on sustainable landscaping.

- 6. COMMITTEE MEMBER REPORTS (including discussion and possible action items, if listed.) (5 minutes)
- 7. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS (5 minutes)
- 8. Next meeting, March 26, 9:00 a.m.
- 9. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS
 ADJOURNMENT (5 minutes)

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS — The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS – GWNC agendas are posted for public review in the following locations:

Our website (http://www.greaterwilshire.org)

Our Facebook page (http://www.facebook.com/greaterwilshireneighborhoodcouncil)

Our Twitter feed (http://www.twitter.com/greaterwilshire)

NextDoor.com

The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004

Via e-mail (send a subscription request to admin@greaterwilshire.org)

Via the L.A. City Early Notification System at

http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm

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PUBLIC ACCESS OF RECORDS -- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at http://www.greaterwilshire.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (424) 901-1409.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC's proves for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at http://www.greaterwilshire.org

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL (424) 901-1409 O INFO@GREATERWILSHIRE.ORG