

CITY OF LOS ANGELES  
CALIFORNIA

**Greater Wilshire  
Neighborhood Council  
Governing Board Members:**

President – Owen Smith  
Vice President – James Wolf  
Secretary – Jeffrey Carpenter  
Treasurer – Patricia Carroll

Area 1 – Brookside – Owen Smith  
Area 2 – Citrus Square – Jeffrey Carpenter  
Area 3 – Country Club Heights – Frances  
McFall  
Area 4 – Fremont Place – Cam Davis  
Area 5 – Hancock Park – James Wolf  
Area 6 – La Brea-Hancock – Bill Funderburk  
Area 7 – Larchmont Village – Fred Mariscal  
Area 8 – Melrose – Jeff McManus  
Area 9 – Oakwood/Maplewood/St. Andrews –  
vacant  
Area 10 – Ridgewood-Wilton/St. Andrews  
Square – Patricia Carroll  
Area 11 – Sycamore Square – Ann Eggleston  
Area 12 – Western-Wilton – Greg Wittmann  
Area 13 – Wilshire Park – John Gresham  
Area 14 – Windsor Square – Jack Humphreville  
Area 15 – Windsor Village – Julie Stromberg  
At-Large – Jane Usher  
Business – John Winther  
Education – vacant  
Other Non-Profit – Patrick MacKellan  
Religion – Mike Genewick  
Renters – Joseph Hoffman



***GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL***

**Board Meeting Agenda  
Wednesday, March 9, 2016  
7:00 p.m.**

**The Ebell of Los Angeles  
4400 Wilshire Blvd.  
Los Angeles, CA 90005**

**GREATER WILSHIRE  
NEIGHBORHOOD  
COUNCIL**

419 N. Larchmont Blvd., #331  
Los Angeles, CA 90004

(424) 901-1409

[info@greaterwilshire.org](mailto:info@greaterwilshire.org)

<http://www.greaterwilshire.org>

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

**I. WELCOMING REMARKS:**

- A. Call to order & Flag Salute (Owen Smith)**
- B. Board Roll call (Jeff Carpenter)**

**II. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:**

(Representatives from government offices and community-based organizations)

- A. CD4 Update (Nikki Ezhari)**
- B. CD5 Update (John Darnell)**
- C. LAPD Senior Lead Officers**
- D. Other local government representatives**
- E. Presentation of GWNC Citizen Recognition Award: Diane Dicksteen (Fred Mariscal)**

### III. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

Comments from the public on non-agenda items within the Board's jurisdiction (up to 2 minutes per speaker; speakers are requested to fill out speaker cards)

### IV. ADMINISTRATIVE ITEMS:

- A. **Review and Adoption of February 10, 2016 Meeting Minutes** (Jeff Carpenter)
- B. **Motion to change meeting location for the April 13, 2016 Board Meeting to the Anderson-Munger YMCA, 4301 W. 3<sup>rd</sup> Street, Los Angeles, CA 90020. Cost \$250.00.** (discussion and Board action) This location is one-time only because Wilshire Ebell cancelled our regular standing date for the April meeting. Regular rent for the Ebell is \$300.00)

### V. PRESIDENT'S REPORT:

(including discussion and possible Board action, as noted) (Owen Smith):

- A. **Board Vacancies** – Seats vacated by elected board members before the end of their term open for volunteer nominations.

Area 9 – Oakwood/Maplewood/St. Andrews  
Education

- B. **Alternate Board Members** still needed for:

Area 3 – Country Club Heights  
Area 9 – Oakwood/Maplewood/St. Andrews  
Education  
Other Non-Profit  
Religion

- C. **Ethics & Funding Training** reminder. All board members and alternates **must complete ethics training** in order to vote on funding motions before the board. The course is available online at <http://empowerla.org>. Then go to Self-Serve and click on the icons for each of the trainings, submit them on line for signature. Be sure to forward your certificate of completion to [rosters@empowerla.org](mailto:rosters@empowerla.org) [admin@greaterwilshire.org](mailto:admin@greaterwilshire.org) and to [secretary@greaterwilshire.org](mailto:secretary@greaterwilshire.org)

In addition to **Ethics training**, all board members and alternates are also REQUIRED to take the **Funding and the Code of Conduct training**. All three training courses can be accessed at the same site.

Be sure to submit your completion forms (included in the training) to register your attendance.

**Board members and alternates MUST complete Ethics and Funding trainings to be eligible to vote on funding-related matters.**

The following Board Members and Alternates are shown, by DONE, as NOT having completed the trainings noted below and are NOT eligible to vote on financial matters:

**Bartenetti** - Ethics, Funding  
**Carroll** – Ethics  
**D'Atri** – Ethics  
**Fox** – Ethics & Funding

**MacKellan** – Ethics, Funding, Code of Conduct

**McManus** – Ethics

**Mintz** - Ethics, Funding

**Morgens** – Ethics, Funding

**Moser** – Ethics

**Mulligan** – Ethics

**Obery** – Ethics, Funding, Code of Conduct

**Usher** – Ethics

**Wolf** – Ethics

**D. Code of Conduct Forms** – In addition to the Ethics and Funding trainings all Board Members and Alternates are required to read the new Neighborhood Council Code of Conduct Policy (online version at <http://empowerla.org/code-of-conduct/>). Currently, DONE shows the Members listed above as not having completed one or more of the training sessions.

**E. Information on the committee formed by Councilmember Herb Wesson to hear concerns about the Department Of Neighborhood Empowerment (DONE).**

The objective is to bring improvements to the department to increase the efficiency and independence of individual neighborhood councils.

## **VI. TREASURER’S REPORT** (Discussion and Board Action, as noted)(Patti Carroll)

**A. Approval of Monthly Expenditure Report for February 2016** (Discussion and Board action). (Patti Carroll)

2/3 Larchmont Ledger election- \$157.50

2/4 KYCC Nov Maintain Wilton Island - \$75

2/4 Public Storage Feb- \$104.00

2/5 Larchmont Chronicle Jan - \$340

2/9 Lloyd Staffing SF - \$80.00

2/9 Lloyd Staffing SF - \$90.00 (correction from 80)

2/9 Lloyd Staffing DL - \$180.18

2/10 Larchmont Chronicle Feb - \$340.00

2/10 Larchmont Chronicle Nov 15 - \$340.00

2/11 KYCC Dec Maintain Wilton Island - \$75

\*\*\*2/11 Ebell Board Rental Dec - \$300.00

2//11 Ebell Board Rental Jan - \$300.00

2/16 Copy USA \$21.04

2/16 Copy USA \$66.88

2/16 Copy USA \$166.33

2/16 Office Depot Office Supplies - \$132.93

\*\*\*2/16 Staples Election Post Cards - \$1491.84 (This transaction was cancelled same day but not credited to the bank card, a mistake on the part of Staples, therefore the transaction shows on this months statement. The Credit will show on the March Statement)

2/16 Phantom Li Election Post Cards - \$1550.00

2/19 Larchmont Ledger election- \$157.50

\*\*\*2/19 Joe Hoffman Board reimburse for Hand Sanitizers Larchmont Fair - \$311.10

2/19 Lloyd Staffing DL - \$154.44

2/19 Lloyd Staffing SF - \$400.00  
2/19 Lloyd Staffing SF - \$440.00  
2/25 Ebell Board Rental Feb - \$300.00  
2/25 Wilshire United Methodist Sustainability Sept & Dec 2015 - \$50  
2/25 KYCC Jan Maintain Wilton Island - \$75  
2/26 Wilshire United Methodist Jan, Feb, LUC- \$50.00  
2/26 Wilshire United Methodist Homeless Count -\$125.00

(\*\*\* items will be discussed individually)

**B. Approval of individual expenses listed in the Monthly Expenditure Report (MER)**  
(Discussion and Board action). (Patti Carroll)

**C. Review of February and March Paid Expenses that will show up on the March 2016 Monthly Expense Report** (Discussion only; no board action necessary) (Patti Carroll)

Ebell Board Rental March- \$300.00  
KYCC Feb Maintain Wilton Island - \$75  
\*\*\* Larchmont Chronicle March - \$340  
\*\*\*Wilshire Methodist Church LUC March - \$25  
    Larchmont Ledger - \$157.50 Elections  
\*\*\* Public Storage March- \$104.00  
Lloyd Staffing SF \$573.75 (\$400 SF- \$173.75 DL)  
Lloyd Staffing SF - \$410.00  
Lloyd Staffing DL - \$400.00  
Lloyd Staffing TBD  
Larchmont Buzz March \$150.00  
UMC Sustainability March 1, - \$25.00

(\*\*\* items will be discussed individually)

Election:  
Yard Signs (Get out and Vote) - \$300  
Candidate List (Get out and Vote ) - \$300 for 1,000  
Direct Mailers (Get out and Vote \$1550.00 for 4,050)

**D. Pre-Approval of Upcoming Board Expenses** (Discussion and Board Action) ( Patti Carroll)

Election:  
    April: Forum Refreshments - \$75.00  
  
    May : Canopies for Poll location \$200.00  
          Poll Worker Meals \$50.00  
          Food for Election Voters (300 Voters) \$750.00

Public Storage April - \$104.00  
Larchmont Chronicle April - \$340.00

YMCA Rent for April Board meeting - \$250 (no Ebell Rent)  
UMC Land Use Meeting Space April - \$25.  
UMC Transportation April 4 - \$25  
KYCC March - \$75  
KYCC April - \$75  
Lloyds Staffing TBD depending on invoices from Lloyds

- E. Approval of Board Member Reimbursements** (Discussion and Board Action) (Patti Carroll)
- F. Review and update of General Treasury information and DONE update**  
Update on MER filings and account access
- VII. CITY BUDGET and NC BUDGET ADVOCATES** (Jack Humphreville) (Discussion and possible Board action, as noted) (5 minutes)

**A. LADWP Update**

**Proposed Motion:** GWNC calls on the City Council to follow the IEA Survey to form a committee to examine governance reforms for the DWP with the explicit task of reporting its findings and recommending a measure for the November 2017 ballot.

**B. City NC Budget Advocates Matters and LANCC**

**Issue:** Short-term Rentals (AirBnB) are taking over properties in residential neighborhoods, which has led to increases in traffic and decreases in property supervision and maintenance.

**Proposed Motion:** Whereas, it is now clear that short-term rentals are illegal in Los Angeles' residential neighborhoods, and

Whereas the City Attorney has consistently refused to prosecute short-term rental violations in the City of Los Angeles, for a variety of reasons,

Now, therefore, be it resolved, that the Greater Wilshire urges City Attorney Mike Feuer to enforce the law as required by the Charter, and immediately prosecute short-term rental zoning violations in the City of Los Angeles.

The Greater Wilshire Neighborhood Council further demands that if after 60 days of this notice, Mr. Feuer does not start enforcement, City Council take action to hire a private law firm to start enforcement procedures and reallocate the City Attorney's budget to pay for those services.

**C. Update on the Homeless Situation and how it will affect the City Budget**

**D. Update on the Neighborhood Integrity Initiative**

**E. Update on Street Vending**

There shall be a maximum of two street vendors per block with no merchandise displayed on public sidewalks, driveways, poles, fences, curbs or any other public

right-of-way. Vendors will be selected by lottery for the designated locations in the opt-in Neighborhood Council locations.

**VIII. ELECTION COMMITTEE** (Owen Smith, Colette Amin) (Discussion and Possible Board Action, as noted) (5 minutes)

- A. **Update on Election Progress**
- B. **Motion to have a Candidate Forum in April at a location to be determined.**  
(Cost not to exceed \$300.00)

**IX. OUTREACH COMMITTEE** (Discussion and possible Board action, as noted) (5 minutes)

- A. **Upgrade of web site and email hosting plan** (Discussion/Possible Action)(Joe Hoffman)

**Proposed Motion:** That the GWNC Board purchase an annual hosting plan from Los Angeles-based web hosting company Media Temple, Inc. for \$200 to upgrade the web site and email at least one month prior to the June renewal of the current hosting contract to allow for transition time.

- B. **Update on co-presentation (with the Larchmont Buzz) of community coyote meeting and neighborhood Wildlife Watch plan** (Hoffman)
- C. **Request for Citizen Recognition Award Candidates** (Fred Mariscal) – Please contact Outreach Committee members with suggestions for future awards at outreach@greaterwilshire.org

**X. TRANSPORTATION COMMITTEE** (Julie Stromberg) (Discussion and Board Action, as noted)

- A. The GWNC Transportation Committee will meet on Monday, April 4, 2016, in the Youth Chapel Room of the Wilshire Methodist Church, 4350 Wilshire Blvd., Los Angeles, CA 90005. Our meeting speaker will be Jeff Jacobberger, Chair of the Los Angeles Bicycle Advisory Committee. Mr. Jacobberger will discuss safe bicycling in Los Angeles and where bicyclists need and want to go in Greater Wilshire area.

**XI. SUSTAINABILITY COMMITTEE** (Julie Stromberg, Barbara Savage) (Discussion and Board Action, as noted)

- A. **Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee Summer 2016 Drought-Tolerant Landscaping Garden Tour.** (Julie Stromberg/Barbara Savage/Cathy Roberts)  
Tour and competition of residential drought-tolerant landscapes of homes in the Greater Wilshire area. Stakeholders will be encouraged to nominate landscapes for consideration, including their own. Possible partnership with the Sherman Oaks Neighborhood Council's Green and Beautification Committee.
- B. **Neighborhood Council Sustainability Alliance “Green Teams” Forum, “Forming and Growing Effective Neighborhood Council Green Teams;”** Saturday, March 12,

2016. <http://empowerla.org/ncsa-green-teams-forum-coming-on-march-12/>

- C. **Friend Raiser to Benefit City Plants;** March 15, 2016, 5:30-7:30 p.m., Downtown LA. Fundraising effort to raise awareness and funds for City Plants, which is a key non-profit partner in the City's efforts to replenish and care for Los Angeles' urban forest. City Plants works directly with the City's Department of Public Works and with other non-profit partners citywide to plan and manage tree plantings in the areas most in need of additional canopy. \$50 per person. RSVP to [Rachel.oleary@lacity.org](mailto:Rachel.oleary@lacity.org)
- D. **Next GWNC Environmental & Sustainability Committee Meeting;** Tuesday, June 7, 2016; Wilshire Methodist Church, Youth Chapel Room, 4350 Wilshire Blvd., Los Angeles, CA 90005

**XII. NEW BUSINESS** (matters not previously identified for future consideration and action)

**XIII. LAND USE COMMITTEE** (Jim Wolf) (Discussion and Board Action, as noted)

- A. **Update and discussion on revised plans for an 88-unit apartment building at 501-543 N. Wilton:** (Discussion and possible board action) (Jim Wolf/Jake LaJoie/John Reed)

**Issue:** At the February LUC meeting, developers presented new plans for the development, modified after comments at the December Land Use meeting, which include (as requested) better articulation of the building façade, more parking (up from 148 spaces to 160) and an added turnout lane. The new plans have been reviewed and are now supported by the Larchmont Village Neighborhood Association and the City Planning Department. If GWNC also approves, developers' application documents will be revised to reflect the negotiated changes.

**Recommended Motion:** The Greater Wilshire Neighborhood Council supports the developer's revised plans as presented at the 2-23-2016 Land use Committee meeting.

- B. **Application for a CUB to permit the continued sales of a full line of alcoholic beverages, a new parking variance and a change of use from retail to restaurant to provide additional overflow seating on a mezzanine-level space at Osteria La Buca restaurant (7015 W. Melrose Ave.).**

**Issue:** There are no daytime parking concerns (many customers arrive on foot from nearby Paramount Studios), and a new nighttime parking facility has been secured at 712 S. Ridgewood. There will be no live music or dancing. Officer Hall of LAPD reported there have been no complaints at the property. Hearing date is March 16, 2016.

**Recommended Motion:** The Greater Wilshire Neighborhood Council supports the application for a CUB renewal, parking variance and change of use for additional mezzanine seating at Osteria La Buca Restaurant, 7015 W. Melrose Ave.

### **C. Further input and possible action on proposed revisions to the city's Baseline Mansionization Ordinance**

**Issue:** Proposed revisions to the city's BMO were discussed at the January GWNC Board meeting, and the Board voted to support the Land Use Committee's recommendation to oppose the revisions, on the grounds that they don't adequately take needs of individual neighborhoods into account. At that meeting, however, several board members said there should be more detailed feedback on the specific revisions proposed, and recommended that the LUC give the issue further consideration. At the January Land Use Committee meeting, there was extensive discussion of the issue, as well as input from several stakeholder groups that have been very involved. The LUC appointed a subcommittee to draft a new position statement on the matter, which was presented at the February LUC meeting (see handout).

Major recommendations included in the recommended position statement are:

- reducing the overall allowed Floor Area Ratio for single family homes
- including attached garages when calculating floor area (except where hillside topography is an issue)
- counting uncovered patios, breezeways and balconies as floor space
- basing "proportional stories" calculations on the net footprint of the first floor
- eliminating "green building" bonuses
- opposing the ability of Zoning Administrators to award discretionary 10% floor area bonuses
- adding language to the BMO that would address the different needs of individual neighborhoods

(Note that the City Planning Commission hearing on the BMO revisions has been moved from March to May, which provides additional time for community input.)

**Recommended Motion:** The Greater Wilshire Neighborhood Council adopts the positions on the Baseline Mansionization Ordinance revisions contained in the letter/statement drafted by the Land Use Committee, and will send it to the appropriate city agencies.

### **D. Discussion and possible action on revisions to the City's Small Lot Subdivision Ordinance.**

**Issue:** After attending a community meeting hosted by the South Hollywood Neighborhood Association on the issue of proposed revisions to the city's Small Lot Subdivision Ordinance, Committee member Karen Gilman presented a draft position letter for the GWNC (see handout), recommending that the following be included in any revisions to the SLS ordinance:

- recommendations on adequate time and provisions for public review and input before the City Council votes on the matter
- a recommendation that front yard setbacks conform to "prevailing" setbacks for the neighborhood
- side yard setbacks be set at 6 feet or more for buildings of 2 or more stories



- 15' rear yard setbacks for projects that abut any residential zone (not just R-1 single family properties)
- working with community groups such as the Lookout Mountain Alliance for advice on setbacks in hillside areas
- that maintenance upkeep agreements be required for common areas like driveways
- that SLS projects should require on-site trash pickup from an independent vendor (to prevent large numbers of individual city trash bins from cluttering streets)
- that incremental street widening be opposed as a required measure and studied further
- that side yard and tandem parking be prohibited and projects larger than 4 units require 2.25 parking spaces per bedroom, to provide for guest parking
- that rooftop decks be eliminated unless there is equal or greater open space in the development
- that first floor bonus rooms should not have an adjoining bathroom
- that building heights should correspond to the surrounding properties, with a transition in height for any increase from the heights of surrounding structures
- express concern that SLS projects that might replace larger buildings will displace rent control tenants and undermine the city's ability to provide affordable housing
- that SLS designs should be required to consider the prevailing architectural context of the neighborhood, including things like front-facing front doors, etc.

**Recommended Motion:** The Greater Wilshire Neighborhood Council adopts the positions in the draft letter, and will send it to the appropriate city agencies.

(Note: at the time of the LUC meeting, the deadline for public comments on the SLS revisions was March 7. The deadline has since been extended, to allow more time for community input.)

**E. Discussion and possible action on a proposed new Homeless Ordinance.**

**Issue:** The city is considering an amendment to the Municipal Code to establish and operate seasonal emergency homeless shelters in various zones. The measures would be temporary, and limited to the current El Niño season.

**Recommended Motion:** That the GWNC support the proposed provisions for seasonal emergency homeless shelters.

**F. Application for a Tentative Tract map to demolish two single-family homes and build an 18-unit condominium building at 820 S. Wilton Pl.**

**Issue:** Developer was invited to present the project to the Land Use Committee, but did not respond to the invitation.

**Recommended Motion:** That the GWNC oppose the application, unless and until the developer presents the details of the project to the Land Use Committee in time for a full review before any city hearings.

**G. Discussion and possible action on an application for a Tentative Tract Map to build a 21-unit condominium building on a vacant lot at 901 S. Gramercy.**

**Issue:** Developer was invited to present the project to the Land Use Committee, but did not respond to the invitation.

**Recommended Motion:** That the GWNC oppose the application, unless and until the developer presents the details of the project to the Land Use Committee in time for a full review before any city hearings.

*[The following items are included for information only. No presentation is scheduled or Board action requested or required at this time.]*

**H. Proposed new Unapproved Dwelling Unit Ordinance**

**Issue:** The City is considering a new ordinance that would make it easier to retroactively legalize existing unapproved dwelling units. The measure is intended to help ease the shortage of legal affordable housing. The LUC discussed the matter at its February meeting, but did not take any action.

**I. ReCode LA revisions to City zoning codes**

**Issue:** The Land Use Committee is following this issue, which has not yet had a major hearing at an LUC meeting. For those who would like to familiarize themselves with the subject, there will be a series of city workshops – details at <http://recode.la/updates/news/public-forums-sneak-peek-new-zoning-code>. A recent presentation to the AIA on ReCodeLA is also available at [http://www.aialosangeles.org/images/News/2016/AIA%20presentation\\_recode%20%281-13-16%29.pdf](http://www.aialosangeles.org/images/News/2016/AIA%20presentation_recode%20%281-13-16%29.pdf)

**J. Possible agenda items for upcoming LUC meetings (no action at this time):**

- i. New Density Bonus application for a new 2-story, 40 unit mixed use project at 700-716 S. Manhattan
- ii. , Density bonus with on-menu incentives for a 40-unit, 2-story residential development at 7000-7024 W. Melrose Ave.
- iii. Construction of a 4-story, 18-unit condominium development at 4807-4813 W. Oakwood
- iv. Updates on plans for townhouses and condominiums at 612 S. Norton and 4055 W. Wilshire Blvd.
- v. Update on an application for a tract map to allow construction of a new 8-unit condominium building at 800 S. Lorraine
- vi. Update on an application to build a new 5-story, 44-unit condominium building at 836-850 S. Crenshaw
- vii. Update on plans to build an 8-unit Small Lot Subdivision project at N. Manhattan Pl. 117
- viii. 4-unit small lot subdivision at 901 S. Gramercy

- ix. Application for Historic Cultural Monument status for a single family residence at 211 S. Muirfield
- x. Application for a Tentative Tract Map to build a 6-unit Small Lot Subdivision project at 3607 W. Olympic Blvd.
- xi. Application for a Change of Use to allow a new museum at the former Scottish Rite Temple at 4357 Wilshire Blvd.
- xii. 206 N. St Andrews
- xiii. 81 Fremont Place – Historical Cultural Monument status for a single family residence

**XIV. BOARD MEMBER COMMENTS/ANNOUNCEMENTS** (5 minutes)

**XV. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** (5 minutes)

**XVI. ADJOURNMENT**

**A. Next meeting - Wednesday, April 13, 2016, 7:00 p.m.**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

*Items in italics were unconfirmed at publication time and may be postponed until a future meeting.*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – GWNC agendas are posted for public review in the following locations:

- Our website (<http://www.greaterwilshire.org>)
- Our Facebook page (<http://www.facebook.com/greaterwilshireneighborhoodcouncil>)
- Our Twitter feed (<http://www.twitter.com/greaterwilshire>)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to [admin@greaterwilshire.org](mailto:admin@greaterwilshire.org))
- Via the L.A. City Early Notification System at <http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm>

**THE AMERICANS WITH DISABILITIES ACT** -- As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its

programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GWNC Secretary at (424) 901-1409, toll-free at 311, or e-mail [info@greaterwilshire.org](mailto:info@greaterwilshire.org).

**PUBLIC ACCESS OF RECORDS** -- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [info@greaterwilshire.org](mailto:info@greaterwilshire.org) or (424) 901-1409.

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL [\(424\) 901-1409](tel:(424)901-1409) O [INFO@GREATERWILSHIRE.ORG](mailto:INFO@GREATERWILSHIRE.ORG)