CITY OF LOS ANGELES CALIFORNIA

Greater Wilshire Neighborhood Council Governing Board Members:

President – Owen Smith Vice President – James Wolf Secretary – Jeffry Carpenter Treasurer – Patricia Carroll

Area 1 - Brookside - Owen Smith

Area 2 - Citrus Square - Jeffry Carpenter

Area 3 – Country Club Heights – Frances

McFall

Area 4 - Fremont Place - Cam Davis Area 5 -- Hancock Park - James Wolf

Area 6 - La Brea-Hancock - Bill Funderburk

Area 7 – Larchmont Village – Charlie D'Atri

Area 8 – Melrose – Jeff McManus

Area 9 - Oakwood/Maplewood/St. Andrews - vacant

Area 10 - Ridgewood-Wilton/St. Andrews

Square - Patricia Carroll

Area 11 - Sycamore Square - Ann Eggleston

Area 12 – Western-Wilton – Greg Wittmann Area 13 - Wilshire Park – John Gresham

Area 14 – Windsor Square – Jack Humphreville

Area 15 – Windsor Village – Julie Stromberg At-

Large - Jane Usher

Business – John Winther Education – vacant

Other Non-Profit – Patrick MacKellan

Religion – Mike Genewick

Renters - Joseph Hoffman





GREATER WILSHIRE NEIGHBORHOOD COUNCIL

419 N. Larchmont Blvd., #331 Los Angeles, CA 90004

(424) 901-1409

info@greaterwilshire.org

http://www.greaterwilshire.org

GREATER WILSHIRE NEIGHBORHOOD COUNCIL

Board Meeting Agenda Wednesday, April 13, 2016 7:30 p.m.

Anderson Munger YMCA
Community Room
4301 W 3rd St
Los Angeles, CA 90020
PARKING ENTRANCE
ON OXFORD

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

I. WELCOMING REMARKS:

- A. Call to order & Flag Salute (James Wolf)
- **B.** Board roll call (Jeff Carpenter)

II. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:

(Representatives from government offices and community-based organizations)

- A. CD4 Update (Daniel Park)
- **B. CD5 Update** (John Darnell)
- C. LAPD Senior Lead Officers
- D. Other Local Government Representatives
- E. Great Streets presentation (Lilly O'Brien, Office of Mayor Garcetti)

III. GWNC CITIZEN RECOGNITION AWARD (Joe Hoffman)

This month's award is presented to Doris Tucker, an 18-year volunteer at Wilshire Crest Elementary School and de facto "grandmother" to a full generation of the school's pre-school and Kindergarten students.

IV. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

Comments from the public on non-agenda items within the Board's jurisdiction (up to 2 minutes per speaker; speakers are requested to fill out speaker cards)

V. ADMINISTRATIVE ITEMS:

A. Review and Adoption of March 9, 2016 Meeting Minutes (Jeff Carpenter)

VI. PRESIDENT'S REPORT (Discussion and Board action, as noted) (James Wolf):

A. Board Vacancies – Seats open for volunteer nominations.

Area 7 – Resignation of Fred Mariscal has vacated the seat for Larchmont Village

Recommended Motion: That the GWNC confirm Area 7 Alternate Charles D'Atri as the new Board Member for Area 7.

Area 9 – Oakwood/Maplewood/St. Andrews **Education**

B. Alternate Board Members still needed for:

Area 3 – Country Club Heights

Area 7 – Larchmont Village (if Mr. D'Atri moves to the Board Member position, as recommended above)

Area 9 – Oakwood/Maplewood/St. Andrews Education

Other Non-Profit

Religion

C. Ethics & Funding Training reminder. All board members and alternates must complete ethics training in order to vote on funding motions before the board. The course is available online at http://empowerla.org. Then go to Self-Serve and click on the icons for each of the trainings, submit them on line for signature. Be sure to forward your certificate of completion to rosters@empowerla.org admin@greaterwilshire.org and to secretary@greaterwilshire.org

In addition to **Ethics training**, all board members and alternates are also REQUIRED to take the **Funding and the Code of Conduct training**. All three training courses can be accessed at the same site.

Be sure to submit your completion forms (included in the training) to register your attendance.

Board members and alternates MUST complete Ethics and Funding trainings to be eligible to vote on funding-related matters.

The following Board Members and Alternates are shown, by DONE, as NOT having completed the trainings noted below and are NOT eligible to vote on financial matters:

Bartenetti - Ethics, Funding Carroll - Ethics D'Atri - Ethics Fox - Ethics & Funding MacKellan – Ethics, Funding, Code of Conduct
McManus – Ethics
Mintz - Ethics, Funding
Morgens – Ethics, Funding
Moser – Ethics
Obery – Ethics, Funding, Code of Conduct
Usher – Ethics

- **D.** Code of Conduct Forms In addition to the Ethics and Funding trainings all Board Members and Alternates are required to read the new Neighborhood Council Code of Conduct Policy (online version at http://empowerla.org/code-of-conduct/). Currently, DONE shows the Members listed above as not having completed one or more of the training sessions.
- E. Information on the committee formed by Councilmember Herb Wesson to hear concerns about the Department Of Neighborhood Empowerment (DONE). The objective is to bring improvements to the department to increase the efficiency and independence of individual neighborhood councils.

VII.TREASURER'S REPORT (Discussion and Board Action) (Patti Carroll)

A. Approval of Monthly Expenditure Report for March 2016 (Discussion and Board action). (Patti Carroll)

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3/2 Wilshire United Methodist Church - Nov 15, Feb 16 Transportation-$50.00 3/3 Public Storage - March-$104.00 3/11 Larchmont Chronicle -Jan - $340.00 3/11 Lloyd Staffing - SF - $400.00 3/11 Lloyd Staffing - SF - $410.00 3/11 Lloyd Staffing - DL$173.75, SF$400.00 - $573.75 Total 3/14 Lloyd Staffing - DL - $128.70 3/23 Copy USA - $79.13 3/23 Copy USA - $84.50 3/23 Copy USA - $119.71 3/23 Staples (Election) - $293.97 - Yard Signs etc. 3/28 Staples (Election) - $16.34 - Poster 3/31 Copy USA (Election) - $250.00 - Flyers 3/31 Larchmont Ledger (Outreach) - $157.50 3/31 Lloyd Staffing - DL - $180.18
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*** Credit 3/3 for 2/16 Staples Election Post Cards - \$1491.84 (This transaction was cancelled same day but not credited to the bank card, a mistake on the part of Staples, therefore the transaction shows on this month's statement. The account was credited March 3, 2016)

*** Credit 3/24 Staples ... Credit of \$29.66 for Yard Signs (*** items will be discussed individually)

B. Approval of individual expenses listed in the Monthly Expenditure Report (MER) (Discussion and Board action). (Patti Carroll)

As shown on the MER.

C. Review of March and April Paid Expenses that will show up on the April 2016 Monthly Expense Report (Discussion only, no board action necessary) (Patti Carroll)

These items were pre-approved at previous meetings, and will be approved again as part of next month's MER:

Ebell Board Meeting Space Rental - March - \$300.00

Larchmont Chronicle - April - \$340

*Wilshire United Methodist Church - LUC meeting space - March - April \$50

Public Storage - April- \$104.00

Lloyd Staffing - DL - \$96.53

Wilshire United Methodist Church - Sustainability Meeting Space - March 1 - \$25.00

Election/Meet the Candidates:

Podium, chairs etc - \$126.37

Food Sprouts - \$47.14

Staples - \$10.90 - Poster

D. Pre-Approval of Upcoming Board Expenses (Discussion and Board Action) (Patti Carroll)

Lloyd Staffing - DL - Minutes - \$193.05

Lloyd Staffing - SF – Admin - \$400.00

Lloyd Staffing – SF – Admin - \$410.00

Lloyd Staffing – SF – Admin - \$400.00

Lloyd Staffing – SF – Admin - \$400.00

Lloyd Staffing – SF – Admin - \$400.00

Lloyd Staffing - SF - Admin - \$400.00

KYCC - Wilton Islands maintenance - \$75.00

Larchmont Chronicle - May - \$340.00 + Additional expense to be discussed

Public Storage - May - \$104.00

YMCA Rent for April Board meeting - \$250.00 (no Ebell ent)

Wilshire United Methodist Church - Land Use Meeting Space - April - \$25.00

Wilshire United Methodist Church - Transportation - April 4 - \$25

KYCC - Wilton Islands Maintenance - March - \$75

KYCC – Wilton Islands Maintenance - April - \$75

Lloyd Staffing - TBD depending on future invoices

Election expenses in May:

Canopies for poll location - \$200.00

Poll worker meals - \$50.00

Food for election voters (300 voters) - \$750.00

- E. Approval of Board Member Reimbursements (Discussion and Board Action) (Patti Carroll)
- F. Review and update of General Treasury information and DONE update Update on MER filings, account access and/or other issues.

VIII. LADWP UPDATE (Discussion and Board Action) (Jack Humphreville)

A. DWP Reform

The City of Los Angeles is considering a ballot measure to change how the Department of Water and Power is governed (Council File #16-0093). These proposals include changes to the Board, increasing the Board's independence, creating a paid staff for the Board, giving DWP more hiring freedom including possible removal from civil service, and authorizing the transfer of funds from the power system to the city at a fixed level. Consider taking a position on one or more parts of this proposal, and then filing a Community Impact Statement to convey the content of the motions to the city.

Motion #1 / Governance Committee

The Greater Wilshire Neighborhood Council calls on the City Council to follow the recommendation in the charter mandated Industrial, Economic and Administrative Survey to form "a committee to examine governance reforms for the Department with the explicit task of reporting its findings and recommending a measure for the 2017 ballot."

This Governance Committee should be involved in drafting any memorandums and other information from the beginning and include at least two members from the Neighborhood Councils who are familiar with the operations and finances of DWP.

The Greater Wilshire Neighborhood Council recommends that there be a robust and transparent discussion and debate before any measure is placed on the ballot for voter approval or rejection.

Motion # 2 / Recommendations

In a joint meeting on April 2, 2016, the DWP MOU Oversight Committee and the DWP (Advocacy) Committee approved the following motion concerning the reform and restructure of our Department of Water and Power.

The Greater Wilshire Neighborhood Council supports the recommendations of the DWP MOU Oversight Committee and the DWP (Advocacy) Committee regarding the reform and restructure of the Department of Water and Power.

We support a fiduciary Board of Commissioners consisting of seven (7) qualified members appointed by the Mayor and confirmed by the City Council, serving staggered terms who may not be removed except for cause.

We oppose a full, time, paid Board of Commissioners. However, Commissioners would be entitled to reasonable per diem fees.

The Board would appoint the General Manager, determined policy, and establish rates.

The City Council would have the right to assert jurisdiction in certain matters, including rates, only for the purpose of affirming or denying the action by a supermajority vote.

The Board would be assisted by a more robust Ratepayers Advocate.

Contracting and procurement policies would be modified allowing the Department more flexibility.

The Department would be responsible for labor negotiations.

The Department would establish its own Human Resources Department, separate and distinct from the City's Personnel Department. DWP would not be subject to the City's civil service rules.

The Transfer Fee would be subject to a City wide vote.

Possible Community Impact Statement Regarding Above Motions

The Greater Wilshire Neighborhood Council calls on the City Council and the Mayor to include at least two members from the Neighborhood Councils on a Governance Committee (or other similar body) that is charged with developing a ballot measure calling for the reform and restructure of our Department of Water and Power. We call on the City Council and the Mayor to consider our recommendations for the reform and restructure of DWP. We call for a robust and transparent discussion and debate before any measure is placed on the ballot for voter approval or rejection.

B. Stormwater Plans

The City (DWP, Bureau of Sanitation) is working on its One Water LA 2040 Plan, and the County introduced its Drought Resiliency Work Plan

C. Alternate DWP Representative Needed

IX. CITY BUDGET AND NC BUDGET ADVOCATES (Discussion and Board action) (Jack Humphreville)

A. Replacement for GWNC Budget Advocate

Fred Mariscal has notified the Board that he has resigned as one of the GWNC's Budget Advocates. He and Jack Humphreville, the other appointed Budget Advocate, are recommending that Julie Stromberg replace him. Ms. Stromberg has agreed to serve.

Recommended Motion: That Julie Stromberg be appointed to replace Fred Mariscal as one of the GWNC's two Budget Representatives.

B. Update on the City budget

X. LANCC REPORT (Discussion and Board Action) (Jack Humphreville)

A. Report on the "Live Within Its Means" Charter Amendment

If approved by the voters will require the City to develop and adhere to a Five Year Financial Plan; to pass two year balanced budgets based on Generally Accepted Accounting Principles; to benchmark the efficiency of its operations; to fully fund its pension plans within twenty years; to implement a twenty year plan to repair and maintain our streets, sidewalks and the rest of our infrastructure; and to establish a fully funded Office of Transparency and Accountability to oversee the City's finances and operations.

- B. LANCC meeting tonight with the Rules Committee to discuss DWP Reform.
- C. Update on the Neighborhood Integrity Initiative
- **XI. ELECTION COMMITTEE** (Discussion and Possible Board Action, as noted) (Colette Amin) (5 minutes)
 - A. Update on Election Progress
 - B. Report on Candidate Forum (Meet and Greet), Sunday April 3 at Robert Burns Park
- **XII.OUTREACH COMMITTEE** (Discussion and possible Board action, as noted) (5 minutes)
 - A. Purchase of half-page Larchmont Chronicle ad as final push for election outreach (Discussion and possible Board action) (Joe Hoffman)

Purchase a half-page, color ad in the May issue of the Larchmont Chronicle which comes out on Thursday, April 28, just prior to the election. The cost would be \$668 (discounted from \$1,138 and \$328 more than the normal monthly ad it would replace). The ad content would include the district map and list, plus the special interest seats up for election. The headline and text would illustrate the role the GWNC plays in representing our stakeholders in issues important to them (development, transportation, quality of life) as an encouragement to get out the vote. The voting location/time and a simple web link to detailed voting requirements would be prominent.

Recommended Motion: That the GWNC Board approve a half-page, color ad in the Larchmont Chronicle as a final 'get out the vote' push to stakeholders. The cost is \$328 additional over the monthly Larchmont Chronicle quarter page ad that it will replace for May 2016.

B. Request for Citizen Recognition Award Candidates

Please contact Outreach Committee members with suggestions for future awards at outreach@greaterwilshire.org. "Unsung heroes" especially welcome!

- XIII. TRANSPORTATION COMMITTEE (Discussion and Board Action, as noted) (Julie Stromberg)
 - A. Report from Monday, April 4 Transportation Committee meeting.
 - B. **Next meeting:** Monday, June 6, 2016 at 7:00 p.m.; Wilshire Methodist Church, Youth Chapel Room, 4350 Wilshire Blvd., Los Angeles, CA 90005
- XIV. SUSTAINABILITY COMMITTEE (Julie Stromberg, Barbara Savage) (Discussion and Board Action, as noted)
 - A. **2016 Drought-Tolerant Landscaping Garden Tour and Competition** (Discussion and possible Board Action) (Julie Stromberg, Barbara Savage, Cathy Roberts)

Tour and Competition of residential drought-tolerant landscapes of homes in the Greater Wilshire area. The tour will be free and take place on Sunday June 26, 2016, and will also include educational seminars. We are soliciting nominations for gardens to be included on the tour. Self-nominations are acceptable.

- **B.** Next Meeting: Tuesday, June 14, 2016 at 7:00 p.m.; Wilshire Methodist Church, Youth Chapel Room, 4350 Wilshire Blvd., Los Angeles, CA 90005
- **XV. NEW BUSINESS** (matters not previously identified for future consideration and action)
- XVI. LAND USE COMMITTEE (Discussion and Board Action, as noted)(Jim Wolf)
 - A. 836-850 Crenshaw Blvd. -- Update on revised plans for a 5-story, 44-unit apartment building (may later convert to condos) with Density Bonus

Issue: At the March LUC meeting, developers presented revised plans for the development (first presented in 2015), and related that they have done outreach with nearby neighbors in the adjacent Boulevard Heights historic district. Although the committee members said the designs have improved since the first presentation, there was continued discussion about the height of the wall along the front sidewalk, as well as a desire to see more landscaping details.

Recommended Motion: That the GWNC Board oppose the project as presented, and recommend that the developers return with a more detailed landscaping plan.

(Note that the LUC recommendation on this issue was not unanimous – there were six votes in favor of the recommended motion and two opposed)

B. 820 S. Wilton Place – Application to demolish two single family homes and build an 18 -unit condominium building.

Issue: The Land Use Committee initially voted to oppose this project in February, after the developers failed to respond to an invitation to present their project. The representatives did attend the March meeting, and presented their plans for the project,

which includes 18 3 BR/3BA units, each about 1400 square feet. In committee discussions, there were some concerns about the main entrance not being pedestrian friendly...and notes on finishes, landscaping and neighborhood context.

Recommended Motion: That the GWNC Board support the project.

(Note that the LUC recommendation on this project was not unanimous – there were six in favor of the recommended motion and two opposed)

C. 901 S. Gramercy Place – Application for Tentative Tract Map to build a 21 – unit condominium building.

Issue: The Land Use Committee initially voted to oppose the project in February, after the developers failed to respond to an invitation to present their project. The project surveyor did attend the March meeting, but brought only a landscape plan and did not have sufficient details about the building itself to make a full presentation.

Recommend Motion: That the GWNC Board oppose the project unless and until more information is provided.

D. 5030 Rosewood Ave. – 22-unit Density Bonus project?

Issue: In 2015, developers applied for a Density Bonus project at 5036 Rosewood, adjacent to this property, but it was withdrawn. Another developer now has an excavation permit for 5030 Rosewood, which notes that it's also for a 22-unit Density Bonus project. But there does not seem to be a new Density Bonus (or any other entitlement application) on file for a project at this address. Also, neighbors are concerned that the excavation permit specifically allows excavation within 0.3' of an adjacent property. The developer was invited to the March LUC meeting, but did not respond to the invitation.

Recommended Motion: That the GWNC oppose the project because no information is available

[The following items are included for information only. No board action is requested or required at this time.]

E. 117 N. Manhattan Place – Update on proposed construction of an 8-unit Small Lot Subdivision project.

Issue: First presented on January 16, 2016; now completely revised. Currently configured as four units on each side of the property, with a 10-foot-wide drive in the middle. The two front units have street-facing entrances. Overall height is 41.8 feet. No bonuses or variances are requested. Committee members requested that the project's changes be updated in any application documents before they are submitted to the city, and asked that the developers reach out to neighbors for feedback before returning to the LUC for a vote.

F. Introduction of the city's plan for a new Transit Neighborhood Plans near the

new Purple Line subway stations.

Issue: Representatives from the Department of City Planning introduced a nascent effort to create new Transit Neighborhood Plans in areas within half a mile of each of the new Purple Line subway stations. (See handouts.) The Plans would work in concert with existing General, Area, and Community Plans, as well as existing HPOZs, ICOs, CDOs and other restrictions...although they also could call for rezoning of certain (non-single family) neighborhoods near the transit stations. The effort is still in the early stages of development, and the Planning representatives referred people who are interested to the TNP website for more information and to sign up for updates. The representatives also said they would soon be seeking neighbors to serve in "interest groups" to provide input on the new plans.

G. 4807-4813 W. Oakwood – Application for a Tentative Tract Map for a 4-story, 18-Unit Condominium Project

Issue: The project is already under construction, but developers are still waiting for a hearing date on a Tract Map application they filed last July. Developers said the only entitlement being sought is the map, and no other privileges or variances are necessary or have been applied for. Even so, however, the project representatives said they are interested in winning the GWNC's approval before any hearings on the Tract Map application. There was discussion of the building's general design and landscaping, as well as the specific materials that are still under discussion for the building's exterior. The developers were invited to come back with more details as their plans take shape.

$H.~4001~W.~6^{th}~Street-Application~for~a~CUB~to~sell~a~full~line~of~alcoholic~beverages~and~a~change~of~hours~to~11~a.~m.~to~2~a.~m.~at~the~Story~karaoke~bar$

Issue: The business is adding a full restaurant menu, in addition to the requested liquor privileges. No hearing date is scheduled yet, so the LUC requested that the representatives do some neighborhood outreach regarding the application requests, and return to a future meeting to provide further details on the situation.

I. 4680 W. Wilshire Blvd. -- Earthquake retrofit work at the former Farmer's Insurance Building

Neighbors are divided on the issue of earthquake retrofit work being done on the building before a complete Environmental Impact Report is completed for the proposed re-development of the site. The Brookside Homeowners Association scheduled its own discussion of the issue on the same night as the March LUC meeting, so neighbors requested that the topic be postponed to a future LUC meeting.

J. Possible agenda items for upcoming LUC meetings (no action at this time):

- i. New Density Bonus application for a new 2-story, 40 unit mixed use project at 700-716 S. Manhattan
- ii. Density bonus with on-menu incentives for a 40-unit, 2-story residential

- development at 7000-7024 W. Melrose Ave.
- iii. Updates on plans for townhouses and condominiums at 612 S. Norton and 4055 W. Wilshire Blvd.
- iv. Update on an application for a tract map to allow construction of a new 8-unit condominium building at 800 S. Lorraine
- v. Application for Historic Cultural Monument status for a single family residence at 211 S. Muirfield
- vi. Application for a Tentative Tract Map to build a 6-unit Small Lot Subdivision project at 3607 W. Olympic Blvd.
- vii. Application for a Density Bonus for construction of a 5-story, 34-unit, 56' high apartment building at 5143 W. Maplewood
- viii. Application for a Density Bonus for construction of a 4-story, 65-unit apartment building at 518 N. Gramercy

XVII. BOARD MEMBER COMMENTS/ANNOUNCEMENTS

(5 minutes)

A. New Board Secretary Needed

Current Board Secretary Jeffry Carpenter has announced he will step down as Secretary after the May 1 elections. Returning Board Members should consider whether they would like to volunteer for this important position.

XVIII. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS

(5 minutes)

A. City Council File # 16-0298. From the DONE GM's message of 3-18-16, asks the CAO and CLA to report on vacant City facility spaces that might be used by Neighborhood Councils per the Commission's request.

XIX. ADJOURNMENT

A. Next meeting - Wednesday, May 11, 2016, 7:00 p.m.

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Items in italics were unconfirmed at publication time and may be postponed until a future meeting.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS – GWNC agendas are posted for public review in the following locations:

- Our website (http://www.greaterwilshire.org)
- Our Facebook page (http://www.facebook.com/greaterwilshireneighborhoodcouncil)
- Our Twitter feed (http://www.twitter.com/greaterwilshire)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- ' Via e-mail (send a subscription request to <u>admin@greaterwilshire.org</u>)
- Via the L.A. City Early Notification System at http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm

THE AMERICANS WITH DISABILITIES ACT -- As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GWNC Secretary at (424) 901-1409, toll-free at 311, or e-mail info@greaterwilshire.org.

PUBLIC ACCESS OF RECORDS -- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at http://www.greaterwilshire.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (424) 901-1409.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC's proves for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at http://www.greaterwilshire.org

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL (424) 901-1409 O INFO@GREATERWILSHIRE.ORG