

CITY OF LOS ANGELES  
CALIFORNIA

**Greater Wilshire  
Neighborhood Council  
Governing Board Members:**

President – Owen Smith  
Vice President – James Wolf  
Secretary – Jeffrey Carpenter  
Treasurer – Patricia Carroll

Area 1 – Brookside – Owen Smith  
Area 2 – Citrus Square – Jeffrey Carpenter  
Area 3 – Country Club Heights – Frances  
McFall  
Area 4 – Fremont Place – Cam Davis  
Area 5 – Hancock Park – James Wolf  
Area 6 – La Brea-Hancock – Bill Funderburk  
Area 7 – Larchmont Village – Fred Mariscal  
Area 8 – Melrose – Jeff McManus  
Area 9 – Oakwood/Maplewood/St. Andrews –  
vacant  
Area 10 – Ridgewood-Wilton/St. Andrews  
Square – Patricia Carroll  
Area 11 – Sycamore Square – Ann Eggleston  
Area 12 – Western-Wilton – Greg Wittmann  
Area 13 – Wilshire Park – John Gresham  
Area 14 – Windsor Square – Jack Humphreville  
Area 15 – Windsor Village – Julie Stromberg  
At-Large – Jane Usher  
Business – John Winther  
Education – vacant  
Other Non-Profit – Patrick MacKellan  
Religion – Mike Genewick  
Renters – Joseph Hoffman



**GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL**

**Outreach Committee**

**Agenda**

**Bricks & Scones**

403 N. Larchmont Blvd.

Los Angeles, CA 90004

Saturday, April 30, 2016, 9:00 a.m.

**GREATER WILSHIRE  
NEIGHBORHOOD  
COUNCIL**

419 N. Larchmont Blvd., #331  
Los Angeles, CA 90004

(424) 901-1409

[info@greaterwilshire.org](mailto:info@greaterwilshire.org)

<http://www.greaterwilshire.org>

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

1. **WELCOMING REMARKS:** (5 minutes)
  - Call to order (Joe Hoffman)
  - Roll call
  - Self-introduction of guests
2. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** (5 minutes)
3. **ADMINISTRATIVE ITEMS (Discussion and Action)** (5 minutes)
  - a. **Review and adoption of:** January 30, 2016, February 27, 2016 and March 28, 2016 minutes
4. **OLD BUSINESS** (30 minutes)
  - a. **Citizen Recognition Awards (Discussion/Possible Action)** Nominations.
  - b. **GWNC Elections: Final Pre-election Updates (Discussion/Possible Action)** Final outreach items, election day update (Amin)
  - c. **Larchmont Buzz Sponsored Posts follow-up** (Hoffman)
  - d. **Launch of new GreaterWilshire.org web site** (Hoffman)

5. **NEW BUSINESS** (0 minutes)
  6. **COMMITTEE MEMBER REPORTS (including discussion and possible action items, if listed.)** (5 minutes)
  7. **COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS** (5 minutes)
  8. **Next meeting, May 28, 9:00 a.m.**
  9. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** (5 minutes)
- ADJOURNMENT**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – GWNC agendas are posted for public review in the following locations:

- Our website (<http://www.greaterwilshire.org>)
- Our Facebook page (<http://www.facebook.com/greaterwilshireneighborhoodcouncil>)
- Our Twitter feed (<http://www.twitter.com/greaterwilshire>)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to [admin@greaterwilshire.org](mailto:admin@greaterwilshire.org))
- Via the L.A. City Early Notification System at <http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm>

**THE AMERICANS WITH DISABILITIES ACT** -- As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GWNC Secretary at (424) 901-1409, toll-free at 311, or e-mail [info@greaterwilshire.org](mailto:info@greaterwilshire.org).

**PUBLIC ACCESS OF RECORDS** -- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [info@greaterwilshire.org](mailto:info@greaterwilshire.org) or (424) 901-1409.

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL [\(424\) 901-1409](tel:4249011409) O [INFO@GREATERWILSHIRE.ORG](mailto:INFO@GREATERWILSHIRE.ORG)