## CITY OF LOS ANGELES **CALIFORNIA**

#### Greater Wilshire Neighborhood Council **Governing Board Members:**

President - Owen Smith Vice President - James Wolf Secretary - Jeffry Carpenter Treasurer - Patricia Carroll

Area 1 - Brookside - Owen Smith Area 2 - Citrus Square - Jeffry Carpenter Area 3 - Country Club Heights -Frances McFall Area 4 - Fremont Place - Patricia

Lombard Area 5 - Hancock Park - James

Wolf Area 6 - La Brea-Hancock - Bill

Funderburk Area 7 - Larchmont Village -

Fred Mariscal

Area 8 - Melrose - Jeff McManus Area 9 - Oakwood/Maplewood/St. Andrews - vacant

Area 10 - Ridgewood-Wilton/St. Andrews Square - Patricia Carroll Area 11 - Sycamore Square - Ann Eggleston

Area 12 – Western-Wilton – Greg Wittmann

Area 13 - Wilshire Park - John Gresham

Area 14 - Windsor Square - Jack Humphreville

Area 15 - Windsor Village - Julie

Stromberg At-Large – Jane Usher Business – John Winther Education – vacant Other Non-Profit - vacant Religion - Mike Genewick Renters - Joseph Hoffman





# **GREATER WILSHIRE NEIGHBORHOOD** COUNCIL

419 N. Larchmont Blvd., #331 Los Angeles, CA 90004

(424) 901-1409

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http://www.greaterwilshire.org

# GREATER WILSHIRE *NEIGHBORHOOD COUNCIL*

**Transportation Committee** Agenda Wilshire United Methodist Church 4350 Wilshire Blvd. Los Angeles, CA 90005 Monday, August 3, 2015, 7:00 p.m.

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

#### 1 WELCOMING REMARKS:

(5 minutes)

- A. Call to order (Michelle Owen)
- B. Roll call (Michelle Owen)
- C. New Committee Members
- D. Self-introductions of guests
  - Alexander C. Kim, Senior Advisor, Los Angeles Council District 4
- 2 GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS (5 minutes)
- 3. **ADMINISTRATIVE ITEMS (Discussion and Action)** (5 minutes)

- A. Review and adoption of August 25, 2014 minutes
- **B.** Review and adoption of April 6, 2015 minutes
- C. Review and adoption of June 1, 2015 minutes

# 4. OLD BUSINESS (Discussion and Possible Action)

(20 minutes)

- **A.** Update on Hancock Park Failed Streets and Hancock Park Intersection Repairs (Cindy Chvatal-Keane)
- **B.** Update on Status of LA Draft Mobility Plan 2035 (Cindy Chvatal-Keane/Jack Humphreville)

# 5. NEW BUSINESS (Discussion and Possible Action)

(60 minutes)

- **A.** Report on GWNC-Bureau of Street Services June 2015 Initiative (Julie Stromberg)
- **B.** Report on Meeting with Chi Ming Gong, Street Services Superintendent I, Street Maintenance Division, Bureau of Street Services (Julie Stromberg)
- C. Report on Follow-Up with Michelle Mowery from LADOT on Sensors at Lucerne Blvd. & Wilshire Blvd. (Julie Stromberg)
- C. Report on Metro Purple Line Extension July 16, 2015 Section 1 Advisory Board Member "Demolition Viewing" Meeting (Jeffry Carpenter)
- **D.** Report on Metro Purple Line Extension July 16, 2015 Community Meeting (Jeffry Carpenter)
- 6. **COMMITTEE MEMBER REPORTS (including discussion and possible action items, if listed):** (10 minutes)

### 7. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS

(5 minutes)

A. New GWNC Standing Committee on Sustainability (Julie Stromberg)

## 8. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS

(5 minutes)

- A. Discussion on Bicycle Rules
- **B.** Discussion on Skateboarding Rules
- C. Remedies Available to Correct Utility Cuts in Roads
- **D.** New Transportation Measures Impact on Development

#### 9. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Items in italics above are unconfirmed and may be tabled until a later meeting.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

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- Our website (http://www.greaterwilshire.org)
- Our Facebook page (http://www.facebook.com/greaterwilshireneighborhoodcouncil)
- Our Twitter feed (http://www.twitter.com/greaterwilshire)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to <a href="mailto:admin@greaterwilshire.org">admin@greaterwilshire.org</a>)
- Via the L.A. City Early Notification System at

http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm

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