

CITY OF LOS ANGELES  
CALIFORNIA

**Greater Wilshire Neighborhood Council  
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Area 14 – Windsor Square: Caroline Labiner  
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Area 15 – Windsor Village: Julie Stromberg  
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Religion: Mike Genewick  
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**GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL**

**Environmental & Sustainability Committee  
Meeting Agenda  
Cafe**

Los Angeles Tennis Club  
5851 Clinton Street  
Los Angeles, CA 90004

Tuesday, September 13, 2016, 7:00 p.m.

**GREATER WILSHIRE  
NEIGHBORHOOD  
COUNCIL**

419 N. Larchmont Blvd., #331  
Los Angeles, CA 90004

(323) 539-GWNC (4962)

[info@greaterwilshire.org](mailto:info@greaterwilshire.org)

[www.greaterwilshire.org](http://www.greaterwilshire.org)

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

- 1. WELCOMING REMARKS: (5 minutes)**
  - A. Call to order
  - B. Roll Call
  - C. Welcome and Approval/Seating of New Committee Members
- 2. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS (5 minutes)**
- 3. ADMINISTRATIVE ITEMS (Discussion and Action) (5 minutes)**
  - A. Review and adoption of June 14, 2016 Meeting Minutes
- 4. PRESENTATIONS (60 minutes)**
  - A. Climate Change and LA: What it is, and what LA can and should do about it. (Dan Kegel; B.S. '86, Caltech)** Mr. Kegel will provide a primer on Climate Change with a specific discussion on what Angelenos can do to make an impact.
- 5. OLD BUSINESS (Discussion and Possible Action) (20 minutes)**
  - A. Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee-California Greenworks, Inc. Parkway Challenge (Julie Stromberg)**  
Discussion of launch of Parkway Challenge program and key features in the program's pilot

sustainable and resilient parkway. In partnership with California Greenworks, Inc., the GWNC Sustainability Committee is devising an outreach program to educate stakeholders on the proper care of trees in parkways with emphasis on the importance of sustainable landscaping. The program will include a “pilot” residential parkway remodeled based on a professional design consistent with the principles of sustainable landscape design. Stakeholders will be encouraged to nominate a parkway for the project design phase. Parkway must be residential and within the Greater Wilshire as well as Council District 4 boundaries.

**B. Report on GWNC Environmental & Sustainability Committee Summer 2016 Drought-Tolerant Landscaping Garden Tour. (Julie Stromberg/Barbara Savage/Cathy Roberts)**

Report on Committee’s first tour of residential drought-tolerant landscapes of homes in the Greater Wilshire area, which was held on Sunday, June 26, 2016.

**6. NEW BUSINESS (Discussion and Possible Action) (60 minutes)**

**A. Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee Fall 2016/Winter 2017 Rain Barrel Distribution Program. (Julie Stromberg)**

**B. Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee Position on LA City Council Vote Regarding Move Toward 100% Clean Energy. (Julie Stromberg).** On September 16, 2016, the LA City Council will vote on the following: (1) LADWP to develop a research and implementation plan to transition its portfolio to 100% renewable energy; and (2) that this research partnership should utilize the resources and develop in partnership with the efforts of the U.S. Department of Energy and its support of Mission Innovation and the Breakthrough Energy Coalition. See Council File No. 16-0243.

**C. Request for Nominations of “Green” Businesses in the Greater Wilshire Area. (Julie Stromberg)**

**D. Discussion, Planning, and Motion GWNC Sustainability Committee Event. (Julie Stromberg)** Brainstorm ideas for a Committee program on a topic of interest to stakeholders. Consider Committee outreach measures.

**E. Discussion, Planning, and Motion GWNC Sustainability Committee Park Clean-Up Event. (Julie Stromberg).** Brainstorm Committee clean-up event at a local park part of Committee’s community beautification efforts.

**7. COMMITTEE MEMBER REPORTS (Including Discussion and Possible Action) (5 minutes)**

A. Avalon Green Alleys (Los Angeles Department of Sanitation Project) (Julie Stromberg)

**8. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS (5 minutes)**

A. Next meeting, Tuesday, December, 13, 2016, 7:00 p.m., Location TBD.

B. Green Festival Expo, LA Convention Center, September 16-18, 2016.

C. 2017 Theodore Payne Native Plant Garden Tour seeks native gardens. Online applications available at: [nativeplantgardentour.org/apply](http://nativeplantgardentour.org/apply). The application period ends **October 1, 2016**.

## 9. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS.

(5 minutes)

- A. The Sustainable City pLAN and Tracking the City of Los Angeles' Progress Toward Reaching pLAN Goals
- B. Community Clean-Up Days.

## 10. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

*Items in italics above are unconfirmed and may be tabled until a later meeting.*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

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- Our Facebook page (<http://www.facebook.com/greaterwilshireneighborhoodcouncil>)
- Our Twitter feed (<http://www.twitter.com/greaterwilshire>)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to [admin@greaterwilshire.org](mailto:admin@greaterwilshire.org))
- Via the L.A. City Early Notification System at <http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm>

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SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE AL SECRETARIO DE LA MESA, AL (323) 539-GWNC (4962) O [INFO@GREATERWILSHIRE.ORG](mailto:INFO@GREATERWILSHIRE.ORG)