The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

1. WELCOMING REMARKS: (5 minutes)
   A. Call to order
   B. Roll Call
   C. Welcome and Approval/Seating of New Committee Members

2. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS (5 minutes)

3. ADMINISTRATIVE ITEMS (Discussion and Action) (10 minutes)
   A. Review and adoption of February 13, 2018 Meeting Minutes
   B. Appointment of GWNC Sustainability Committee Secretary
   C. Appointment of new GWNC Sustainability Committee members.
   D. Update on GWNC Sustainability Committee Community Impact Statements

4. OLD BUSINESS (Discussion and Possible Action) (40 minutes)
   A. Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Parkway Challenge. (Julie Stromberg). Update on program with new partner and discussion of
launch of Parkway Challenge program and key features in the program’s pilot program.

B. **Discussion, Planning, and Possible Motion on GWNC’s Environmental & Sustainability Committee’s Second Annual Drought-Tolerant Garden Tour.** *(Julie Stromberg and Cathy Roberts)* Update and discussion on second GWNC Drought-Tolerant Garden Tour.  
**MOTION:** GWNC to host its second Drought-Tolerant Garden Tour on Saturday, June 2, 2018, 9 a.m. – 2 p.m.

C. **Recap on GWNC Environmental & Sustainability Committee Green Fair.** *(Julie Stromberg, Cathy Roberts, & Dan Kegel)* GWNC Sustainability Committee hosted its first GWNC Green Fair on Saturday, March 24, 2018. Event co-sponsored by Koreatown Youth and Community Center and Council District Four. Discussion and recap on the GWNC Green Fair.

D. **Discussion, Planning, and Possible Motion on Electric Vehicle Charging Stations and Electric Vehicles Only Parking Spot(s) in the Greater Wilshire Area.** *(Julie Stromberg and Dan Kegel)* Update, discussion, and report on GWNC Sustainability Committee efforts to encourage electric vehicle charging stations and parking spot(s) for electric vehicles on in the Greater Wilshire area.

E. **Discussion, Planning, and Possible Motion on Community a Tree Planting Program.** *(Julie Stromberg)* Update on status of and further strategize GWNC Environmental & Sustainability Committee community tree planting program in partnership with Koreatown Youth and Community Center in the Spring.

5. **NEW BUSINESS (Discussion and Possible Action)** *(30 minutes)*

A. **Discussion, Planning, and Possible Motion on GWNC Environmental & Sustainability Committee Outreach and Action Measures.** *(Julie Stromberg)* Discussion on ways to grow the committee and action items to support and/or organize.

B. **Discussion, Planning, and Possible Motion on GWNC Submitting Community Impact Statements on Future Council Motions.** *(Julie Stromberg and Dan Kegel)* Discussion and possible motion on GWNC Environmental & Sustainability Committee policy for submitting community impact statements.

C. **Discussion, Planning, and Possible Motion on GWNC Drafting a Community Impact Statement on Council File No. 18-0002-S7.** *(Dan Kegel)* On January 26, 2018, Councilmembers Blumenfeld and Huizar passed a Resolution that the City of Los Angeles include in its 2017-18 Federal Legislative Program OPPOSITION to California Public Utilities Commission Resolution G-3536, and any other similar legislative or administrative provisions that would impose an unplanned moratorium on new gas service connections to customers in the City of Los Angeles.

6. **COMMITTEE MEMBER REPORTS (Including Discussion and Possible Action)** *(5 minutes)*

7. **COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS** *(5 minutes)*

A. Next GWNC Sustainability Committee meeting will be held on Tuesday, June 12, 2018, at Marlborough School, 250 S. Rossmore Ave., Los Angeles, CA.
8. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS. (5 minutes)
   A. The Sustainable City plan and Tracking the City of Los Angeles’ Progress Toward Reaching pLAn Goals.
   B. Community Clean-Up Days.
   C. Green Business Award.
   D. Los Angeles Department of Water and Power’s Green Power Program.

9. ADJOURNMENT
Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

*Items in italics above are unconfirmed and may be tabled until a later meeting.*

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

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- Our Facebook page (http://www.facebook.com/greaterwilshireneighborhoodcouncil)
- Our Twitter feed (http://www.twitter.com/greaterwilshire)
- NextDoor.com
- The community bulletin board at the Bricks & Scones Café, 403 N. Larchmont Blvd., 90004
- Via e-mail (send a subscription request to admin@greaterwilshire.org)
- Via the L.A. City Early Notification System at http://www.lacity.org/government/subscriptions/neighborhoodcouncils/index.htm

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